

Matthew- A Commentary,
vol. 2: The Churchbook
(Matthew 13-28). Revised
and expanded edition

Bruner, Frederick Dale

Note: This is not the actual book cover

Matthew The Churchbook Matthew 1328

Saint Hilary (Bishop of Poitiers)



Matthew The Churchbook Matthew 1328:

Matthew Craig L. Blomberg, 1992-05-21 THE NEW AMERICAN COMMENTARY is for the minister or Bible student who wants to understand and expound the Scriptures. Notable features include commentary based on THE NEW INTERNATIONAL VERSION the NIV text printed in the body of the commentary sound scholarly methodology that reflects capable research in the original languages interpretation that emphasizes the theological unity of each book and of Scripture as a whole readable and applicable exposition Matthew, a Commentary: The Churchbook, Matthew 13-28 Frederick Dale Bruner, 1990 Neuerwerbungen Theologie und allgemeine Religionswissenschaft Universität Tübingen. Universitätsbibliothek. Theologische Abteilung, 1991 Matthew: The Churchbook, Matthew 13-28 Frederick Dale Bruner, 2004 Recognized as a masterly commentary when it first appeared Frederick Dale Bruner's study of Matthew is now available as a greatly revised and expanded two volume work the result of seven years of careful refinement enrichment and updating Through this commentary crafted especially for teachers pastors and Bible students Bruner aims to help God's people love what Matthew's Gospel says but Bruner's work is at once broadly historical and deeply theological It is historical in drawing extensively on great church teachers through the centuries and on the classical Christian creeds and confessions It is theological in that it unpacks the doctrines in each passage chapter and section of the Gospel Consciously attempting to bridge past and present Bruner asks both what Matthew's Gospel said to its first hearers and what it says to readers today As a result his commentary is profoundly relevant to contemporary congregations and to those who guide them Bruner's commentary is replete with lively verse by verse discussion of Matthew's text While each chapter expounds a specific topic or doctrine the book's format consists of a vivid original translation of the text followed by faithful exegesis and critical analysis a survey of historical commentary on the text and current applications of the text or theme under study In this revision Bruner continues to draw on the best in modern scholarship including recent work by W D Davies and Dale C Allison Jr by Ulrich Luz and by many others adding new voices to the reading of Matthew At the same time he cites the classic commentaries of Chrysostom Jerome Augustine Luther Calvin Bengel and the rest who like Bruner himself were not simply doctrinal teachers but also careful exegetes of Scripture Such breadth and depth of learning assure that Bruner's Matthew will remain as a reviewer for Interpretation wrote the most dog-eared commentary on the shelf but Volume 2 of Bruner's commentary is called The Churchbook because Bruner sees Matthew 13-28 as concerned primarily with the life of the church and discipleship Continuing his Volume 1 Christbook exposition Bruner shows here how the focus of Matthew shifts from Jesus teaching about who he is to teaching mainly about what his church is Bruner's Churchbook commentary divides the second half of Matthew according to its major ecclesiological themes the church's faith chapters 13-17 the church's love 18-20 the church's history 21-23 the church's hope 24-25 and the church's passion 26-28 Eminently readable rich in biblical insight and ecumenical in tone Bruner's two volume commentary on Matthew now stands among the best in the field

Matthew: The Churchbook, Matthew 1-12, 2004 Frederick Dale Bruner, 1990 *Minneapolis City Directory*, 1930
The Churchbook Frederick Dale Bruner, 1987 **Gospel Echo and Christian**, 1962 *Library of Congress National*
Union Catalog of Manuscript Collections, 1959 The Christian-Evangelist Index, 1962 The Life and Work of John
Wycliffe Dyson Hague, 1935 **General Catalogue of Printed Books to 1955** British Museum. Dept. of Printed
 Books, 1967 British Books in Print, 1979 The Gospel of Matthew - Complete Bible Commentary Verse by Verse
 Matthew Henry, 2016-05-02 This is another volume in the series of Bible Commentaries of Matthew Henry In this Volume the
 entire text of the Gospel of Matthew is commented with notes of each chapter This Commentary will help you better
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 John Chrysostom Irenaeus of Lyons Origen Tertullian and Augustine Ranging chronologically from the second century to the
 seventh century these selections splendidly display a neglected part of the church s interpretive tradition on Matthew
Matthew Through the Centuries Ian Boxall, 2019-02-04 The reception of the Gospel of Matthew over two millennia
 commentary and interpretation Matthew Through the Centuries offers an overview of the reception history of one of the most
 prominent gospels in Christian worship Examining the reception of Matthew from the perspectives of a wide range of
 interpreters from Origen and Hilary of Poitiers to Mary Cornwallis and Bob Marley this insightful commentary explains the
 major trends in the reception of Matthew in various ecclesial historical and cultural contexts Focusing on characteristically
 Matthean features detailed chapter by chapter commentary highlights diverse receptions and interpretations of the gospel
 Broad exploration of areas such as liturgy literature drama film hymnody political discourse and visual art illustrates the
 enormous impact Matthew continues to have on Judeo Christian civilization Known as the Church s Gospel Matthew s text
 has been the subject of apologetic and theological controversy for hundreds of years It has been seen as justification for
 political and ecclesial status quo and as a path to radical discipleship Matthew has influenced divergent political spiritual and
 cultural figures such as Francis of Assisi John Ruskin Leo Tolstoy Dietrich Bonhoeffer and Mahatma Gandhi Matthew s
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 Commentaries series Matthew Through the Centuries is an indispensable resource for both students and experts in areas
 including religious and biblical studies literature history politics and those interested in the influence of the Bible on Western

culture Matthew 14-28 Manlio Simonetti, Thomas C. Oden, 2002-02-28 The Gospel of Matthew stands out as a favorite biblical text among patristic commentators including Origen Hilary of Poitiers Jerome Theodore of Heraclea Cyril of Alexandria John Chrysostom Augustine and more In this ACCS volume the rich abundance of patristic comment provides a feast of ancient interpretation of the First Gospel Matthew: 8-20 Ulrich Luz, 1989 This is the second of a three volume commentary on the gospel of Matthew from Europe's leading Matthew scholar Volume 1 Matthew 1-7 was previously published in the Continental Commentaries series Luz's commentary is especially noteworthy not only for his incisive exegesis but also his keen eye for the importance of the history of interpretation and his attention to the relevance of the New Testament for contemporary Christian ethics This commentary includes excursuses on Son of David Matthew's Interpretation of the Parables Peter in the Gospel of Matthew and Son of Man **Commentary on Matthew** Saint Hilary (Bishop of Poitiers), 2012 When the writing of Latin biblical commentaries was still in its infancy a young bishop from Poitiers in Gaul penned a passage by passage exposition on the Gospel of Matthew It is the first of its kind to have survived almost completely intact Published now for the first time in English translation Hilary's commentary offers a close look at Latin theology and exegesis before the Nicene Creed was considered the sole standard of orthodoxy Likely the earliest of Hilary's writings this commentary has none of the polemic against the Arians that figured so prominently in most of his later works Nonetheless there exists in this text an oft stated concern with those who interpreted the Incarnation as grounds for construing Christ as only a man rather than professing Christ as God and man Other noteworthy features of the commentary include Hilary's interest in the relation between Law and Gospel and his articulation of a Pauline based view of justification by faith In his view the importance of the Law before the Gospel was indisputable and necessary For Jews it was considered the way of redemption With the advent of Christ it became an eschatological guide directing all future believers into the grace that comes by faith Hilary's emphasis on God's righteousness conferred on a helpless race represents a far more pronounced application of Paul's thought than in any previous Latin writer ABOUT THE TRANSLATOR D H Williams is professor of patristics and historical theology at Baylor University His publications include books and articles on early Christian thought and literature as well as studies that seek to integrate the ancient Christian legacy with contemporary theology He is the editor of The Church's Bible Commentary on Matthew Saint Matthew's Gospel Faculty University of Navarre, 2005 Revised Standard Version Catholic Edition with Introduction and notes by theology staff of the University of Navarre Accompanied by New Vulgate Text

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Table of Contents Matthew The Churchbook Matthew 1328

1. Understanding the eBook Matthew The Churchbook Matthew 1328
 - The Rise of Digital Reading Matthew The Churchbook Matthew 1328
 - Advantages of eBooks Over Traditional Books
2. Identifying Matthew The Churchbook Matthew 1328
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Matthew The Churchbook Matthew 1328
 - User-Friendly Interface
4. Exploring eBook Recommendations from Matthew The Churchbook Matthew 1328
 - Personalized Recommendations
 - Matthew The Churchbook Matthew 1328 User Reviews and Ratings
 - Matthew The Churchbook Matthew 1328 and Bestseller Lists

5. Accessing Matthew The Churchbook Matthew 1328 Free and Paid eBooks
 - Matthew The Churchbook Matthew 1328 Public Domain eBooks
 - Matthew The Churchbook Matthew 1328 eBook Subscription Services
 - Matthew The Churchbook Matthew 1328 Budget-Friendly Options
6. Navigating Matthew The Churchbook Matthew 1328 eBook Formats
 - ePub, PDF, MOBI, and More
 - Matthew The Churchbook Matthew 1328 Compatibility with Devices
 - Matthew The Churchbook Matthew 1328 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Matthew The Churchbook Matthew 1328
 - Highlighting and Note-Taking Matthew The Churchbook Matthew 1328
 - Interactive Elements Matthew The Churchbook Matthew 1328
8. Staying Engaged with Matthew The Churchbook Matthew 1328
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Matthew The Churchbook Matthew 1328
9. Balancing eBooks and Physical Books Matthew The Churchbook Matthew 1328
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Matthew The Churchbook Matthew 1328
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Matthew The Churchbook Matthew 1328
 - Setting Reading Goals Matthew The Churchbook Matthew 1328
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Matthew The Churchbook Matthew 1328
 - Fact-Checking eBook Content of Matthew The Churchbook Matthew 1328
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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