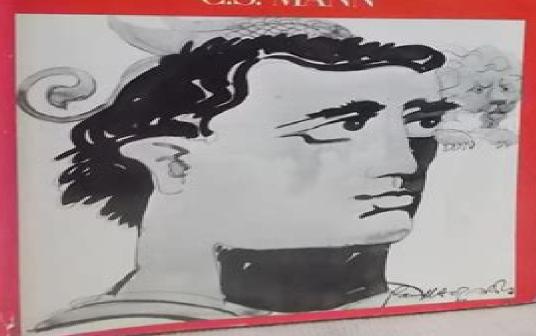
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MARK

MARK
A NEW TRANSLATION
WITH
INTRODUCTION AND COMMENTARY BY
C.S. MANN



Mark A New Translation With Introduction And Commentary

Mark L. Strauss

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Mark 1-8 Joel Marcus, 2002 Although it appears second in the New Testament Mark is generally recognized as the first Gospel to be written Captivating nonstop narrative characterizes this earliest account of the life and teachings of Jesus In the first installment of his two volume commentary on Mark New Testament scholar Joel Marcus recaptures the power of Mark s enigmatic narrative and capitalizes on its lively pace to lead readers through familiar and not so familiar episodes from the ministry of Jesus As Marcus points out the Gospel of Mark can be understood only against the backdrop of the apocalyptic atmosphere of the Jewish rebellions of 66 73 c e during which the Roman army destroyed the Temple of Jerusalem 70 c e While the Jewish revolutionaries believed that the war was the beginning of the end and that a messianic redeemer would soon appear to lead his people to victory over their human enemies the Romans and cosmic foes the demons for Mark the redeemer had already come in the person of Jesus Paradoxically however Jesus had won the decisive holy war victory when he was rejected by his own people and executed on a Roman cross The student of two of this generation s most respected Bible scholars and Anchor Bible authors Raymond E Brown and J Louis Martyn Marcus helps readers understand the history social customs economic realities religious movements and spiritual and personal circumstances that made Jesus who he was The result is a Bible commentary of the quality and originality readers have come to expect of the renowned Anchor Bible series Challenging to scholars and enlightening to laypeople Mark 1 8 is an invaluable tool for anyone reading the Gospelstory Mark Joel Marcus, 2010 Mark 8-16, 2009 Mark is generally recognized as the first Gospel to have been written Captivating nonstop narrative characterizes this account of the life and teachings of Jesus and this translation capitalizes on its lively pace to lead readers through familiar and not so familiar episodes from the life of Jesus Christopher Stephen Mann, 1986 Most scholars believe that Mark's Gospel was completed before Matthew and Luke Drawing on recently discovered historical literary and linguistic evidence C S Mann proposes the controversial theory that Mark followed the Gospels of Matthew and Luke and that it is a digest of those two other Synoptic Gospels Lay readers and serious students of the Bible may disagree with Mann but they cannot ignore his theory The Gospel of Mark presents an action packed nonstop picture of Jesus public life Here we encounter the humanity of Jesus and the secrecy shrouding his divine nature Through his lively translation and insightful commentary Mann clearly explains the central message of Mark s Gospel The power of faith and hope that moves the Christian community toward ultimate glory in the coming of the Lord and His Kingdom rests in the triumph of the suffering Christ The themes in Mark the suffering of Jesus the liberation of the oppressed the search for community and the healing power of Christ echo the turbulent times during which he wrote this Gospel The unthinkable destruction of Jerusalem by the Roman army the persecution of early followers of Jesus and the rampant obsession with the end of the world are reflected in Mark's stories and parables Mark 8-16 .2009 Mark (Paideia: Commentaries on the New Testament) Mary Ann Beavis, 2011-11-01 In this addition to the well received Paideia

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narrative as a primary source Mark 1-8, 2021 Although it appears second in the New Testament Mark is generally recognized as the first Gospel to be written Captivating nonstop narrative characterizes this earliest account of the life and teachings of Jesus In the first installment of his two volume commentary on Mark New Testament scholar Joel Marcus recaptures the power of Mark's enigmatic narrative and capitalizes on its lively pace to lead readers through familiar and not so familiar episodes from the ministry of Jesus As Marcus points out the Gospel of Mark can be understood only against the backdrop of the apocalyptic atmosphere of the Jewish rebellions of 66 73 C E during which the Roman army destroyed the Temple of Jerusalem 70 C E While the Jewish revolutionaries believed that the war was the beginning of the end and that a messianic redeemer would soon appear to lead his people to victory over their human enemies the Romans and cosmic foes the demons for Mark the redeemer had already come in the person of Jesus Paradoxically however Jesus had won the decisive holy war victory when he was rejected by his own people and executed on a Roman cross The student of two of this generation's most respected Bible scholars and Anchor Bible authors Raymond E Brown and I Louis Martyn Marcus helps readers understand the history social customs economic realities religious movements and spiritual and personal circumstances that made Jesus who he was The result is a Bible commentary of the quality and originality readers have come to expect of the renowned Anchor Bible series Challenging to scholars and enlightening to laypeople Mark 1 8 is an invaluable tool for anyone reading the Gospel story Royal Messianism and the Jerusalem Priesthood in the Gospel of Mark Bernardo Cho, 2019-05-16 Bernardo K Cho investigates how Jewish messianism from the mid second century BCE to the late first century CE envisaged the proper relation between the Israelite king and the Jerusalem priests in the ideal future and then proceeds to describe how the Gospel of Mark addresses this issue in depicting Jesus Cho responds to claims that the Markan Jesus regards the kingdom of God as fundamentally opposed to the ancient Levitical system and argues that just as with most of its related Jewish literature the earliest Gospel assumes the expectation that the royal messiah would bring the Jerusalem institution to its eschatological climax But Mark also depicts Jesus s stance towards the priests in terms of a call to allegiance and warning of judgement Cho concludes that the Markan Jesus anticipates the destruction of the Jerusalem temple because the priests have rejected Israel s end time ruler and thus placed themselves outside the messianic kingdom Theology of the Gospel of Mark Paul L. Danove, 2019-11-28 Paul L Danove presents the first full length study of God and the theology of God in the Gospel of Mark In dialogue with scholars who assume that texts are designed to guide their own interpretation Danove develops and applies methods of analysis to describe the actions and attributes of God in the Gospel of Mark Danove presents his argument in a threefold structure beginning with outlining a set of complementary semantic narrative and rhetorical methods for investigating characterization He then moves to examine the semantic and narrative content related to the character of God in the Gospel of Mark and then formulates this information under the guidance of the narrative rhetoric into statements of God's fifty six repeated and sixty two non repeated actions and

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