



Narcissa and Marcus Whitman

Marcus And Narcissa Whitman

Stephen McDowell



Marcus And Narcissa Whitman:

More about the Whitmans Marcus Whitman, Narcissa Prentiss Whitman, 1979 Marcus and Narcissa Whitman Collection Marcus Whitman, Narcissa Prentiss Whitman, 1834 The collection consists of papers of and relating to missionaries Marcus and Narcissa Whitman A substantial portion of the collection consists of letters that they wrote to Narcissa Whitman's family These letters describe the Whitmans' overland journey to the Pacific Northwest in 1836 and their lives as missionaries in the following decade The letters also frequently express frustration with Native peoples' cultural norms and their reluctance to convert to Calvinist Christianity often using patronizing and derogatory language The letters also include pejorative terms for Roman Catholics and for biracial people of Native and European or Euro American descent Other writings by the Whitmans include typescript copies of their correspondence with the American Board of Commissioners for Foreign Missions and a typescript of Marcus Whitman's proposed legislation to establish outposts to assist Euro American emigrants traveling westward Other materials in the collection include original and reproduced materials regarding the Whitman killings and their aftermath microfilm of Mary Saunders and Helen Saunders' recollections of the Whitman killings and aftermath and items related to the memorialization of the Whitmans including efforts in the 1890s to erect a monument in their honor Where Wagons Could Go Narcissa Prentiss Whitman, 1997-01-01 Narcissa Whitman and her husband Marcus went to Oregon as missionaries in 1836 accompanied by the Reverend Henry Spalding and his wife Eliza It was as Narcissa wrote an unheard of journey for females Narcissa Whitman kept a diary during the long trip from New York and continued to write about her rigorous and amazing life at the Protestant mission near present day Walla Walla Washington Her words convey her complex humanity and devotion to the Christian conversion and welfare of the Indians Clifford Drury sketches in the circumstances that for the Whitmans resulted in tragedy Eliza Spalding equally devout and also artistic relates her experiences in a pioneering venture Drury also includes the diary of Mary Augusta Dix Gray and a biographical sketch of Sarah Gilbert White Smith later arrivals at the Whitman mission Marcus and Narcissa Whitman Papers Marcus Whitman, Narcissa Prentiss Whitman, 1825 Papers of the New York physician Marcus Whitman and his wife Narcissa Prentiss Whitman Includes card of admission for medical lectures 1825 Marcus Whitman's fragmentary diary notes May-July 1835 on journey to Rocky Mountains with Samuel Parker letters to his family on journey to Oregon 1836 and 1843 and from Waiilatpu 1844 Narcissa Whitman's letters to members of her own and her husband's family 1836 and copy of her diary en route to the Columbia River letter Oct 1846 with addition May 3 1847 to Mrs Gilbert mother of Newton Gilbert The Letters of Narcissa Whitman Narcissa Prentiss Whitman, 1996 From Honeymoon to Massacre Stella Parker Peterson, 1941

Marcus and Narcissa Whitman, Pioneers of Oregon, 1959 Marcus and Narcissa Whitman and the Opening of Old Oregon Volume 1 Clifford Merrill Drury, 2014-03-07 On a cold and foggy Monday in 1847 at the Waiilatpu Mission Dr. Marcus Whitman and eleven others were killed by a band of Cayuse exacting retaliation for threats both real and perceived In the

wake of that massacre life would change for all inhabitants of the Columbia Plateau and Oregon Country would quickly become a territory of the United States Author and historian Clifford M Drury was born on an Iowa farm in 1897 From the 1930s until the time of his death in 1984 he exhaustively researched and studied the lives and effects of the Old Oregon missionaries His energy and enthusiasm for understanding missionary history and American Western expansion has left an extensive and extraordinary written legacy In this two volume set Drury thoroughly revisits the story of Marcus and Narcissa Whitman the impact during their eleven years at Waiilatpu and their significant roles in the great migration into the Pacific Northwest that would follow **Marcus and Narcissa Whitman, and the Opening of Old Oregon** Clifford Merrill

Drury,1973 **Marcus Whitman: the Great Command** Nard Jones,1959 *Mrs. Whitman's Letters: 1843~1847* Narcissa Whitman,1894-01-01 The devoutly Christian Marcus and Narcissa Whitman left home and family to establish a mission in the far west territories In 1836 Narcissa was the first woman of European descent to cross the Rocky Mountains Narcissa was but 39 years old when she her husband and nine others were murdered at their mission near Walla Walla Washington in 1847 These letters constitute some of the last letters she wrote to family back in New York Included is a letter to her sister by one of the massacre survivors and is one of the earliest accounts of that horrible day For the first time this long out of print book is available as an affordable well formatted book for e readers and smartphones Be sure to LOOK INSIDE or download a sample *Marcus and Narcissa Whitman, Pioneers of Oregon* James Henry Daugherty,1965

Marcus and Narcissa Whitman Marian Templeton Place,1967-01-01 A short biography of the couple who were Presbyterian missionaries doctor and teacher to the Indians of Oregon *Converting the West* Julie Roy Jeffrey,1994-03-01 Narcissa Whitman and her husband Marcus were pioneer missionaries to the Cayuse Indians in Oregon Territory Very much a child of the Second Great Awakening Narcissa eagerly the burgeoning evangelical missionary movement Following her marriage to Marcus Whitman she spent most of 1836 traveling overland with him to Oregon Narcissa enthusiastically began service as a missionary there hoping to see many benighted Indians adopt her message of salvation through Christ But not one Indian ever did Cultural barriers that Narcissa never grasped effectively kept her at arm s length from the Cayuse Gradually abandoning her efforts with the Indians Narcissa developed a different ministry She taught and counseled whites on the mission compound much as she had done in her own church circles in New York Meanwhile the growing number of eastern emigrants streaming into the territory posed an increasing threat to the Indians The Cayuse ultimately took murderous action against the Whitmans the most visible whites thus ending dramatically Narcissa s eleven year effort to be a faithful Christian missionary as well as a devoted wife and loving mother From publisher s description *Attack in the Rye Grass* Dave Jackson,2016-07-25 ATTACK IN THE RYE GRASS Introducing Marcus and Narcissa Whitman Perrin Whitman was twelve years old and thrilled to travel by wagon train to Oregon Territory with his missionary aunt and uncle Dr Marcus and Narcissa Whitman It was 1843 and life in the wild unsettled Northwest promised Perrin the adventure he craved but also

the opportunity to witness a fierce and tragic battle for peace and freedom Upon their arrival in Oregon Perrin found an immediate friend in the young Indian girl Shikam whose brother would later become the famous Chief Joseph of the Nez Perce tribe Both Perrin and Shikam had the same goal keep peace between the white settlers and the Indians But when another wagon train of emigrants brought measles the Indians become terrified and angry by the sickness overtaking their people Will Dr Whitman be able to cure the Indians before war breaks out His uncle s life is in danger but what can Perrin do

Marcus Whitman, 1802-1847 Chester Collins Maxey,1950 *The Tragic Tale of Narcissa Whitman and a Faithful History of the Oregon Trail* ,2006 Read about the life of Narcissa Whitman and find out what really happened when East met West at the end of the real life legendary Oregon Trail Kingdom Missionaries Marcus and Narcissa Whitman Stephen McDowell,2011-02-01 **The Great Command** Nard Jones,1959 Wagons West ,1936

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