

Seers and Judges

*American Literature as
Political Philosophy*

**Christine Dunn
Henderson**

Seers And Judges American Literature As Political Philosophy

James G. March



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Seers and Judges Christine Dunn Henderson, 2002-01-01 Alexis de Tocqueville asserted that America had no truly great literature and that American writers merely mimicked the British and European traditions of the eighteenth and nineteenth centuries This new edited collection masterfully refutes Tocqueville's monocultural myopia and reveals the distinctive role American poetry and prose have played in reflecting and passing judgment upon the core values of American democracy The essays profiling the work of Mark Twain F Scott Fitzgerald John Updike Edith Wharton Walt Whitman Henry James Willa Cather Walker Percy and Tom Wolfe reveal how America's greatest writers have acted as society's most ardent cheerleaders and its most penetrating critics Christine Dunn Henderson's exciting new work offers literature as a portal through which to view the philosophical principles that animate America's political order and the mores which either reinforce or undermine them *The Political Thought of America's Founding Feminists* Lisa Pace Vetter, 2017-07-11 Introduction political theory and the founding of American feminism Lifting the Claud Lorraine tint over the Republic Frances Wright's critique Of society and manners in America Harriet Martineau on the theory and practice of democracy in America Facing the sledge hammer of truth Angelina Grimke and the rhetoric of reform Sarah Grimke's Quaker liberalism The most belligerent non resistant Lucretia Mott on women's rights Elizabeth Cady Stanton's rhetoric of ridicule and reform The shadow and the substance of Sojourner Truth Conclusion **Leo Strauss and His Legacy** John Albert Murley, 2005-01-01 With over 10 000 entries identifying work of hundreds of Strauss's students and their students students this bibliography is the most indeed the only comprehensive guide to published writing in the tradition of Leo Strauss Murley includes Strauss's own complete bibliography and that of one of his most revered students George Anastaplo **The Cambridge Companion to Democracy in America** Richard Boyd, 2022-03-24 This collection of essays is an invaluable companion for understanding the composition reception and contemporary legacy of Alexis de Tocqueville's classic work Democracy in America Chapters by political theorists intellectual historians economists political scientists and community organizers explore the major intellectual influences on Tocqueville's thought the book's reception in its own day and by subsequent political thinkers and its enduring relevance for some of today's most pressing issues Chapters tackle Tocqueville's insights into liberal democracy civil society and civic engagement social reform religion and politics free markets constitutional interpretation the history of slavery and race relations gender literature and foreign policy The many ways in which Tocqueville's ideas have been taken up sometimes at cross purposes by subsequent thinkers and political actors around the world are also examined This volume demonstrates the enduring global significance of one of the most perceptive accounts ever written about American democracy and the future prospects for self government Politics, Literature, and Film in Conversation Matthew D. Dinan, Paul E. Kirkland, Denise Schaeffer, Natalie Taylor, 2021-05-04 This volume presents a series of essays in honor of noted scholar of political theory Mary P Nichols The essays reflect Nichols pathbreaking work in ancient Greek political thought as

well as her influential treatments of works of literature and film in conversation with political theory Part I Conversations Concerning Love and Friendship features essays about the philosophical meaning of human connection and affection Part II Conversations Between Politics and Poetry looks at the political significance of art and the ways in which political rule can be understood to be artistic or poetic Part III Conversations from Tragedy to Comedy considers whether the human need for community is something to be lamented or celebrated Broad in scope and interdisciplinary in approach the essays in this volume address authors such as Plato Aristotle Shakespeare Machiavelli Mary Wollstonecraft G W F Hegel Jane Austen Henry James William Faulkner Albert Camus J R R Tolkien and Aleksander Solzhenitsyn as well as the films of Woody Allen and Whit Stillman

The Pursuit of Happiness and the American Regime Elizabeth Amato,2018-02-28 The Declaration of Independence claims that individuals need liberty to pursue happiness but provides little guidance on the what of happiness Happiness studies and liberal theory are incomplete guides Happiness studies offer insights into what makes people happy but happiness policy risks becoming doctrinaire Liberal theory is better on personal liberty but weak on the what of happiness My argument is that American novelists are surer guides on the pursuit of happiness Treated as political thinkers my book offers a close reading of four American novelists Tom Wolfe Walker Percy Edith Wharton and Nathaniel Hawthorne and their critique of the pursuit of happiness With a critical and friendly eye they present the shortcomings of pursuing happiness in a liberal nation but also present alternatives and correctives possible in America Our novelists point us toward each other in friendship as our greatest resource to guide us towards happiness

Handbook of the American Short Story Erik Redling,Oliver Scheiding,2022-01-19 The American short story has always been characterized by exciting aesthetic innovations and an immense range of topics This handbook offers students and researchers a comprehensive introduction to the multifaceted genre with a special focus on recent developments due to the rise of new media Part I provides systematic overviews of significant contexts ranging from historical political backgrounds short story theories developed by writers print and digital culture to current theoretical approaches and canon formation Part II consists of 35 paired readings of representative short stories by eminent authors charting major steps in the evolution of the American short story from its beginnings as an art form in the early nineteenth century up to the digital age The handbook examines historically methodologically and theoretically the coming together of the enduring narrative practice of compression and concision in American literature It offers fresh and original readings relevant to studying the American short story and shows how the genre performs American culture

America Through European Eyes Aurelian Cr_iu_u,Jeffrey C. Isaac,2009 A collection of essays that discuss representative eighteenth and nineteenth century French and English views of American democracy and society and offer a critical assessment of various narrative constructions of American life society and culture Provided by publisher

The Intellectual in Twentieth-Century Southern Literature Tara Powell,2012-01-09 Never in its long history has the South provided an entirely comfortable home for the intellectual In this thought provoking contribution

to the field of southern studies Tara Powell considers the evolving ways that major post World War II southern writers have portrayed intellectuals from Flannery O'Connor's ironic view of interlockchuls to Gail Godwin's southerners striving to feel at home in the academic world Although Walker Percy like his fellow Catholic writer O'Connor explicitly rejected the intellectual label for himself he nonetheless introduced the modern novel of ideas to southern letters Powell shows by placing sympathetic non-caricatured intellectuals at the center of his influential works North Carolinians Doris Betts and her student Tim McLaurin made their living teaching literature and creative writing in academia and Betts's fiction often includes dislocated academics while McLaurin's superb memoirs often funny frequently point up the limitations of the mind as opposed to the heart and the spirit Examining works by Ernest Gaines Alice Walker and Randall Kenan Powell traces the evolution of the black American literacy narrative from a stress on the post Emancipation conviction which saw formal education as an essential means of resisting oppression to the growing suspicion in the post civil rights era of literacy acts that may estrange educated blacks from the larger black community Powell concludes with Godwin who embraces university life in her fiction as she explores what it means to be a southern female intellectual in the modern world a world in which all those markers inscribe isolation

Echoes of Emerson Diana Hope Polley, 2017-10-17 Probes the ways in which two major periods in nineteenth century American literature Romanticism and Realism have come to be understood and defined

Contesting the Past, Reconstructing the Nation Ben Railton, 2007-09-30 In this study of Gilded Age literature and culture Ben Railton proposes that in the years after Reconstruction America's identity was often connected through distinct and competing conceptions of the nation's history Concerned with key social questions such as race Native Americans women and the South *Contesting the Past Reconstructing the Nation* provided close readings of a number of texts for the ways they highlight these issues This book examines established classics newer additions to the canon largely forgotten best sellers recovery gems and autobiographical works by Douglass and Truth poems by Harper and Piatt and short stories by Woolson and Cooke These readings contribute to ongoing conversations over historical literature's definition and value and a greater understanding of not only American society in the Gilded Age but also debates on our shared but contested history that remain very much alive in the present From publisher's description

Explorations in Organizations James G.

March, 2008 This collection of recent papers authored or co-authored by James G. March explores contemporary issues in the study of organizations

The Relevance of Higher Education Timothy Simpson, 2013-09-24 Most statements today about higher education begin with the assumption that it should be relevant That it should be relevant however does not settle the matter The significance of relevance depends on the power of something else that is more fundamental Relevance may be a true standard of judgment but it does not stand by itself Assuming higher education should be relevant the question emerges relevant to what Why How At what costs And relevant in what sense These are some of the central questions animating this study *The Relevance of Higher Education Exploring a Contested Notion* edited by Timothy L. Simpson examines the relevance

of higher education by bringing together the work of historians political scientists and educational philosophers The contributors probe the meaning of relevance in its many guises providing an historical and philosophical account of the roots of this concept and its impact on the institution of higher education Furthermore The Relevance of Higher Education provides a critical evaluation of the impact of relevance on our understanding of the political and economic relationship between higher education and society This study suggests views of relevance that could guide the future of higher education By providing penetrating analysis this text thoroughly explores relevance and its underlying assumptions potential implications and long lasting effects on higher education and society The Relevance of Higher Education provides the tools necessary to develop a rich framework for understanding relevance and its impact on higher education and society

Dignity Remy Debes, 2017 In everything from philosophical ethics to legal argument to public activism it has become commonplace to appeal to the idea of human dignity In such contexts the concept of dignity typically signifies something like the fundamental moral status belonging to all humans Remarkably however it is only in the last century that this meaning of the term has become standardized Before this dignity was instead a concept associated with social status Unfortunately this transformation remains something of a mystery in existing scholarship Exactly when and why did dignity change its meaning And before this change was it truly the case that we lacked a conception of human worth akin to the one that dignity now represents In this volume leading scholars across a range of disciplines attempt to answer such questions by clarifying the presently murky history of dignity from classical Greek thought through the Middle Ages and Enlightenment to the present day

Daisy Miller Henry James, 2011-11-14 Henry James's Daisy Miller was an immediate sensation when it was first published in 1878 and has remained popular ever since In this novella the charming but inscrutable young American of the title shocks European society with her casual indifference to its social mores The novella was popular in part because of the debates it sparked about foreign travel the behaviour of women and cultural clashes between people of different nationalities and social classes This Broadview edition presents an early version of James's best known novella within the cultural contexts of its day In addition to primary materials about nineteenth century womanhood foreign travel medicine philosophy theatre and art some of the topics that interested James as he was writing the story this volume includes James's ruminations on fiction theatre and writing and presents excerpts of Daisy Miller as he rewrote it for the theatre and for a much later and heavily revised edition

Stael's Philosophy of the Passions Tili Boon Cuillé, Karyna Szmurlo, 2013 Sensibility or the capacity to feel played a vital role in philosophical reflection about the natural sciences the social sciences and the arts in eighteenth century France Yet scholars have privileged the Marquis de Sade's vindication of physiological sensibility as the logical conclusion of Enlightenment over Germaine de Staël's exploration of moral sensibility's potential for reform and renewal that paved the way for Romanticism This volume of essays showcases Staël's contribution to the affective revolution in Europe investigating the personal and political circumstances that informed her theory of the passions and the social and aesthetic

innovations to which it gave rise Contributors move seamlessly between her political philosophical and fictional works attentive to the relationship between emotion and cognition and aware of the coherence of her thought on an individual national and international scale They first examine the significance Stal attributed to pity happiness melancholy and enthusiasm in *The Influence of the Passions* as she witnessed revolutionary strife and envisioned the new republic They then explore her development of a cosmopolitan aesthetic in such works as *On Literature* *Corinne or Italy* *On Germany* and *The Spirit of Translation* that transcended traditional generic national and linguistic boundaries Finally they turn to her contributions to the visual and musical arts as she deftly negotiated the transition from a Neoclassical to a Romantic aesthetic Stal's *Philosophy of the Passions* concludes that rather than founding a republic based on the rights of man Stal's reflection fostered international communities of women artists models and collectors authors performers and spectators enabling them to participate in the rearticulation of sociocultural values in the wake of the French Revolution Contributors Tili Boon Cuill Catherine Dubeau Nanette Le Coat Christine Dunn Henderson Karen de Bruin M Ione Crummy Jennifer Law Sullivan Lauren Fortner Ravalico C C Wharram Kari Lokke Susan Tenenbaum Mary D Sheriff Heather Belnap Jensen Fabienne Moore Julia Effertz [Nineteenth-Century Literature Criticism](#) Russel Whitaker, Kathy D. Darrow, 2007-05 A convenient source of critical commentary on the careers and works of acclaimed authors who died between 1800 and 1899 A cumulative title index is published separately included in subscription **Mediality/intermediality** Martin Heusser, Andreas Fischer, Andreas H. Jucker, 2008 **The Literature of Ecstasy** Albert Mordell, 2019-12-13 In *The Literature of Ecstasy* Albert Mordell embarks on an intellectually provocative journey through the realms of ecstatic literature examining works that transcend conventional boundaries and delve into the depths of human experience With a lyrical and analytical prose style Mordell engages with a rich tapestry of texts from various cultures and epochs navigating through the works of poets and prose writers who grapple with ecstasy as a profound emotional and spiritual state The book situates ecstasy within literary modernism showcasing its evolution and multifaceted representation across diverse genres from Romanticism to modernist experimentation Albert Mordell a notable literary scholar and critic was deeply influenced by his encounters with avant garde movements and mystic traditions His profound understanding of psychological and philosophical undercurrents informs his exploration of ecstasy as a vital yet often overlooked facet of literature The author's own experiences with the transformative power of literature has inspired him to uncover the ways in which ecstatic expressions resonate with universal human themes thus illuminating the interplay between art and transcendent experience This essential reading is highly recommended for scholars students and enthusiasts of literature who seek to expand their understanding of ecstatic experience in literary contexts Mordell's incisive analysis not only enriches the appreciation of canonized texts but also invites readers to reconsider the very nature of literary engagement making it an indispensable addition to the libraries of those passionate about the intersections of emotion and art **Walt Whitman Quarterly**

Review ,2004

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sodium sulphate in water react to give insoluble barium sulphate and the solution of sodium chloride ii sodium hydroxide solution in water reacts with hydrochloric acid solution in

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