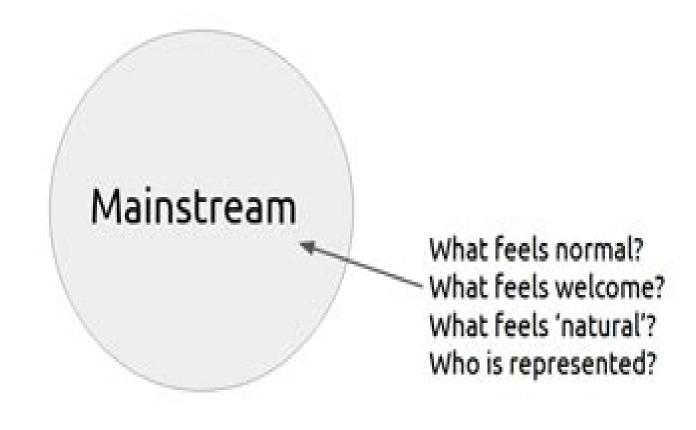
Mainstreams and Margins

Margins

What isn't welcome? What feels uncomfortable? Who isn't represented? What gets ignored or dismissed?



Margins And Marginality

M. Pitts, A. Smith

Margins And Marginality:

Rethinking Medieval Margins and Marginality Ann Zimo, Tiffany Vann Sprecher, Kathryn Reyerson, Debra Blumenthal, 2020-03-02 Marginality assumes a variety of forms in current discussions of the Middle Ages Modern scholars have considered a seemingly innumerable list of people to have been marginalized in the European Middle Ages the poor criminals unorthodox religious the disabled the mentally ill women so called infidels and the list goes on If so many inhabitants of medieval Europe can be qualified as marginal it is important to interrogate where the margins lay and what it means that the majority of people occupied them In addition we scholars need to reexamine our use of a term that seems to have such broad applicability to ensure that we avoid imposing marginality on groups in the Middle Ages that the era itself may not have considered as such In the medieval era when belonging to a community was vitally important people who lived on the margins of society could be particularly vulnerable And yet as scholars have shown we ought not forget that this heightened vulnerability sometimes prompted so called marginals to form their own communities as a way of redefining the center and placing themselves within it The present volume explores the concept of marginality to whom the moniker has been applied to whom it might usefully be applied and how we might more meaningfully define marginality based on historical sources rather than modern assumptions Although the volume s geographic focus is Europe the chapters look further afield to North Africa the Sahara and the Levant acknowledging that at no time and certainly not in the Middle Ages was Europe cut off from other parts of the globe Marginality Jung Young Lee, 1995-01-01 Marginality proposes a framework that justifies and undergirds development of contextual theologies without becoming itself dominating Jung Young Lee aims to address the dilemmas of contextual theology not by moving one or another group from the margin to the center but by redefining marginality itself as central Marginality in India Kedilezo Kikhi, Dharma Rakshit Gautam, 2023-01-09 The book takes a close look into the definitions and categorizations of marginality inequality agency and location in society It examines the systems of marginalization and othering by exploring perspectives of socially excluded people and communities in Northeast India The context of Northeast India provides unique perspectives on the debates around marginality due to the existence of multi ethnic cultures in the region and since its prolonged colonial historical experience alienated it from the rest of India This volume focuses on the issues pertaining to tribe caste gender identity religion and physical disability in the region It also looks at the roles which institutions education and the media play in the creation and perpetuation of social exclusion and the centre periphery binary With essays from eminent scholars and social scientists the book discusses themes such as citizenship and borders national and tribal identity the role of the law government and policies for countering exclusion and the challenges which socially excluded groups and communities face to gain agency autonomy and the right to equality This book will be useful for scholars and researchers of sociology Northeast India studies political sociology development studies political science gender studies and social anthropology **Writing Margins** Terry

Kawashima, 2020-10-26 In texts from the mid Heian to the early Kamakura periods certain figures appear to be marginal or removed from centers of power But why do we see these figures in this way This study first seeks to answer this question by examining the details of the marginalizing discourse found in these texts Who is portraying whom as marginal For what reason Is the discourse consistent The author next considers these texts in terms of the predilection of modern scholarship both Japanese and Western to label certain figures marginal She then poses the question Is this predilection a helpful tool or does it inscribe modern biases and misconceptions onto these texts Theology on the Border Daniela Lucia Rapisarda, 2024-12-10 Focusing on the Mediterranean this book offers a theological hermeneutics from the perspective of the margin border and a theological hermeneutics of the border At the core is a case study of the Italian Protestant minority and its engagement with issues of migration While much of current migration theology is built around the principle of sacralization of the migrant person or vertical association between divinity God or Jesus and people on the move this work offers a horizontal perspective on humanization or recognition of the value of every human being based on the principle of a shared humanity created in God's image and a sense of identification first by people at the margins This approach seeks to avoid essentializing migrantness and victimhood Elaborations on the relation between identity and migration are often sustained by exclusionary logics that lead to repressive policies The book proposes a contextual theological reflection on minority identity that is at its core inclusive It offers a contribution to theology beyond confessional borders and is open to dialogue with other disciplines particularly critical border studies Nature, Society, and Marginality Pushkar K. Pradhan, Walter Leimgruber, 2023-01-01 This book focuses on the interrelations between nature and humans in particular on those segments of societies that have been left behind marginal groups Nature is both the friend of humans and their adversary depending on the way people treat and use it Consequently the book adopts a wide perspective of marginality nature that has been marginalized by man ecological marginality but also social groups marginalized by politics economic interests and value judgements imbedded in culture Many chapters deal specifically with issues in Nepal but along with the other chapters with case studies from Southeast Asia and other regions they demonstrate that the major man nature problems are the same everywhere and can only be solved by constructive politics through clear regulations convincing actions and general acceptance Side@Ways: Mobile Margins and the Dynamics of Communication in Africa Mirjam Elisabeth Bruijn, Mirjam de Bruijn, Inge Brinkman, Francis Nyamnjoh, 2013 Marginality does not mean isolation In Africa where people are permanently on the move in search inter alia of a better elsewhere marginality means disconnection to obvious possibilities and the invisibility of the myriad connections that make life possible for the ordinarily sidestepped This book is about the workings of networks of the mobile in Africa a continent usually associated with the global shadows of the world How do changes in the possibilities for communication with the recent hype of mobile technology influence the social and economic dynamics in Africa's mobile margins To what extent is the freedom associated with new Information and

Communication Technologies reality or disillusion for people dwelling in the margins Are ordinary Africans increasingly Side Ways How social are these emergent Side Ways Contributions to answering these and related questions are harvested from ethnographic insights by team members of the WOTRO funded Mobile Africa revisited research programme hosted by the African Studies Centre Leiden The Netherlands Margins and Marginality in Fifteenth-century London Charlotte **Rethinking Life at the Margins** Michele Lancione, 2016-04-20 Experimenting with new ways of looking at the contexts subjects processes and multiple political stances that make up life at the margins this book provides a novel source for a critical rethinking of marginalisation Drawing on post colonialism and critical assemblage thinking the rich ethnographic works presented in the book trace the assemblage of marginality in multiple case studies encompassing the Global North and South These works are united by the approach developed in the book characterised by the refusal of a priori definitions and by a post human and grounded take on the assemblage of life The result is a nuanced attention to the potential expressed by everyday articulations and a commitment to produce a processual vitalist and non normative cultural politics of the margins The reader will find in this book unique challenges to accepted and authoritative thinking and provides new insights into researching life at the margins

Producing and Contesting Urban Marginality Julie Cupples, Tom Slater, 2019-10-25 In Mexico City as in many other large cities worldwide contemporary modes of urban governance have overwhelmingly benefited affluent populations and widened social inequalities Disinvestment from social housing and rent seeking developments by real estate companies and land speculators have resulted in the displacement of low income populations to the urban periphery Public social spaces have been eliminated to make way for luxury apartments and business interests Low income neighbourhoods are often stigmatized by dominant social forces to justify their demolition The urban poor have however negotiated and resisted these developments in a range of ways This text explores these urban dynamics in Mexico City and beyond looking at the material and symbolic mechanisms through which urban marginality is produced and contested It seeks to understand how things might be otherwise how the city might be geared towards more inclusive forms of belonging and citizenship Researching the Margins M. Pitts, A. Smith, 2007-07-12 Social researchers are increasingly aware of their obligations to the hard to reach communities they research This book identifies the issues associated with researching these communities and offers both conceptual analyses and practical suggestions The contributors are members of ARCSHS staff or drawn from the affected communities themselves Language, Vernacular **Discourse and Nationalisms** Finex Ndhlovu, 2018-03-15 This book examines the linguistic and discursive elements of social and economic policies and national political leader statements to read new meanings into debates on border protection national sovereignty immigration economic indigenisation land reform and black economic empowerment It adds a fresh angle to the debate on nationalisms and transnationalism by pushing forward a more applied agenda to establish a clear and empirically based illustration of the contradictions in current policy frameworks around the world and the debates they invite

The author's novel vernacular discourse approach contributes new points of method and interpretation that will advance scholarly conversations on nationalisms transnationalism and other forms of identity imaginings in a transient world

Thinking Differently Gabrielle Griffin, Rosi Braidotti, 2002-10 This book is the first to ask whether there is a specifically European dimension to certain major issues in Women's Studies It strives to create a synergetic debate among different disciplines and cultural traditions in Europe and in doing so fills some gaps in our knowledge about women and enriches debates hitherto dominated by Anglo American influences Among the new areas of enquiry opened up in this book by the specificities of European Women's Studies are The fact that Europe has repeatedly experienced warfare on its own territory which has impacted significantly on women Hence the focus in this volume on women and militarism and on ethnic cleansing as an attack on the family The abidingly problematic relationship between feminism and anti semitism and issues of migration and whiteness in a context where racism reflects the colonial histories of particular European countries The importance of passion and the emotions as well as psychoanalytical theory for politics particularly in Southern and Eastern European countries Current problems facing Europe including the decline of the welfare state the phenomenon of the single woman and the relationship between women's rights and human rights. The diverse faces of feminist movements in particular European countries Reading feminism from a European perspective will enable readers to reflect upon the ways in which changes in political social and cultural positions and practices over the past century in Europe have impacted on feminist thinking and theorizing The volume raises important issues about the transfer of feminist concepts across cultures and languages And to English speaking audiences the volume also offers fresh viewpoints on some of the key debates in Women s Studies **Youth Ministry as Mission** Brian Hull ,Patrick Mays ,2022-06-21 Is ministering to youth like being a cross cultural missionary You d better believe it The parallels between ministry within youth culture and global missions have long been touted by youth ministry experts yet few resources exist to help youth workers benefit practically from the insights of missiologists In Youth Ministry as Mission Brian Hull and Patrick Mays fill this gap with an introduction to missiology missions practice and missionary witness tailored especially for a youth ministry context Youth ministers will discover missiological language that describes realities they face regularly and activities of cross cultural missionaries that translate well into leaders within youth ministries Hull and Mays address issues such as Understanding the relationship of the incarnation to ministering in youth culture Translating stories and practicing storytelling as preparation for witnessing Teaching for witness in a multi religious context Youth Ministry as Mission will be a valuable guide for college and seminary students as well as a breath of fresh air to those already working in youth ministry Hull and Mays show us how missiology can help us see a way forward in youth ministry humbly discovering the mission of God right where we are where we too have been sent to become living translations of the gospel for young people Brad M Griffin senior director Fuller Youth Institute author of 3 Big Questions That Change Every Teenager With deferential scholarly humility Hull and Mays have

written a book that insists on integration over invention Dr Dave Rahn coauthor of Disrupting Teens with Joy Ex Auditu -Volume 17 Klyne Snodgrass, 2004-06-23 Mothers on the Margin? E. Anne Clements, 2014-05-01 The Gospel of Matthew opens with a patrilineal genealogy of Jesus that intriguingly includes five women Tamar Rahab Ruth she of Uriah and Mary In a gospel that has a strongly Jewish and male orientated outlook why are women incorporated In particular why include these four Old Testament women alongside Mary Rejecting traditional as well as feminist views Anne Clements undertakes a close literary reading of the narratives to discern how each woman is characterized and presented All are significant scriptural figures on the margins of Israelite society From this intertextual world established by Matthew Clements explores why Matthew may have named these women in the opening genealogy and what implications their inclusion may have for the ongoing gospel narrative Mothers on the Margin argues that Matthew's Gospel contains a counter narrative focused on women The presence of the five women in the genealogy indicates that the birth of the Messiah will bring about a crisis in Israel's identity in terms of ethnicity marginality and gender The women signal that Matthew's Gospel is concerned with the construal of a new identity for the people of God A Psychotherapy for the People Lewis Aron, Karen E. Starr, 2013 How did psychoanalysis come to define itself as being different from psychotherapy How have racism homophobia misogyny and anti Semitism converged in the creation of psychotherapy and psychoanalysis Is psychoanalysis psychotherapy Is psychoanalysis a Jewish science Inspired by the progressive and humanistic origins of psychoanalysis Lewis Aron and Karen Starr pursue Freud's call for psychoanalysis to be a psychotherapy for the people They present a cultural history focusing on how psychoanalysis has always defined itself in relation to an other At first that other was hypnosis and suggestion later it was psychotherapy. The authors trace a series of binary oppositions each defined hierarchically which have plaqued the history of psychoanalysis Tracing reverberations of racism anti Semitism misogyny and homophobia they show that psychoanalysis associated with phallic masculinity penetration heterosexuality autonomy and culture was defined in opposition to suggestion and psychotherapy which were seen as promoting dependence feminine passivity and relationality Aron and Starr deconstruct these dichotomies leading the way for a return to Freud's progressive vision in which psychoanalysis defined broadly and flexibly is revitalized for a new era A Psychotherapy for the People will be of interest to psychotherapists psychoanalysts clinical psychologists psychiatrists and their patients and to those studying feminism cultural studies and Judaism The Complexity of Identity and Interaction in Language Education Nathanael Rudolph, Ali Fuad Selvi, Bedrettin Yazan, 2020-08-07 This book addresses two critical calls pertaining to language education Firstly for attention to be paid to the transdisciplinary nature and complexity of learner identity and interaction in the classroom and secondly for the need to attend to conceptualizations of and approaches to manifestations of in equity in the sociohistorical contexts in which they occur Collectively the chapters envision classrooms and educational institutions as sites both shaping and shaped by larger trans communal negotiations of being and belonging in which individuals affirm and

or problematize essentialized and idealized nativeness and community membership The volume comprised of chapters contributed by a diverse array of researcher practitioners living working and or studying around the globe is intended to inform empower and inspire stakeholders in language education to explore potentially reimagine and ultimately critically and practically transform the communities in which they live work and or study Let Your Voice Be Heard Joan Hebert Reisinger, 2012-10-08 People are moving to the margins of the Catholic Church As one dialogue partner states I left the Church to beat the rush Yet another remarks I just wonder I have to ask who s on the margins I m not sure Let Your Voice Be Heard details original practical theology research that endeavors to understand the dynamics on the margins of the Roman Catholic Church in dialogue with fifty dialogue partners from across the United States Practical theology of marginality of Jung Young Lee reciprocal ethnography and the communication theory of Mikhail Bakhtin join in a cross disciplinary dialogue In conversation with dialogue partners Joan Hebert Reisinger seeks the reasons why Catholics over the age of twenty one who were once active and involved in the Catholic Church find themselves on the margins of the Church and how they understand their own marginality The dialogue partners speak of new ways of being Church emerging on the margins This emerging Church is marked by inclusive relationships that include dialogue that does not seek agreement or consensus a critical and thoughtful recalling of memories and narratives of the Catholic faith tradition and appropriation of Heart of the Cross Wonhee Anne Joh, 2006-01-01 Theologies have often pointed to the these in new and creative ways cross as a place of suffering and sacrifice while feminist critiques have frequently argued against interpretations of the cross as patriarchal valorizing of suffering Wonhee Anne Joh points toward a new interpretation of the cross as a place of love where God and humanity come together in a surprising way Interpreting the cross as performing a double gesture that has a subversive effect Joh argues that the cross works simultaneously to pay homage to and to menace complex oppressive powers Utilizing the Korean concept ofjeong Joh constructs a theology that is feminist political and love centered while acknowledging the cross as source of pain and suffering Joh's innovative vision is a call for political love that is stronger than powers of oppression

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Table of Contents Margins And Marginality

- 1. Understanding the eBook Margins And Marginality
 - The Rise of Digital Reading Margins And Marginality
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Margins And Marginality
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Margins And Marginality
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Margins And Marginality
 - Personalized Recommendations
 - Margins And Marginality User Reviews and Ratings
 - Margins And Marginality and Bestseller Lists
- 5. Accessing Margins And Marginality Free and Paid eBooks
 - Margins And Marginality Public Domain eBooks
 - Margins And Marginality eBook Subscription Services
 - Margins And Marginality Budget-Friendly Options

- 6. Navigating Margins And Marginality eBook Formats
 - o ePub, PDF, MOBI, and More
 - Margins And Marginality Compatibility with Devices
 - Margins And Marginality Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Margins And Marginality
 - Highlighting and Note-Taking Margins And Marginality
 - Interactive Elements Margins And Marginality
- 8. Staying Engaged with Margins And Marginality
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Margins And Marginality
- 9. Balancing eBooks and Physical Books Margins And Marginality
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Margins And Marginality
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Margins And Marginality
 - Setting Reading Goals Margins And Marginality
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Margins And Marginality
 - Fact-Checking eBook Content of Margins And Marginality
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

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