



Mathura A Gazetteer

**United Provinces of Agra and Oudh
(India)**



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The Vernacularisation of Democracy Lucia Michelutti,2020-11-29 The book is an ethnographic exploration of how democracy takes social and cultural roots in India and in the process shapes the nature of popular politics It centres on a historically marginalised caste who in recent years has become one of the most assertive and politically powerful communities in North India the Yadavs *The Vernacularisation of Democracy* is a vivid account of how Indian popular democracy works on the ground Challenging conventional theories of democratisation the book shows how the political upsurge of the lower orders is situated within a wider process of the vernacularisation of democratic politics referring to the ways in which values and practices of democracy become embedded in particular cultural and social practices and in the process become entrenched in the consciousness of ordinary people During the 1990s Indian democracy witnessed an upsurge in the political participation of lower castes communities and the emergence of political leaders from humble social backgrounds who present themselves as promoters of social justice for underprivileged communities Drawing on a large body of archival and ethnographic material the author shows how the analysis of local idioms of caste kinship kingship popular religion the past and politics the vernacular inform popular perceptions of the political world and of how the democratic process shapes in turn the vernacular This line of enquiry provides a novel framework to understand the unique experience of Indian democracy as well as democratic politics and its meaning in other contemporary post colonial states

Using as a case study the political ethnography of a powerful northern Indian caste the Yadavs and combining ethnographic material with colonial and post colonial history the book examines the unique experience of Indian popular democracy and provides a framework to analyse popular politics in other parts of the world The book fills

Religion and Culture Under Mughals Aijaz Ahmad, 2024-01-01 This book Religion and Culture under Mughals is a humble effort to highlight the religious and cultural synthesis developed by the Mughal emperors in the diverse society of the Indian subcontinent The Mughal Empire which flourished from the early sixteenth to the early eighteenth centuries in the Indian subcontinent played a significant role in shaping the religious and cultural landscape Akbar implemented policies of religious inclusivity seeking to integrate different religious communities into the imperial structure While Babur was fond of natural beauty learning and literature and warfare strategy the other Mughal emperors especially Akbar Jahangir and Shah Jahan were patrons of the arts and learning Aurangzeb was also an empire builder and encouraged harmony by appointing many Hindu Rajas to higher positions in the empire However his period remained disturbed due to the emergence of many local chiefs and some religious misunderstandings The Mughal rulers left behind a legacy of magnificent buildings including the Taj Mahal Agra Fort and Red Fort in Delhi They encouraged the translation of religious texts the creation of illustrated manuscripts and the development of a rich cultural heritage

Rajasthan [district Gazetteers].: Sirohi Rajasthan (India), 1971 **Epigraphia Indo-Moslemica** , 1912 **Rajasthan [district Gazetteers].: Dungarpur** Rajasthan (India), 1962

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