

*"No serious student of Mark dare neglect  
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# *Mark*

Volume 2 (9–16)

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*A Commentary  
on His Apology  
for the Cross*

# Mark A Commentary On His Apology For The Cross C

**Michael J. Wilkins, David E.  
Garland, Darrell L. Bock, Gary M.  
Burge, Ajith Fernando**

## **Mark A Commentary On His Apology For The Cross C:**

*Mark Robert Gundry, 2000-05* This monumental work presents a careful well argued alternative reading of the Greek text of Mark a reading that pays special attention to such literary devices as word order chiasm inclusio asyndeton and the historical present tense Driving the commentary is Gundry s provocative seldom defended thesis that Mark s Gospel constitutes a straightforward apology for the shameful manner of Jesus death as such Mark is essentially an evangelistic tract rather than an obliquely written handbook of Christian discipleship and church life Sure to become recognized as the heavyweight English commentary on the Gospel of Mark This massive commentary rich with exegetical detail and critical assessment of the secondary literature makes an important contribution not only to Markan research but also to the study of the historical Jesus Christian Scholars Review      **The Mark Commentary Collection** David E. Garland, Mark L.

Strauss, Walter W. Wessel, 2016-12-20 This Mark commentary bundle features volumes from the NIV Application Commentary Series Zondervan Exegetical Commentary Series and Expositor s Bible Commentary series authored by David E Garland Mark L Strauss and Walter W Wessel The diverse features from each of the volumes gives you all the tools you need to master the book of Mark      **The Ransom Logion in Mark and Matthew** J. Christopher Edwards, 2012 Revised thesis

doctoral University of St Andrews 2011      **The Other Christs** Candida R. Moss, 2010-05-24 Moss begins by tracing the theme of imitating Jesus through suffering in the literature of the Jesus movement and early church and its application in martyrdom literature She demonstrates the importance of imitating the sufferings of Christ as a practice and ethos in the Jesus movement She then proceeds to the interpretations of the martyr s death and afterlife arguing against the dominant theory that the martyr s death was viewed as a sacrifice and finding that in their post mortem existence martyrs continue to be assimilated to Christ closely resembling the exalted Christ as intercessors judges enthroned monarchs and banqueters

**Nick Page: The Longest Week, The Wrong Messiah, Kingdom of Fools** Nick Page, 2018-03-08 Essential reading enlightening and informative you will be sure to learn something new Church of England Newspaper In this illuminating read Nick Page strips away centuries of misrepresentation and myth to reveal the real personality portrayed in the gospels Drawing on a wealth of historical and archaeological research the result is a startling and vivid new portrait of Yeshua ben Yosef Jesus of Nazareth      [Opening the Scriptures Bringing the Gospel of Mark to Life](#) George Martin, 2013-09-01 Jesus said to them Come after me Mark 1 17 The Gospel of Mark may be the briefest of the four Gospels but it is the richest in detail giving us descriptions of miracles and events in the life of Jesus found nowhere else in the Bible In common sense language and easy to understand concepts gifted Catholic writer George Martin brings Mark s words to life focusing on its meaning in the time of its writing as well as how this Gospel is meaningful for our lives today Whether you practice prayerful reading lectio divina prepare homilies lead or participate in Bible study groups are a Scripture teacher or seminarian you will find George Martin to be an enlightening and accessible guide to Mark s Gospel George Martin s expositions of the Gospels are

written with admirable clarity They interpret each Gospel in its first century context convey the best insights of modern scholars and challenge readers to apply the text to their own lives Daniel Harrington S J Boston College School of Theology and Ministry

A Guide to Mark Rev. Frank W. Hughes, 2025-06-13 This book will introduce you to the oldest gospel in the New Testament the Gospel according to Mark In addition to a look at the ways in which we currently study the Gospels this book will comment on each of the passages in the Gospel of Mark The final chapter of this book considers the Gospel of Mark as a whole namely its characteristic ways of presenting Jesus and the apostles the meaning of miracles echoes of the Old Testament prophets Elijah and Elisha the relationships among the Gospels of Mark Matthew and Luke and Mark's strong criticism of the early church

**The Theological Intentions of Mark's Literary Devices** Dean B. Deppe, 2015-10-22 What sets The Theological Intentions of Mark's Literary Devices apart from other books What niche does it fill that makes its publication important This volume will interest all those who value a literary approach to the Gospel of Mark Dean Deppe introduces some new literary devices in the research of the Gospel of Mark as well as demonstrates the theological intentions of Mark when he employs these literary devices Deppe argues that Mark employs the literary devices of intercalation framework allusionary repetitions narrative surprises and three types of mirroring to indicate where he speaks symbolically and metaphorically at two levels Mark employs these literary devices not just for dramatic tension and irony but also for theological reasons to apply the Jesus tradition to specific problems in his own day

**Salvation in the Gospel of Mark** Gabi Markusse, 2018-06-28 The Gospel of Mark portrays Jesus making impossible demands on his disciples They must follow him even if it costs them their lives And unsurprisingly this proves to be impossible for them to do They fail drastically in Mark's narrative and run from the scene as Jesus is arrested Peter had been determined to stay by him unto death but even he was not able to admit to knowing Jesus at that crucial moment The strange thing is that Jesus made it clear that it is impossible to enter the Kingdom of God without this sort of radical discipleship In this narrative study of salvation in the Gospel of Mark this conundrum is studied closely with surprising results An investigation of various socio historical aspects of Mark's background elucidate the connection that Mark makes between the death of Jesus and the following of the disciples And a study of Mark's narrative as a whole shows that Mark provides hope for those without courage to follow If they continue to look and listen carefully the mystery will be unveiled to them

*The Christian Gospel and Its Jewish Roots* Joseph F. Mali, 2009 The Christian Gospel and Its Jewish Roots goes against the tendency to interpret Scripture in ways that separate Christianity and Judaism Through a redaction critical analysis of the two sayings on the new and the old Mark 2 21-22 the author argues that Mark does not leave his readers with a complete break between Jesus and his Jewish heritage Rather the Evangelist opens a ray of hope that the gospel and its Jewish soil are ultimately reconcilable not fatally antagonistic With thorough and incisive study this work reaches the conclusion that standing at the literary center of the controversy series Mark 2 1-3 6 the location of the two sayings on new and old Mark 2 21-22 corresponds to their function of

making a condensed statement for Mark the Evangelist of the meaning and impact of the whole conflict section

*Apocalyptic Imagination in the Gospel of Mark* Elizabeth E. Shively, 2012-08-31 This narrative study uses Mark 3 22 30 as an interpretive lens to show that the Gospel of Mark has a thoroughly apocalyptic outlook That is Mark 3 22 30 constructs a symbolic world that shapes the Gospel's literary and theological logic Mark utilizes apocalyptic discourse portraying the Spirit filled Jesus in a struggle against Satan to establish the kingdom of God by liberating people to form a community that does God's will This discourse develops throughout the narrative by means of repetition and variation functioning rhetorically to persuade the reader that God manifests power out of suffering rejection and death This book fits among literary studies that focus on Mark as a unified narrative and rhetorical composition and uses narrative analysis as a key tool While narrative approaches to Mark generally offer non apocalyptic readings this study clarifies the symbols metaphors and themes of Mark 3 22 30 in light of the religious and social context in which the Gospel was produced in order to understand Mark's persuasive aims towards the reader Accordingly a comparative analysis of Jewish apocalyptic literature informs the use of Mark 3 22 30 as a paradigm for the Gospel

**Dictionary of Jesus and the Gospels (2nd edn)** J B GREEN, J BROWN, N PERRIN, 2020-05-21 The Dictionary of Jesus and the Gospels is unique among reference books on the Bible the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909 In the more than eight decades since Hastings our understanding of Jesus the Evangelists and their world has grown remarkably New interpretive methods illumined the text the ever changing profile of modern culture has put new questions to the Gospels and our understanding of the Judaism of Jesus's day has advanced in ways that could not have been predicted in Hastings's day But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals and academic monographs The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors teachers students and lay people desiring in depth treatment of select topics in an accessible and summary format The topics range from cross sectional themes such as faith law Sabbath to methods of interpretation such as form criticism redaction criticism sociological approaches from key events such as the birth temptation and death of Jesus to each of the four Gospels as a whole Some articles such as the Dead Sea Scrolls rabbinic traditions and revolutionary movements at the time of Jesus provide significant background information to the Gospels Others reflect recent and less familiar issues in Jesus and Gospel studies such as divine man ancient rhetoric and the chreiai Contemporary concerns of general interest are discussed in articles covering such topics as healing the demonic and the historical reliability of the Gospels And for those entrusted with communicating the message of the Gospels there is an extensive article on preaching from the Gospels The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the end of the twentieth century committed to the authority of Scripture utilising the best of critical methods and maintaining dialog with contemporary scholarship and challenges facing the church

Mark as Contributive Amanuensis of 1 Peter? Jongyoon Moon, 2009 This book explores Mark

s possible involvement in composing 1 Peter from five angles by means of a historical and comparative approach These are a the dominant practice of using an amanuensis in first century letter writing b the noteworthy employment of an amanuensis by Paul as a contemporary of Peter c possible historical connections d possible linguistic connections and e possible literary connections The investigation leads to the conclusion that Mark might have been the contributive amanuensis for 1 Peter with Peter allowing more than a free hand in the composition

### **Doing Things with Words in the First Christian**

**Century** Francis Gerald Downing,2000-10-01 Although its religious heritage was that of a variegated Judaism the tiny early Christian movement was nevertheless much more complexly and richly linked with the Graeco Roman world in which it came to birth than is usually allowed for In particular ordinary people were capable of a sophisticated use of words that can be detected also in the New Testament writings But the use of words in Graeco Roman times was often very different from what we suppose and this collection of studies attempts to identify some of the anachronisms that still pervade even the best of modern scholarship

**Biblical Hermeneutics** Bruce Corley,Grant Lovejoy,Steve W Lemke,2002-04-15 Biblical Hermeneutics is a textbook for introductory courses in hermeneutics It takes an interdisciplinary approach that is both balanced and practical with six major areas of focus the history of biblical interpretation philosophical presuppositions biblical genre the uniqueness of Scripture the practice of exegesis and use of exegetical insights that will be lived and communicated in preaching and teaching Biblical Hermeneutics is designed for students who have little or no knowledge of biblical interpretation It provides in one volume resources for gaining a working knowledge of the multi faceted nature of biblical interpretation and for supporting the practice of exegesis on the part of the student The first chapter A Student s Primer for Exegesis by Bruce Corley gives the student a bird s eye view of the entire process It becomes for the student a kind of template to which they will return again and again as they engage in the process of exegesis This revised edition of Biblical Hermeneutics contains seven new chapter that deal with the major literary genre of Scripture law narrative poetry wisdom prophecy Gospels and Acts epistles and apocalyptic The unique nature of Scripture is presented in part three that addresses the authority inspiration and language of Scripture The book contains two extensive appendices A Student s Glossary for Biblical Studies and an updated and expanded version of A Student s Guide to Reference Books and Biblical Commentaries

**NIVAC Bundle 6: Gospels, Acts** Michael J. Wilkins,David E. Garland,Darrell L. Bock,Gary M. Burge,Ajith Fernando,2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today context To bring the ancient messages of the Bible into today s world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they

may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today s preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God s Word with the same powerful impact it had when it was first written

*Mark 13 and the Return of the Shepherd* Paul T. Sloan, 2019-01-24 Paul T Sloan presents a detailed interpretation of Mark s Olivet Discourse in light of the Gospel s many allusions to the book of Zechariah and argues that previous studies have rightly demonstrated the influence of Zechariah 9 14 on the Passion Narratives Sloan shows that this influence is not merely confined to Mark s description of Jesus final week but also permeates much of his narrative informing the Gospel s presentation of Jesus royal identity his action in the temple the role of suffering in the bringing of God s kingdom and the arrangement and interpretation of the Olivet Discourse Sloan begins with an extensive review of scholarship on the presence of Zechariah in Mark before analyzing the reception of relevant texts from Zechariah in Second Temple literature He proceeds to a fresh examination of potential allusions to Zechariah throughout Mark focusing especially on Mark s use of Zechariah 13 7 and 14 5 In addition to influencing significant themes in Mark s Gospel Sloan argues that Zechariah provides a helpful framework by which to interpret Mark 13 offering a potential solution to a notorious crux interpretum namely why Jesus answers a question about the temple with reference to the coming of the son of man **Mark (2)** W.R.

Telford, 2004-01-30 Originally published as part of the acclaimed Sheffield Guides series this helpful study guide is designed to meet the needs of students and general readers in a concise accessible and affordable format The complete set of books will offer a comprehensive introduction to the Bible and related writings Each study guide comprises An Introduction to the content and message of the particular book A survey of the significant critical issues An assesment of recent scholarship Signposts towards major critical works in the area Annotated bibliographies T T Clark Study Guides are written by some of the world s greatest biblical scholars each of whom draws on their extensive teaching experience to make their subject come alive for all who are approaching biblical studies for the first time **The Gospel of Mark** John R. Donahue, Daniel J.

Harrington, 2005 In *The Gospel of Mark* Fathers Donahue and Harrington use an approach that can be expressed by two terms currently used in literary criticism intratextuality and intertextuality This intratextual and intertextual reading of Mark s Gospel helps us to appreciate the literary character its setting in life and its distinctive approaches to the Old Testament Jesus and early Christian theology Intratextuality means we read Mark as Mark and by Mark Such a reading expresses interest in the final form of the Gospel not its source or literary history and in its words and images literary devices literary forms structures characterization and plot Reading Mark by Mark gives particular attention to the distinctive vocabulary and themes that run throughout the Gospel and serve to hold it together as a unified literary production Intertextuality comprises the relation between texts and a textual tradition and also referring to contextual materials not usually classified as texts e g archaeological data Intertextuality is used to note the links of the text of Mark s Gospel to other texts especially the Old

Testament and to the life of the Markan community and of the Christian community today      **The Son of God in the Roman World** Michael Peppard, 2011-07-18 Winner of the 2013 Manfred Lautenschlaeger Award for Theological Promise

Michael Peppard examines the social and political meaning of divine sonship in the Roman Empire. He begins by analyzing the conceptual framework within which the term son of God has traditionally been considered in biblical scholarship. Then, through engagement with recent scholarship in Roman history including studies of family relationships, imperial ideology, and emperor worship, he offers new ways of interpreting the Christian theological metaphors of begotten and adoptive sonship. Peppard focuses on social practices and political ideology, revealing that scholarship on divine sonship has been especially hampered by mistaken assumptions about adopted sons. He invites fresh readings of several early Christian texts, from the first Gospel to writings of the fourth century. By reinterpreting several ancient phenomena, particularly divine status, adoption, and baptism, he offers an imaginative refiguring of the Son of God in the Roman world.



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### **Mark A Commentary On His Apology For The Cross C Introduction**

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