

# Making Ecuadorian Histories

*Four Centuries of Defining Power*

O. HUGO BENAVIDES



# **Making Ecuadorian Histories Four Centuries Of Defining Power**

**Helaine Silverman, William Isbell**



## **Making Ecuadorian Histories Four Centuries Of Defining Power:**

**Making Ecuadorian Histories** O. Hugo Benavides, 2010-01-01 In Ecuador as in all countries archaeology and history play fundamental roles in defining national identity Connecting with the prehistoric and historic pasts gives the modern state legitimacy and power But the state is not the only actor that lays claim to the country s archaeological patrimony nor is its official history the only version of the story Indigenous peoples are increasingly drawing on the past to claim their rights and standing in the modern Ecuadorian state while the press tries to present a neutral version of history that will satisfy its various publics This pathfinding book investigates how archaeological knowledge is used for both maintaining and contesting nation building and state hegemony in Ecuador Specifically Hugo Benavides analyzes how the pre Hispanic site of Cochasqui has become a source of competing narratives of Native American Spanish and Ecuadorian occupations which serve the differing needs of the nation state and different national populations at large He also analyzes the Indian movement itself and the recent controversy over the final resting place for the traditional monolith of San Birtute Offering a more nuanced view of the production of history than previous studies Benavides demonstrates how both official and resistance narratives are constantly reproduced and embodied within the nation state s dominant discourses

**Contested Histories in Public Space** Daniel J. Walkowitz, Lisa Maya Knauer, 2009-01-16 Historians anthropologists and other scholars explore the public presentation of contested historical narratives in museums monuments texts and festivals around the world

*Term Paper Resource Guide to Nineteenth-Century World History* William T. Walker, 2009-07-08 With this guide major help for nineteenth century World History term papers has arrived to enrich and stimulate students in challenging and enjoyable ways Show students an exciting and easy path to a deep learning experience through original term paper suggestions in standard and alternative formats including recommended books websites and multimedia Students from high school age to undergraduate can get a jumpstart on assignments with the hundreds of term paper suggestions and research information offered here in an easy to use format Users can quickly choose from the 100 important events spanning the period from the Haitian Revolution that ended in 1804 to the Boer War of 1899 1902 With this book the research experience is transformed and elevated Term Paper Resource Guide to Nineteenth Century World History is a superb source with which to motivate and educate students who have a wide range of interests and talents Coverage includes key wars and revolts independence movements and theories that continue to have tremendous impact

**Practically Invisible** Kimbra Smith, 2015-11-11 The community of Agua Blanca deep within the Machalilla National Park on the coast of Ecuador found itself facing the twenty first century with a choice embrace a booming tourist industry eager to experience a preconceived notion of indigeneity or risk losing a battle against the encroaching forces of capitalism and development The facts spoke for themselves however as tourism dollars became the most significant source of income in the community Thus came a nearly inevitable shock as the daily rhythms of life rising before dawn to prepare for a long day of maintaining livestock and crops returning for a late lunch and

siesta joining in a game of soccer followed by dinner in the evening transformed forever in favor of a new tourist industry and the compromises required to support it As Practically Invisible demonstrates for Agua Blancans becoming a supposedly authentic version of their own indigenous selves required performing their culture for outsiders thus becoming these performances within the minds of these visitors At the heart of this story then is a delicate balancing act between tradition and survival a performance experienced by countless indigenous groups      **Ecuador's "Good Living"** Carlos E.

Gallegos-Anda,2020-11-23 Ecuador's Good Living Crises Discourse and Law by Gallegos Anda presents a critical approach towards the concept of Buen Vivir that was included in Ecuador's 2008 Constitution Due to its apparent legal novelty this normative formula received much praise from multiple civil society and academic circles by forging what some argued to be a new development paradigm based on Andean epistemologies Gallegos Anda theorizes this important phenomenon through an inductive analysis of context and power relations Through a masterful navigation through epistemological fields the author offers a critical theory of Buen Vivir that focuses on changing citizenship regimes a retreating state politicised ethnic cleavages discursive democracy and the emergence of an empty signifier Gallegos Anda is the first to situate Buen Vivir in a theoretical context grounded in international human rights law      Gabriel García Moreno and Conservative State Formation in the Andes Peter V. N. Henderson,2009-09-15

This book explores the life and times of Ecuador's most controversial politician within the broader context of the new political history addressing five major themes of nineteenth century Latin American history the creation of political networks the divisiveness of regionalism the bitterness of the liberal conservative ideological divide the complicating problem of caudillismo and the quest for progress and modernization Two myths traditionally associated with García Moreno's rule are debunked The first is that he created a theocracy in Ecuador Instead the book argues that he negotiated a concordat with the Papacy giving the national government control over the church's secular responsibilities and subordinated the clergy many of whom were highly critical of García Moreno to the conservative state A second frequently repeated generalization is that he created a conservative dictatorship out of touch with the liberal age in which he lived Instead the book argues that moderates held sway during the first nine years of García Moreno's period of influence and only during his final term did he achieve the type of conservative state he thought necessary to advance his progressive nation building agenda In sum this book enriches our understanding of many of the notions of state formation by suggesting that conservatives like García Moreno envisioned a program of material progress and promoting national unity under a very different formula from that of nineteenth century liberals      **The Pursuit of Ruins** Christina

Bueno,2016-10-15 The Pursuit of Ruins argues that the government effort to take control of the ancient remains in Mexico took off in the late nineteenth century during the dictatorship of Porfirio Díaz      *Elite Education and Internationalisation*

Claire Maxwell,Ulrike Deppe,Heinz-Hermann Krüger,Werner Helsper,2017-09-26 This book offers both a theoretical and empirical examination of elite education at all stages from the early years to university level The book explores the various

manifestations of internationalisation of education the implications of these for national education systems the formation and re articulation of elite forms of education locally and globally and how these facilitate the reproduction or disruption of processes of inequality The collection critically considers these questions by drawing on contributions from around the world and focuses on how internationalisation processes shape the various stages of the education system from early years settings to higher education in oftentimes quite different ways At the same time by engaging with the issues through a range of theoretical lenses the book invites readers to consider in greater depth the various ways we can come to understand how processes of internationalisation are both embedding but also at times destabilising the formation and purpose of elite education provision and potentially the configuration of elite groups themselves The book will be relevant to academics researchers students policymakers and educators working in or on the field of education across the world     Ancient West Mexico in the Mesoamerican Ecumene Eduardo Williams,2020-02-20 This volume presents a long overdue synthesis and update on West Mexican archaeology Ancient West Mexico has often been portrayed as a marginal or underdeveloped area of Mesoamerica This book shows that the opposite is true and that it played a critical role in the cultural and historical development of the Mesoamerican ecumene     **Border Crossings** Kathleen Sue Fine-Dare,Steven Rubenstein,2009-05-01 This is a collection of essays on the evolving focus and perspective of anthropologists and anthropology of North and South America It looks at how modern scholars are rethinking both how and why they study culture as they gain a new appreciation for the impact they have on the people they study     *The Politics of Sentiment* O. Hugo Benavides,2010-01-01 Between 1890 and 1930 the port city of Guayaquil Ecuador experienced a liberal revolution and a worker s movement key elements in shaping the Ecuadorian national identity In this book O Hugo Benavides examines these and other pivotal features in shaping Guayaquilean identity and immigrant identity formation in general in transnational communities such as those found in New York City Turn of the century Ecuador witnessed an intriguing combination of transformations the formation of a national citizenship extension of the popular vote to members of a traditional underclass of Indians and those of African descent provisions for union organizing while entering into world market capitalist relations and a separation of church and state that led to the legalization of secular divorces Assessing how these phenomena created a unique cultural history for Guayaquileans Benavides reveals not only a specific cultural history but also a process of developing ethnic attachment in general He also incorporates a study of works by Medardo Angel Silva the Afro Ecuadorian poet whose singular literature embodies the effects of Modernism s arrival in a locale steeped in contradictions of race class and sexuality Also comprising one of the first case studies of Raymond Williams s hypothesis on the relationship between structures of feeling and hegemony this is an illuminating illustration of the powerful relationships between historically informed memories and contemporary national life     Unpacking the Collection Sarah Byrne,Anne Clarke,Rodney Harrison,Robin Torrence,2011-06-27 Museum collections are often perceived as static entities hidden away in storerooms or trapped behind

glass cases By focusing on the dynamic histories of museum collections new research reveals their pivotal role in shaping a wide range of social relations Over time and across space the interactions between these artefacts and the people and institutions who made traded collected researched and exhibited them have generated complex networks of material and social agency In this innovative volume the contributors draw on a broad range of source materials to explore the cross cultural interactions which have created museum collections These case studies contribute significantly to the development of new theoretical frameworks to examine broader questions of materiality agency and identity in the past and present Grounded in case studies from individual objects and museum collections from North America Europe Africa the Pacific Islands and Australia this truly international volume juxtaposes historical geographical and cross cultural studies This work will be of great interest to archaeologists and anthropologists studying material culture as well as researchers in museum studies and cultural heritage management

**Contested Cultural Heritage** Helaine Silverman, 2010-11-02 Cultural heritage is material tangible and intangible that signifies a culture s history or legacy It has become a venue for contestation ranging in scale from protesting to violently claimed and destroyed But who defines what is to be preserved and what is to be erased As cultural heritage becomes increasingly significant across the world the number of issues for critical analysis and hopefully mediation arise The issue stems from various groups religious ethnic national political and others come together to claim appropriate use exclude or erase markers and manifestations of their own and others cultural heritage as a means for asserting defending or denying critical claims to power land and legitimacy Can cultural heritage be well managed and promoted while at the same time kept within parameters so as to diminish contestation The cases herein rage from Greece Spain Egypt the UK Syria Zimbabwe Italy the Balkans B nin and Central America

**Handbook of South American Archaeology** Helaine Silverman, William Isbell, 2008-04-04 Perhaps the contributions of South American archaeology to the larger field of world archaeology have been inadequately recognized If so this is probably because there have been relatively few archaeologists working in South America outside of Peru and recent advances in knowledge in other parts of the continent are only beginning to enter larger archaeological discourse Many ideas of and about South American archaeology held by scholars from outside the area are going to change irrevocably with the appearance of the present volume Not only does the Handbook of South American Archaeology HSAA provide immense and broad information about ancient South America the volume also showcases the contributions made by South Americans to social theory Moreover one of the merits of this volume is that about half the authors 30 are South Americans and the bibliographies in their chapters will be especially useful guides to Spanish and Portuguese literature as well as to the latest research It is inevitable that the HSAA will be compared with the multi volume Handbook of South American Indians HSAI with its detailed descriptions of indigenous peoples of South America that was organized and edited by Julian Steward Although there are heroic archaeological essays in the HSAI by the likes of Junius Bird Gordon Willey John Rowe and John Murra Steward states frankly

in his introduction to Volume Two that archaeology is included by way of background to the ethnographic chapters

Chinook Resilience Jon D. Daehnke, 2017-11-01 The Chinook Indian Nation whose ancestors lived along both shores of the lower Columbia River as well as north and south along the Pacific coast at the river's mouth continue to reside near traditional lands. Because of its nonrecognized status the Chinook Indian Nation often faces challenges in its efforts to claim and control cultural heritage and its own history and to assert a right to place on the Columbia River. *Chinook Resilience* is a collaborative ethnography of how the Chinook Indian Nation whose land and heritage are under assault continues to move forward and remain culturally strong and resilient. Jon Daehnke focuses on Chinook participation in archaeological projects and sites of public history as well as the tribe's role in the revitalization of canoe culture in the Pacific Northwest. This lived and embodied enactment of heritage, one steeped in reciprocity and protocol rather than documentation and preservation of material objects, offers a tribally relevant, forward-looking and decolonized approach for the cultural resilience and survival of the Chinook Indian Nation even in the face of federal nonrecognition. *A Capell Family Book* *Voices in American*

*Archaeology* Wendy Ashmore, Dorothy T. Lippert, Barbara J. Mills, 2010-05-01 Archaeological ideas and practices have experienced transformative change since the Society for American Archaeology's fiftieth Anniversary. Authors in this volume from the SAA press consider critically some of today's most noteworthy issues. Their voices, like their views, are as diverse as the discipline. Nonetheless, they repeatedly recognize deep articulation between archaeology and social, economic, and political milieus from local to global scales. And they share conviction that much is to be done in the years ahead. This volume aims to rouse more voices to join the lively ongoing conversation. *Cosmopolitan Archaeologies* Lynn Meskell, 2009-04-17 A collection exploring the implications of applying the cosmopolitan ideals of obligations to others and respect for cultural difference to archaeological practice. **Challenging Neoliberalism in Latin America** Eduardo Silva, 2009-08-31 At the

turn of the twentieth century, a concatenation of diverse social movements arose unexpectedly in Latin America, culminating in massive anti-free market demonstrations. These events ushered in governments in Argentina, Bolivia, Ecuador, and Venezuela that advocated socialization and planning, challenging the consensus over neoliberal hegemony and the weakness of movements to oppose it. Eduardo Silva offers the first comprehensive comparative account of these extraordinary events, arguing that the shift was influenced by favorable political associational space, a reformist orientation to economic crisis, and mechanisms that facilitated horizontal linkages among a wide variety of social movement organizations. His analysis applies Karl Polanyi's theory of the double movement of market society to these events, predicting the dawning of an era more supportive of government intervention in the economy and society. *Holiday in Mexico* Dina Berger, Andrew Grant Wood, 2010-02-02 Collection provides analysis of the tourist industry in Mexico, examining its origins, promoters, and power relations, and showing how Mexico used its cultural capital and the development of its tourism industry to modernize.

**The Tourists Gaze, The Cretans Glance** Philip Duke, 2016-07-01 As researchers bring their analytic skills to bear on

contemporary archaeological tourism they find that it is as much about the present as the past Philip Duke's study of tourists gazing at the remains of Bronze Age Crete highlights this nexus between past and present between exotic and mundane Using personal diaries ethnographic interviews site guidebooks and tourist brochures Duke helps us understand the impact that archaeological sites museums and the constructed past have on tourists view of their own culture how it legitimizes class inequality at home as well as on the island of Crete both Minoan and modern



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