

## **Alternative Politics, Political Alternatives, and Innovative Social Change in Nigeria**

Being Text of a Keynote Address Delivered by HE Dr Kayode Fayemi, CON, at the Conference on Redesigning Democracy Held at the University of Oxford on Thursday 20 October, 2022.

### **Protocols**

Let me first and foremost thank the organisers of this conference for the kind invitation extended to me to be part of the proceedings. In effect, this will be my first substantive engagement in the few days since I handed over the baton of leadership in Ekiti State and the Nigeria Governors' Forum. Although much more time is needed for me to process the totality of my experience for the purpose of informing our collective understanding of power and politics in contemporary Nigeria, and despite my urgent personal need for a quality holiday, I welcomed your invitation as an early opportunity to contribute to ongoing reflections about the need to rethink democracy generally and, more specifically, our framing of alternatives in the administration of public affairs in Nigeria and, indeed, around the world.

My point of departure is to suggest that while there is no doubt that alternatives are a necessary, and even an inevitable component, of any living political system, it is important that as scholars and practitioners, we strive also at all times to demystify them from the excessive air of drama and circumstance in which they tend to be wrapped in scholarly discourses. This is for the simple reason that alternatives exist and are mobilised everyday and at all levels as part of our experiences of governance. In other words, alternatives, understood generally as encompassing forward-looking vision and practice that depart from a dominant but problematic and/or contested norm, are an integral part of everyday politics - and, indeed, all spheres of human endeavour.

Although they are fired by an admixture of vision, passion, and necessity, and, in highly repressive political contexts, would require to be pursued with courage and sacrifice, alternatives are also played out simultaneously at multiple levels - micro, meso, and macro. Additionally, they are carried by different actors - big and small, formal and informal, and domestic and external. Alternatives also manifest and are

# Seeing Beyond Personal Social And Political Alternatives

**Yijin Wang**



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socialism proposes to establish this Routledge Revival initially published in 1976 aims to explore the impact of the living  
utopia of socialism on the development of modern society It begins with an analysis of the role of utopia in general and of the  
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socialism as the counter culture of capitalist society The book finally examines the reasons for the failure of socialism in its  
application to the peasant revolution in Russia It then explores some possible forms that the socialist utopia might take in the  
industrial societies of the late twentieth century Professor Bauman writes for those who want to understand the logic of the  
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development of modern society and who are interested and perhaps confused by the cultural and ideological conflicts of the  
last few decades      *Societal Directions and Alternatives* Michael Marien,1976      *Planning Alternative World Futures* Louis  
René Beres,Harry R. Targ,1975 Addresses the concept and design of alternative futures for such urgent world problems as  
international and national security systems populations diminishing natural resources environmental deterioration and the  
widening gap between rich and poor Cover 4      **Encyclopedia of Criminological Theory** Francis T. Cullen,Pamela  
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race class and gender In addition to research from the UK the US Canada Europe and Australia the Companion also includes studies from Colombia Haiti India South Korea and Zimbabwe enabling international comparisons to be made and also allowing for the problematisation of traditional often Western approaches to media studies By considering media practices across a range of cultures and communities this collection is an ideal companion to the key issues and debates within alternative and community media

*Readings in Health Care Ethics - Second Edition* Elisabeth (Boetzkes) Gedge, Wilfrid J. Waluchow, 2012-03-14 *Readings in Health Care Ethics* provides a wide ranging selection of important and engaging contributions to the field of health care ethics The second edition adds a chapter on health care in Canada and the introduction has been expanded to include discussion of a new direction in feminist naturalized ethics The book presupposes no prior knowledge only an interest in the bioethical issues that are shaping our world

*The Wiley Blackwell Encyclopedia of Consumption and Consumer Studies* Daniel Thomas Cook, J. Michael Ryan, 2015-03-02 With entries detailing key concepts persons and approaches *The Wiley Blackwell Encyclopedia of Consumption and Consumer Studies* provides definitive coverage of a field that has grown dramatically in scope and popularity around the world over the last two decades Includes over 200 A Z entries varying in length from 500 to 5 000 words with a list of suggested readings for each entry and cross references as well as a lexicon by category and a timeline Brings together the latest research and theories in the field from international contributors across a range of disciplines from sociology cultural studies and advertising to anthropology business and consumer behavior Available online with interactive cross referencing links and powerful searching capabilities within the work and across Wiley's comprehensive online reference collection or as a single volume in print [www.consumptionandconsumerstudies.com](http://www.consumptionandconsumerstudies.com)

*Honoring Identities* Donna L. Miller, 2021-02-15 *Honoring Identities* argues that creating culturally responsive learning communities is a process which begins with building community cultivating certain student and teacher dispositions nurturing social justice leveraging the power of talk and dialogic exchange using Cultural Identity Literature CIL to build bridges and to normalize difference and fostering a culture of civil discourse *Honoring Identities* provides both theory and practice to advance the important mission of building culturally responsive mindsets and to ensure that all students feel like they have a place at the learning table CIL reflects and honors the lives of all young people and *GREEN APPLE* questions focus their reading on key facets of identity multiplying the effectiveness of the reading experience *GREEN APPLE* questions also provide a lens for anyone else wishing to select CIL The questions not only illuminate different perspectives of a text but make readers aware that individual experiences color the reading of a text

*The Political Power of Economic Ideas* Peter A. Hall, 2020-11-10 John Maynard Keynes once observed that the ideas of economists and political philosophers both when they are right and when they are wrong are more powerful than is commonly understood The contributors to this volume take that assertion seriously In a full scale study of the impact of Keynesian doctrines across nations their essays trace the reception accorded Keynesian ideas initially during the 1930s and

then in the years after World War II in a wide range of nations including Britain the United States France Germany Italy Japan and Scandinavia The contributors review the latest historical evidence to explain why some nations embraced Keynesian policies while others did not At a time of growing interest in comparative public policy making they examine the central issue of how and why particular ideas acquire influence over policy and politics Based on three years of collaborative research for the Social Science Research Council the volume takes up central themes in contemporary economics political science and history The contributors are Christopher S Allen Marcello de Cecco Peter Alexis Gourevitch Eleanor M Hadley Peter A Hall Albert O Hirschman Harold James Bradford A Lee Jukka Pekkarinen Pierre Rosanvallon Walter S Salant Margaret Weir and Donald Winch

**Oregon Law Review**, 1982 Vol 1 14 include the proceedings of the Oregon Bar Association previously issued separately as Proceedings of the Oregon Bar Association at its annual meeting

**The Social Brain** Sal Restivo, 2023-01-09 The Social Brain Sociological Foundations introduces the concept of the social brain including a detailed conceptual model of the social brain networked in the world The idea that our brains are social has its roots in nineteenth century social thought and primate research initiated in the 1950s It was introduced into the neuroscience literature in 1990 as a challenge to the traditional view of the isolated bio medical brain a view that still dominates the scientific media and public imaginations Sal Restivo's foundational thesis is that humans arrive on the evolutionary stage always already and everywhere social We have social selves social brains and social genes He argues the I is a grammatical illusion reflecting the myth of individualism The unique feature of this book is the amount of space devoted to constructing the sociological scaffolding needed to understand what the author means by the social self the social mind and the social brain The approach leads to new ways of thinking about socialization consciousness and creativity as networked phenomena The result is a novel way of integrating the social self the biological self and the neurological self and erasing the classical boundaries between brain mind and body

**Handbook of Alternative Theories of Political Economy** Stilwell, Frank, Primrose, David, Thornton, Tim B., 2022-05-13 This Research Handbook advances entrepreneurship theory in new ways by integrating and contributing to contemporary theories of practice Leading theorists and entrepreneurship experts who are part of the growing Entrepreneurship as Practice EaP research community expertly propose methodologies theories and empirical insights into the constitution and consequences of entrepreneuring practices

Liminality and Critical Event Studies Ian R. Lamond, Jonathan Moss, 2020-03-28 This book explores and challenges the concept and experience of liminality as applied to critical perspectives in the study of events It will be of interest to researchers in event studies social and discursive psychology cultural and political sociology and social movement studies In addition it will provide interested general readers with new ways of thinking and reflecting on events Contributing authors undertake a discussion of the borders boundaries and areas of contestation between the established social anthropological concept of liminality and the emerging field of critical event studies By drawing these two perspectives closer together the collection considers tensions

and resonances between them and uses those connections to enhance our understanding of both cultural and sporting events and offer fresh insight into events of activism protest and dissent

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