



Seguimos De Frente Escritos Sobre La Revolucifn

Michael Rajnik



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Memoria y escrituras de Nicaragua. Cultura y discurso testimonial en la Revolución Sandinista. Gema D. Palazón, 2010 El estudio de la institucionalizaci n de la cr tica testimonial por un lado y del proyecto cultural sandinista por otro permite configurar el papel del testimonio en Nicaragua en los ltimos a os Tanto la cr tica literaria como la pol tica cultural sandinista delimitaron de forma muy concreta las posibilidades y el sentido que la escritura testimonial pod a tener en el contexto revolucionario Pero c mo se inscribe cada voz particular en ambas tradiciones Este trabajo trata de establecer las coordenadas precisas en que el discurso testimonial se convirti en epicentro de la actividad intelectual sobre Centroam rica y la apropiaci n que la revoluci n sandinista hizo del mismo En esos dos espacios se juega la construcci n te rica de las posibilidades del relato testimonial y su repercusi n como discurso asociado al devenir revolucionario El hecho de que las voces disidentes con el proyecto sandinista hayan optado tambi n por defender sus propuestas en esa modalidad discursiva s lo se explica a partir de su valor e importancia en el imaginario social de Nicaragua A medio camino entre la investigaci n y la reflexi n Gema D Palaz n revela con br o la conversi n del testimonio en un espacio privilegiado para la construcci n de la memoria hist rica en tiempos de globalizaci n y las implicaciones que ha tenido y sigue conservando en el panorama nicaragense actual Un trabajo remarcablemente conducido y documentado apasionante tanto en el plan hist rico como literario

Seguimos de frente Sergio Ramírez, 1985 Sandino's Nation Stephen Henighan, 2014-04-01 Ernesto Cardenal and Sergio Ram rez are two of the most influential Latin American intellectuals of the late twentieth and early twenty first centuries Addressing Nicaragua s struggle for self definition from divergent ethnic religious generational political and class backgrounds they constructed distinct yet compatible visions of national history anchored in a reappraisal of the early twentieth century insurgent leader Augusto C sar Sandino During the Sandinista Revolution of 1979 90 Cardenal appointed Nicaragua s minister of culture became one of the most provocative and internationally recognized figures of liberation theology while Ram rez a member of the revolutionary junta and later elected vice president of Nicaragua emerged as an authoritative figure for third world nationalism But before all else the two were groundbreaking creative writers Through a close reading of the works by Nicaragua s best known and most prolific modern authors Sandino s Nation studies the construction of Nicaraguan national identity during three distinct periods of the country s recent history before during and after the 1979 90 revolution Stephen Henighan offers rigorous textual analyses of poems memoirs essays and novels interwoven with a sharply narrated history of Nicaragua The only comprehensive study of the careers of Cardenal and Ram rez Sandino s Nation is essential to understanding transformations to both Nicaragua and the role of the writer in Latin America The Nirex Collection Porfirio R. Solórzano, 1993 *Ensayo sobre las revoluciones antiguas* François-René vicomte de Chateaubriand, 1856 Catalogue Libros Centroamericanos (Firm), **Encuentros hispanoamericanos** Miguel Munárriz, 1992 **The Global Family Therapist** Benina Berger Gould, 1994 **Nuevo texto crítico**, 1991

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