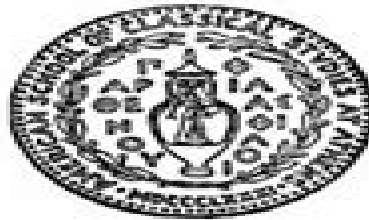


HESPERIA: SUPPLEMENT XIII

MARCUS AURELIUS
ASPECTS OF CIVIC AND CULTURAL
POLICY IN THE EAST



BY
JAMES H. OLIVER

AMERICAN SCHOOL OF CLASSICAL STUDIES AT ATHENS
PRINCETON, NEW JERSEY

1970

Marcus Aurelius Aspects Of Civic And Cultural Policy In The East

Laura Salah Nasrallah



Marcus Aurelius Aspects Of Civic And Cultural Policy In The East:

Marcus Aurelius: Aspects of Civic and Cultural Policy in the East James Henry Oliver, 1970 An important inscription found in the Roman market place in Athens is here published for the first time Although fragmentary it preserves the text of a formal letter from Marcus Aurelius directed to the Athenians in the year A D 174 5 The Roman emperor s decisions in cases concerning office holding membership of the council and the appointment of the Athenian members of the Panhellenion the council of cities established by Hadrian are recorded Elicited by a complaint to the emperor from prominent citizens the letter also sheds light on the brutal political quarrels that swirled around the Athenian administrator Herodes Atticus builder of some of Athens s best known monuments

Epigraphic Culture in the Eastern Mediterranean in Antiquity Krzysztof Nawotka, 2020-09-21 This book investigates the epigraphic habit of the Eastern Mediterranean in antiquity from the inception of alphabetic writing to the seventh c CE aiming to identify whether there was one universal epigraphic culture in this area or a number of discrete epigraphic cultures Chapters examine epigraphic culture s through quantitative analysis of 32 062 inscriptions sampled from ten areas in the Eastern Mediterranean from the Black Sea coast to Greece western to central Asia Minor Phoenicia to Egypt They show that the shapes of the epigraphic curves are due to different factors occurring in different geographical areas and in various epochs including the pre Greek epigraphic habit the moment of urbanization and Hellenization and the organized Roman presence Two epigraphic maxima are identified in the Eastern Mediterranean in the third c BCE and in the second c CE This book differs from previous studies of ancient epigraphic culture by taking into account all categories of inscriptions not just epitaphs and in investigating a much broader area over the broadly defined classical antiquity This volume is a valuable resource for anyone working on ancient epigraphy history or the cultures of the Eastern Mediterranean

The Oxford Handbook of Social Relations in the Roman World Michael Peachin, 2011-01-04 The study of Roman society and social relations blossomed in the 1970s By now we possess a very large literature on the individuals and groups that constituted the Roman community and the various ways in which members of that community interacted There simply is however no overview that takes into account the multifarious progress that has been made in the past thirty odd years The purpose of this handbook is twofold On the one hand it synthesizes what has heretofore been accomplished in this field On the other hand it attempts to configure the examination of Roman social relations in some new ways and thereby indicates directions in which the discipline might now proceed The book opens with a substantial general introduction that portrays the current state of the field indicates some avenues for further study and provides the background necessary for the following chapters It lays out what is now known about the historical development of Roman society and the essential structures of that community In a second introductory article Clifford Ando explains the chronological parameters of the handbook The main body of the book is divided into the following six sections 1 Mechanisms of Socialization primary education rhetorical education family law 2 Mechanisms of Communication and Interaction 3

Communal Contexts for Social Interaction 4 Modes of Interpersonal Relations friendship patronage hospitality dining funerals benefactions honor 5 Societies Within the Roman Community collegia cults Judaism Christianity the army and 6 Marginalized Persons slaves women children prostitutes actors and gladiators bandits The result is a unique up to date and comprehensive survey of ancient Roman society **The Rule of Law in Action in Democratic Athens** Edward M.

Harris,2013-10-08 The Rule of Law in Action in Democratic Athens examines how the Athenians attempted to enforce and apply the law when judging disputes in court Recent scholarship has paid considerable attention to the practice and execution of Greek law However much of this work has left several flawed assumptions unchallenged such as that Athenian law was primarily concerned with procedure that the main task of enforcement lay in the hands of private citizens that the Athenians used the courts not to uphold the law but to pursue personal feuds and that the Athenian courts rendered ad hoc judgments and paid little attention to the letter of the law Drawing on modern legal theory the author examines the nature of open texture in Athenian law and reveals that the Athenians were much more sophisticated in their approach to law than many modern scholars have assumed and thus breaks considerable new ground in the field At the same time the book studies the weaknesses of the Athenian legal system and how they contributed to Athens defeat in the Peloponnesian War By reexamining the available evidence Edward Harris provides a much needed corrective to long held views and places the Athenian administration of justice in its broad political and social context **Emulating Alexander** Glenn

Barnett,2017-07-19 This book gives an account of the Roman relationship with Persia and how it was shaped by the actions of Alexander the Great long before the events Numerous Roman emperors led armies eastward against the Persians seeking to emulate or exceed the glorious conquests of Alexander Some achieved successes but more often the result was ignominious defeat or death Even as the empire declined court propagandists and courtiers looked for flattering ways to compare their now throne bound emperors with Alexander All the while there was a small segment of the Roman intelligentsia who disparaged Alexander and his misdeeds While the Romans dreamed of conquering the Persian realm the Persians of the Parthian and Sasanian dynasties dreamed of regaining the lands of the eastern Mediterranean snatched from their Achaemenid ancestors by Alexander Echoes of this revanchist policy can be seen in Iran s support of Shiites in Iraq Syria Yemen and Lebanon Glenn Barnett draws comparisons between the era long struggle of Rome and Persia with the current wars in the Middle East where they once fought **Alexander of Aphrodisias: On the Soul** ,2014-04-22 Around 200 AD

the greatest defender and interpreter of Aristotle within his school Alexander of Aphrodisias composed his own book On the Soul partly following the pattern of Aristotle s In the first half translated in this volume he discusses the soul as the form of the body and the idea of parts or powers that constitute the soul of living things including the two lowest powers nutrition and perception In the second half translated in Part II he discusses perception representation desire understanding and a notion emphasised by the Stoics the governing part of the soul He takes the soul to consist of these powers which supervene

on the mixture of the body's elemental ingredients just as inanimate powers like buoyancy or lightness can supervene on other qualities. They are new emergent causal powers of the living thing which do not belong to the constituent ingredients of the body in themselves. Through his notion of emergence he seeks to steer between the Platonic dualism of soul and body and the extreme materialism of his Stoic rivals. This volume contains the first English translation of the work as well as a detailed introduction, extensive explanatory notes and a bibliography.

Petitions, Litigation, and Social Control in Roman Egypt Benjamin Kelly, 2011-10-13 Through the analysis of legal documents surviving on papyrus such as petitions, reports of court proceedings and letters, this book examines the contribution that petitioning and litigation made to the maintenance of the social order in Roman Egypt between 30 BC and AD 284 and focuses on how the legal system achieved its formal goals.

Athenagoras David Rankin, 2016-04-08 Athenagoras of Athens was a Christian thinker of the second century who engaged with contemporary philosophical thought in the matters of the divine and the relationship of that divine to the material world. While clearly a Christian apologist, Athenagoras presents doctrines of God of the Holy Trinity and of other theological matters which clearly evidence an engagement with Greek philosophical thought which goes beyond the merely linguistic and embraces the notion of God as true being. Athenagoras is a Church Father who has not been given great attention in twentieth century and early twenty-first century scholarship. This book explores Athenagoras' undeniable place in the development of Christian thought on the divine, on the Trinity, on the human person and on the resurrection. His work provides an important link between the mid-second century and the work of Justin and that of the third-century Christian theologians of the East.

The Ceremonial Sculptures of the Roman Gods Brian Madigan, 2012-11-23 This study examines the visual and textual evidence for free-standing images of gods which functioned ceremonially in order to determine the distinct formats, the defining characteristics and in which ceremony or ceremonies each type functioned.

Greek Epigraphy and Religion Emily Mackil, Nikolaos Papazarkadas, 2020-12-29 In *Greek Epigraphy and Religion* Emily Mackil and Nikolaos Papazarkadas bring together a series of papers first presented at a special session of the Second North American Congress of Greek and Latin Epigraphy, Berkeley 2016. That session was dedicated to the memory of Sara B. Aleshire, one of the leading Greek epigraphists of the twentieth century. The volume at hand includes a combination of previously unpublished inscriptions, overlooked epigraphical documents and well-known inscribed texts that are reexamined with fresh eyes and approaches. The relevant documents cover a wide geographical range including Athens and Attica, the Peloponnese, Epirus, Thessaly, the Aegean islands and Egypt. This collection ultimately explores the insights provided by epigraphical texts into the religious beliefs and practices of the ancient Greeks but also revisits critically some entrenched doctrines in the field of Greek religion.

The Life and Death of Ancient Cities Greg Woolf, 2020-07-17 The human race is on a 10,000-year urban adventure. Our ancestors wandered the planet or lived scattered in villages, yet by the end of this century almost all of us will live in cities. But that journey has not been a smooth one and urban civilizations have risen and

fallen many times in history The ruins of many of them still enchant us This book tells the story of the rise and fall of ancient cities from the end of the Bronze Age to the beginning of the Middle Ages It is a tale of war and politics pestilence and famine triumph and tragedy by turns both fabulous and squalid Its focus is on the ancient Mediterranean Greeks and Romans at the centre but Phoenicians and Etruscans Persians Gauls and Egyptians all play a part The story begins with the Greek discovery of much more ancient urban civilizations in Egypt and the Near East and charts the gradual spread of urbanism to the Atlantic and then the North Sea in the centuries that followed The ancient Mediterranean where our story begins was a harsh environment for urbanism So how were cities first created and then sustained for so long in these apparently unpromising surroundings How did they feed themselves where did they find water and building materials and what did they do with their waste and their dead Why in the end did their rulers give up on them And what it was like to inhabit urban worlds so unlike our own cities plunged into darkness every night cities dominated by the temples of the gods cities of farmers cities of slaves cities of soldiers Ultimately the chief characters in the story are the cities themselves Athens and Sparta Persepolis and Carthage Rome and Alexandria cities that formed great families Their story encompasses the history of the generations of people who built and inhabited them whose short lives left behind monuments that have inspired city builders ever since and whose ruins stand as stark reminders to the 21st century of the perils as well as the potential rewards of an urban existence

Rome and the Arabian Frontier David F. Graf, 2019-04-23 First published in 1997 this collection of essays from David F Graf an esteemed ancient historian and archaeologist specializing of the Greco Roman world in the Levant and Arabia represent over two decades of his own research on Roman Arabia which occurred during twenty five years of a virtual explosion in our knowledge of this remote corner of the Roman empire Graf s preoccupation has primarily focused on the population of the region rather than its forts and communication system He explores such diverse matters as the urbanization of the area regional demography the defensive system fluctuating provincial borders and the relations with frontier peoples until the Islamic Conquests

Graecia Capta Susan E. Alcock, 1993 Tracing social and economic developments from 200 B C to A D 200 the particular emphasis of this study lies in the use of archaeological surface survey data a form of evidence only recently available to examine the countryside and demographic change of the ancient world

Sharing with the Gods Suk Fong Jim, 2014 *Sharing with the Gods* examines one of the most ubiquitous yet little studied aspects of ancient Greek religion the offering of so called first fruits *aparchai* and tithes *dekatai* from the Archaic period to the Hellenistic While most existing studies of Greek religion tend to focus on ritual performance this volume investigates questions of religious belief and mentality why the Greeks presented these gifts to the gods and what their behaviour tells us about their religious world view presuppositions and perception of the gods Exploiting an array of ancient sources the author assesses the diverse nature of *aparchai* and *dekatai* the complexity of the motivations underlying them the role of individuals in shaping tradition the deployment of this religious custom in politics and the transformation of

a voluntary practice into a religious obligation By synthesizing a century of scholarship on first fruits practices in Greek and other religious cultures the author challenges prevailing interpretations of gift exchange with the gods in terms of *do ut des* and *da ut dem* which emphasize the reciprocal obligatory and sometimes commercial aspects of the gift and explores hitherto neglected notions including gratitude and thanksgiving Drawing on current approaches to gift giving in anthropology sociology and economics in particular the French anthropologist Godelier's idea of debt the volume offers new perspectives with which to conceptualize human divine relations and challenges traditional views of the nature of gift giving between men and gods in Greek religion

The Province of Achaia in the 2nd Century CE Anna Kouremenos, 2022-03-06 The Province of Achaia in the 2nd Century CE explores the conception and utilization of the Greek past in the Roman province of Achaia in the 2nd century CE and the reception of the artistic cultural and intellectual outputs of this century in later periods Achaia often defined by international scholars as old Greece was the only Roman province located entirely within the confines of the Modern Greek state In many ways Achaia in the 2nd century CE witnessed a second Golden Age one based on collective historical nostalgia under Roman imperial protection and innovation The papers in this volume are holistic in scope with special emphasis on Roman imperial relations with the people of Achaia and their conceptualizations of their past Material culture monumental and domestic spaces and artistic representations are discussed as well as the literary output of individuals like Plutarch Herodes Atticus Aelius Aristides and others The debate over Roman influence in various Hellenic cities and the significance of collective historical nostalgia also feature in this volume as does the utilization of Achaia's past in the Roman present within the wider empire As this century has produced the highest percentage of archaeological and literary material from the Roman period in the province under consideration the time is ripe to position it more firmly in the academic discourse of studies of the Roman Empire The Province of Achaia in the 2nd Century CE will appeal to scholars students and other individuals who are interested in the history archaeology art and literature of the Graeco Roman world and its reception

The Second Jewish Revolt Menahem Mor, 2016-04-18 In The Second Jewish Revolt The Bar Kokhba War 132-136 C E Menahem Mor offers a detailed account on the Bar Kokhba Revolt in an attempt to understand the second revolt against the Romans Since the Bar Kokhba Revolt did not have a historian who devoted a comprehensive book to the event Mor used a variety of historical materials including literary sources Jewish Christian Greek and Latin and archaeological sources inscriptions coins military diplomas hideouts and refuge complexes The book reviews the causes for the outbreak while explaining the complexity of the territorial expansion of the Revolt Mor portrays the participants and opponents as well as the attitudes of the non Jewish population in Palestine He exposes the Roman Army's part in Judaea the Jewish leadership and the implications of the Revolt

Archaeology and the Letters of Paul Laura Salah Nasrallah, 2019 This study illuminates the social political economic and religious lives of those to whom the apostle Paul wrote It articulates a method for bringing together biblical texts with archaeological remains

Classica et Mediaevalia 42 Dansk Selskab for

Oldtids- og Mi,1991-12 **Herod's Judaea** Samuel Rocca,2015-03-30 Samuel Rocca born in 1968 earned his PhD in 2006 Since 2000 he worked as a college and high school teacher at The Neri Bloomfield College of Design at the Talpiot College Tel Aviv since 2005 and at the Faculty of Architecture at the Judaea and Samaria College Ariel since 2006 Imperium Romanum Andrew Lintott,2013-04-15 The Roman Empire at its height encompassed the majority of the world known to the Romans This important synthesis of recent findings and scholarship demonstrates how the Romans acquired kept and controlled their Empire Lintott goes beyond the preconceptions formed in the period of British Imperial rule and provides a contemporary post imperial approach to the Roman exercise of power

Marcus Aurelius Aspects Of Civic And Cultural Policy In The East Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Marcus Aurelius Aspects Of Civic And Cultural Policy In The East**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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transmutation the changing of one chemical element into another transmutation involves a change in the nucleus or core of an atom and is therefore a nuclear reaction transformations may result from nuclear decay of radioactive isotopes or they can result from neutron capture

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in all accelerators the particles move in a vacuum to avoid collisions with gas molecules when neutrons are required for transmutation reactions they are usually obtained from radioactive decay reactions or from various nuclear reactions occurring in nuclear reactors

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nuclear reaction a nuclear reaction is a process in which two nuclei or a nucleus and an external subatomic particle collide to produce one or more new nuclides the nuclear reaction is a reaction that involves nucleoids the reactant nucleoid called the parent nucleoid usually transforms into a different nucleoid called the daughter

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