



Joanna Dewey

MARKAN PUBLIC DEBATE

SBL Dissertation Series 48

Markan Public Debate Literary Technique Concentric Structure Theology In Mark 2136

Dean B. Deppe



Markan Public Debate Literary Technique Concentric Structure Theology In Mark 2136:

Markan Public Debate Joanna Dewey,1980 *The Markan Matrix* David G. Palmer,1999 **The Theological**

Intentions of Mark's Literary Devices Dean B. Deppe,2015-10-22 What sets The Theological Intentions of Mark's Literary Devices apart from other books What niche does it fill that makes its publication important This volume will interest all those who value a literary approach to the Gospel of Mark Dean Deppe introduces some new literary devices in the research of the Gospel of Mark as well as demonstrates the theological intentions of Mark when he employs these literary devices Deppe argues that Mark employs the literary devices of intercalation framework allusionary repetitions narrative surprises and three types of mirroring to indicate where he speaks symbolically and metaphorically at two levels Mark employs these literary devices not just for dramatic tension and irony but also for theological reasons to apply the Jesus tradition to specific problems in his own day The Disciples According to Mark Carl Clifton Black,1989 Mark's presentation of the disciples is the exegetical focus of this investigation of the validity of the redaction critical method in the interpretation of the Second Gospel From a comprehensive review of recent scholarship Black identifies three distinctive types of redaction critical research in Markan discipleship The contributions of Robert Meye Ernest Best and Theodore Weeden are selected as representative of these types and their particular assumptions procedures and conclusions are systematically explored Black concludes that the diverse redaction critical interpretations of the disciples in Mark function at the behest not of exegetical method but of the presuppositions of each exegete The value of Markan redaction criticism for controlling interpretative assumptions and generating trustworthy interpretations is seriously impugned A detailed analysis of six recent attempts to refine the use of redaction criticism within Mark bolsters the main argument Black offers an assessment of the benefits and limitations of the redaction critical perspective and of its raison d'être in contemporary Gospel scholarship The volume concludes by proposing a synthetic methodological model for Markan interpretation to which the chastened appreciation of redaction criticism may contribute

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