'Seeing' speech:
illusion and the transformation of
dramatic writing in Diderot and Lessing

ROMIRA M. WORVILL

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Sensibility, Reading and Illustration Ann Lewis,2017-12-02 Eighteenth century sensibilite has always been controversial In fact the term itself refers to complex forms of physical and emotional responsiveness and Lewis s study investigates the fictional exploration of various key problems of sentimental response that were at the heart of eighteenth century moral epistemological and aesthetic debates These are analysed in conjunction with some of the actual often emotional responses that the term its fictions and images have provoked through time including an indispensable survey of the varying construction of sensibilite as an object of study and the polemics subtending its definition The verbal evocation of the visual in the form of spectacles and signs was understood in the eighteenth century as having an especially powerful impact Lewis provides a new reading of the theme of sensibility by analysing the textual images in three best selling novels from the mid century Graffigny s Lettres d une Peruvienne Marivaux s La Vie de Marianne and Rousseau s Julie The examination of a largely neglected corpus of illustrations understood as readings of each text provides striking new evidence of the complexity thematic richness and duplicity of these spectacles whose power to provoke different reactions is perhaps their most interesting characteristic   MLA International Bibliography of Books and Articles on the Modern Languages and Literatures ,2006   **'Seeing' Speech** Romira M. Worvill,2005 This book explores the relationship between Diderot s dramatic theory and plays of the late 1750s and the dramatic practice of G E Lessing It proposes a new way of looking at how Diderot s theatrical writings influenced other dramatists by situating his theory in the context of the contemporary discourse concerning painting with its emphasis on the creation of illusion as the goal of visual art and of the debates about prose drama one manifestation of the transposition of the arguments about painting into the realm of writing Diderot s dramatic theory is shown to transform neoclassical ways of thinking about how plays communicate with their audience by urging the exploitation of artistic signs that are in terms of eighteenth century semiotics natural This approach has profound implications for the form taken by dramatic language which in Diderot s view must create an illusion for the ear of the beholder just as the visual signs should create one for the eye The changes that characterise Lessing s mature dramatic style are a striking illustration of how the move to the use of natural theatrical signs can transform the writing of plays In particular the evolution that occurs in Lessing s capacity to create effective dramatic dialogue before and after 1760 the year when his translation of Diderot s theatrical writings was first published provides a fascinating case study of how the new thinking about illusion as an effect resulting from the deployment of natural artistic signs generated a radically different kind of dramatic speech This study also shows how this seismic shift in aesthetic values brought about a reorientation of the creative stance of the dramatic writer Playwrights cease to think of themselves as rhetoricians and poets addressing an audience and begin to align themselves instead with the painter positioned before his subject and his canvas   **Jahrbuch für internationale Germanistik** ,2005   **Bibliographie de la littérature française, XVIe-XXe siècles** Bibliothèque

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