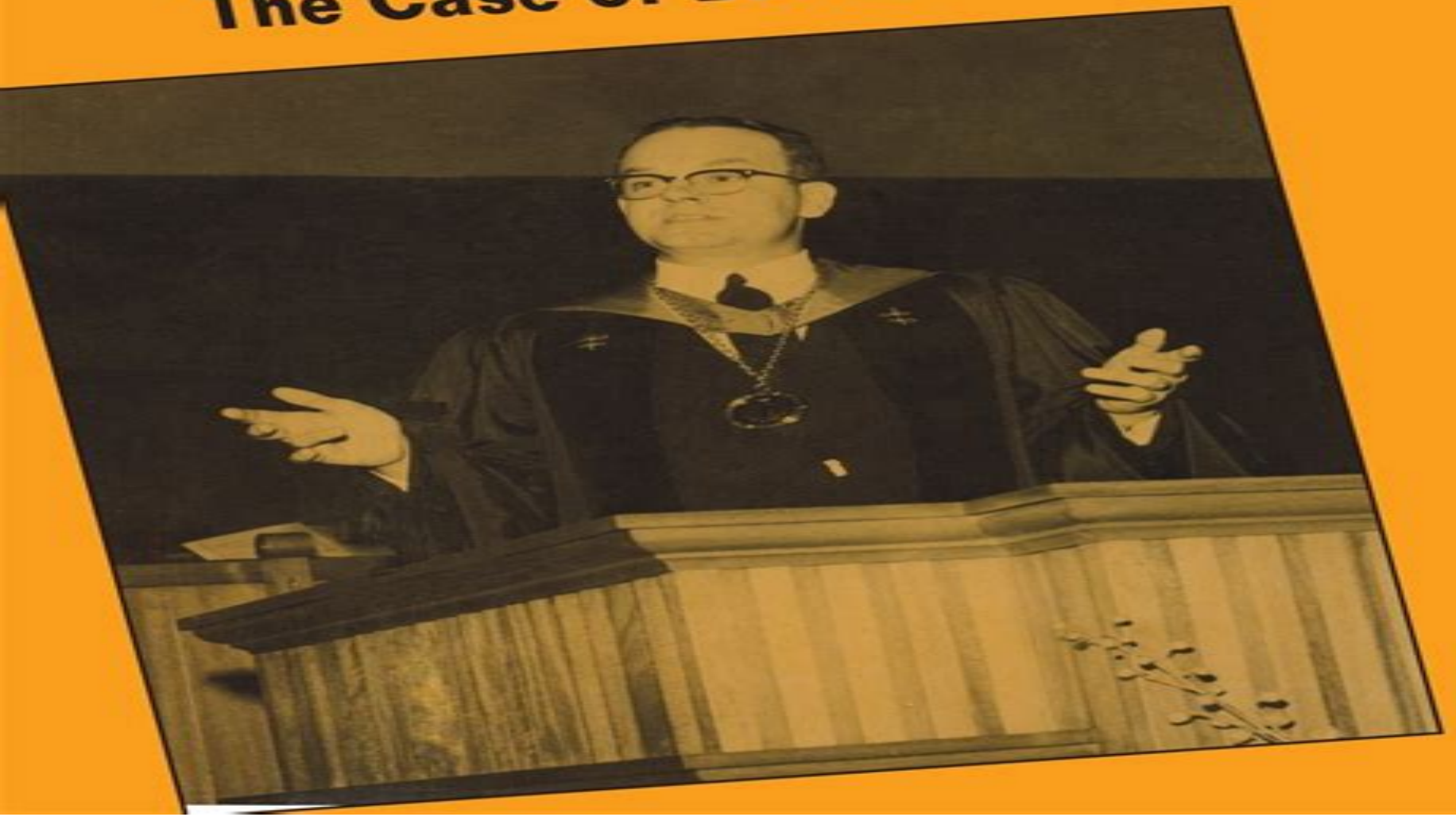


Rudolp Nelson

The Making and Unmaking of an Evangelical Mind

The Case of Edward Carnell



Making And Unmaking Of An Evangelical Mind The Case Of Edward Carnell

Martin E. Marty



Making And Unmaking Of An Evangelical Mind The Case Of Edward Carnell:

The Making and Unmaking of an Evangelical Mind Rudolph Nelson, 2002-11-07 The first half of this book takes a biographical approach to its subject examining Carnell's early life and education while the second half of the book looks topically at the issues that shaped Carnell's career and as the author proposes may have led to his psychological undoing. Through the lens of Carnell's personal struggle this book offers a provocative view into the larger cultural tensions unleashed by new modes of secular thought that challenged the framework of American religious life during the middle years of the twentieth century. **Everything You Know about Evangelicals Is Wrong (Well, Almost Everything)** Steve

Wilkins, Don Thorsen, 2010-08-01 While evangelicals make up a significant portion of American society they still constitute a mystery for many. They exert considerable influence on virtually every aspect of American life and culture yet by those who don't appreciate them they're seen as rednecks, crypto fundamentalists and people without education. Wilkins and Thorsen contend that evangelicals are tired of being caricatured and provide an insider's look at myths and realities surrounding the movement. They winsomely and sometimes humorously assess the breadth and depth of evangelical beliefs, values and practices, arguing that evangelicalism is identifiable by a family resemblance, vitality and relevance that transcends particular theological and political stereotypes that arise inside as well as outside of it. The book provides a synthetic presentation of contemporary evangelical Christianity as well as critiques of it. Divinings: Religion at Harvard Rodney L.

Petersen, 2014-09-17 Harvard has often been referred to as godless Harvard. This is far from the truth. Fact is that Harvard is and always has been concerned about religion. This volume addresses the reasons for this. The story of religion at Harvard in many ways is the story of religion in the United States. This edition will clarify this relationship. Furthermore, the question of religion is central not only to the religious history of Harvard but to its very corporate structure and institutional evolution. The volume is divided into three parts and deals with the Formation of Harvard College in 1636 and Evolution of a Republic of Letters in Cambridge. First Light Chapters 1-5 Religion in the University, the Foundations of a Learned Ministry and the Development of the Divinity School. The Augustan Age Chapters 6-9 and the Contours of Religion and Commitment in an Age of Upheaval and Globalization. Calm Rising Through Change and Through Storm Chapters 10-12. The story of the central role played by religion in the development of Harvard is a neglected factor in Harvard's history only touched upon in a most cursory fashion by previous publications. For the first time George H. Williams tells that story as embedded in American culture and subject to intense and continuing academic study throughout the history of the University to this day. Replete with extensive footnotes, this edition will be a treasure to future historians, persons interested in religious history and in the development of theology at first clearly Reformed and Protestant, later ecumenical and interfaith. A Gentler God Doug Frank, 2020-07-09 What is God like? Is he the lofty Almighty of conservative religion with power to stop heartbreaking human holocausts and deadly natural disasters but who inexplicably declines to do so? Is he the callous Judge offering the faithful a

place in his heaven while summarily casting the faithless into everlasting hell Is he the vain King on his throne requiring us to stroke his ego by praising him unceasingly for his awesome power If this is the God we have been taught it is no wonder that many people have come to realize that they do not like let alone trust him The simple certainties of their childhood no longer make sense But the equally assured assertions of today s atheists also leave them cold They want a personal connection with God an honest faith that grows out of their own felt truth and touches them at the deepest levels of their being This book points the way It dismantles the angry punitive God of traditional Protestantism and beckons us toward a kinder more welcoming God This God does not ask us to grit our teeth and try our best to believe Instead this God meets us in our humanity inviting our hearts to respond in genuine trust and love [The Evangelicals](#) Robert Krapohl, Charles H. Lippy, 1999-04-30 The different facets of American religious life are more thoroughly understood with an awareness of the Evangelical heritage that intersects the different denominational boundaries Since Evangelicalism is not confined to one religious denomination or group it has associations with a number of American religious movements such as Fundamentalism Pentecostalism the Charismatic Movement and Revivalism This study modeled after the popular Greenwood Denominations in America series analyzes the people institutions and the religious culture of modern American Evangelicals Divided into three sections the book presents a history of American Evangelicalism discusses themes and issues in modern American Evangelicalism and provides a biographical dictionary of modern American Evangelical leaders The combination of critical narrative and reference will appeal to religion scholars and American culture scholars alike Separate bibliographies unique to the history section and to the themes and issues section provide valuable resources for further research Equally helpful is the bibliographic material that completes each entry in the biographical dictionary section of the book The three part organization makes this an accessible research tool clearly organized for easy cross referencing **The History of Apologetics** Zondervan, 2020-06-16 ECPA Christian Book Award 2021 Finalist Biography Memoir Explore Apologetics through the Lives of History s Great Apologists The History of Apologetics follows the great apologists in the history of the church to understand how they approached the task of apologetics in their own cultural and theological context Each chapter looks at the life of a well known apologist from history unpacks their methodology and details how they approached the task of defending the faith By better understanding how apologetics has been done readers will be better able to grasp the contextualized nature of apologetics and apply those insights to today s context The History of Apologetics covers forty four apologists including Part One Patristic Apologists Part Two Medieval Apologists Part Three Early Modern Apologists Part Four 19th C Apologists Part Five 20th C American Apologists Part Six 20th C European Apologists Part Seven Contemporary Apologists **Carl F. H. Henry on the Holy Spirit** Jesse M. Payne, 2021-07-07 Recover evangelicalism s foundations by returning to its architect None doubt the influence of Carl F H Henry the theological architect of contemporary evangelicalism Through his prolific writing and editorial role in Christianity Today Henry is known for addressing

contemporary theology individual and social ethics and cultural criticism But he has been critiqued for an underdeveloped pneumatology In Carl F H Henry on The Holy Spirit Jesse M Payne argues that Henry cannot truly be understood apart from his mature pneumatology The Spirit plays a vital role in three major areas of Henry s theology revelation ecclesiology and ethics These seemingly disparate topics are tied together by his view of a Spirit inspired Bible ordering a Spirit enlivened body composed of Spirit filled believers Readers will gain a more holistic view of Henry the role of the Spirit in his life and thought and early neo evangelical theology

For the Gospel's Sake Boone Aldridge,2018-04-12 Informed take on the amazing growth of a very unusual missionary organization The two sided mission organization comprising Wycliffe Bible Translators and the Summer Institute of Linguistics is a paradox that begs for an explanation The Summer Institute has long been doing laudable linguistic humanitarian work in many countries while Wycliffe has been one of the largest fastest growing and most controversial Christian missionary enterprises in the world In this wide ranging study Boone Aldridge a religious historian and twenty year insider at WBT SIL looks back at the organization s early years from its inception in the 1930s to the death of its visionary founder William Cameron Townsend in 1982 He situates the iconic institution within the evolving landscape of mid twentieth century evangelicalism examines its complex and occasionally confusing policies and investigates the factors that led despite persistent criticism from many sides to its remarkable rise to prominence What Is Truth? James Emery White,2006-09-01 SEARCHING FOR ABSOLUTES IN A POSTMODERN WORLD In this postmodern age truth especially religious or moral truth is widely criticized and constantly challenged yet perhaps more important than ever It was this realization that led James Emery White to examine the concepts of truth as held by five twentieth century theologians Cornelius Van Til Millard J Erickson Francis A Schaeffer Donald G Bloesch Carl F H Henry The Surprising Work of God Garth M. Rosell,2020-03-18 The Surprising Work of God tells the story of how America s mid twentieth century spiritual awakening became a worldwide Christian movement This seminal study brings a unique perspective to the history personalities and institutions of that period and offers an intimate look at evangelicalism through the window of the life ministry and writings of Harold John Ockenga and his long friendship with Billy Graham Ockenga was pastor of the historic Park Street Congregational Church in Boston and cofounder of Fuller Theological Seminary Gordon Conwell Theological Seminary the National Association of Evangelicals and Christianity Today As such he was a central figure in the birth and development of American neo evangelicalism This lively engaging story will be of value to anyone with an interest in the American church of the last century Modern American Religion, Volume 3 Martin E. Marty,1986 Vol 1 The Irony of it all 1893 1919 Vol 2 The Noise of conflict 1919 1941 **The Remaking of Evangelical Theology** Gary J. Dorrien,1998-01-01 In this in depth historical analysis of evangelical theology Gary Dorrien describes how evangelicalism has developed and matured Beginning at the turn of the century and the start of the fundamentalist modernist controversies he notes the key figures and institutions of the evangelical movement He also shows how evangelicalism has both diversified and entered into

the broader theological discussions of today *Faith Has Its Reasons* Kenneth Boa, Robert M. Bowman Jr., 2012-01-05 A most accessible but thoroughly practical primer on apologetics **The Christian Century and the Rise of the Protestant Mainline** Elesha J. Coffman, 2013-04-04 The Christian Century and the Rise of the Protestant Mainline offers the first full length critical study of The Christian Century widely regarded as the most influential religious magazine in America for most of the twentieth century and hailed by Time as Protestantism's most vigorous voice Elesha Coffman narrates the previously untold story of the magazine exploring its chronic financial struggles evolving editorial positions and often fractious relations among writers editors and readers as well as the central role it played in the rise of mainline Protestantism Coffman situates this narrative within larger trends in American religion and society Under the editorship of Charles Clayton Morrison from 1908-1947 the magazine spoke out about many of the most pressing social and political issues of the time from child labor and women's suffrage to war racism and the internment of Japanese Americans during World War II It published such luminaries as Jane Addams Reinhold Niebuhr and Martin Luther King Jr and jostled with the Nation the New Republic and Commonweal as it sought to enlarge its readership and solidify its position as the voice of liberal Protestantism But by the 1950s internal strife between liberals and neo orthodox and the rising challenge of Billy Graham's evangelicalism would shatter the illusion of Protestant consensus The coalition of highly educated theologically and politically liberal Protestants associated with the magazine made a strong case for their own status as shepherds of the American soul but failed to attract a popular following that matched their intellectual and cultural clout Elegantly written and persuasively argued The Christian Century and the Rise of the Protestant Mainline takes readers inside one of the most important religious magazines of the modern era The Younger Evangelicals Robert E. Webber, 2002-10-01 Robert E Webber has led worship workshops in every major city in the United States and Canada Through his conversations and contacts with a network of emerging church leaders he calls the younger evangelicals Webber sees how this new generation and their style of leadership is bringing change and renewal to the evangelical church These leaders who include those young in spirit as well as young in age have important insights to offer all generations faced with doing church in a rapidly changing postmodern culture The Younger Evangelicals explores the characteristics of these emerging leaders and provides an outlet for their stories Beginning with a brief overview of twentieth century evangelicalism Webber examines what is different about the twenty first century younger evangelicals way of thinking about faith and practicing church He allows them Ph D's and laypeople to speak in their own words on issues such as communication theology apologetics pastoral leadership evangelism worship and spiritual formation Thought provoking energizing and timely The Younger Evangelicals is a landmark book for pastors and church leaders culture watchers ministry students and worship leaders who want to prepare for and respond to the new evangelical awakening brought on by our changing cultural context **Tracking the Maze** Clark H. Pinnock, 1998-06-18 *The Presbyterian Philosopher* Douglas J. Douma, 2017-01-24 This is the story of Gordon Clark 1902-85 respected philosopher and

prolific writer who held that Christianity as a logically coherent system is superior to all other philosophies Clark fought no wars and conquered no kingdoms Yet he was a leading figure in many theological wars fought for the Kingdom of God These battles for the minds and souls of men were every bit as crucial as physical wars between nations In an age of increasing secularization he put up an intellectual defense of the Christian faith This faith he believed was a system All of its parts link together a luxury of no other philosophy His stance shows a Christianity that is in fact intellectual not relying on appeals to emotion or experience In propounding this view he encountered frequent opposition not from the secular world but from within his own denomination This biography helps explain why his thought was so profound why resistance mounted against him and how his struggles impacted American Presbyterianism Additionally this book calls for a reappraisal of Clark s views which have been maligned by controversy Understanding and applying his views could significantly fortify Christians combating irrational and non systematic ideas prevalent in today s churches **Apostles of Reason** Molly Worthen,2014 In **Apostles of Reason** Molly Worthen offers a sweeping history of modern American evangelicalism Traditionally evangelicalism has been seen as a cohesive indeed almost monolithic religious movement Sometimes religion drops out of the picture and evangelicalism is treated strictly as a political force Worthen argues that these views are false Evangelicalism is rather a community of believers preoccupied by three elemental concerns how to reconcile faith and reason how to know Jesus and how to bring faith to a secularized public square In combination under the pressures of modernity and in the absence of a guiding authority capable of resolving uncertainties and disagreements these debates have shaped evangelicals into a distinctive spiritual community American Evangelicals and the 1960s Axel R. Schäfer,2013-08-23 In the late 1970s the New Christian Right emerged as a formidable political force boldly announcing itself as a unified movement representing the views of a moral majority But that movement did not spring fully formed from its predecessors American Evangelicals and the 1960s refutes the thesis that evangelical politics were a purely inflammatory backlash against the cultural and political upheaval of the decade Bringing together fresh research and innovative interpretations this book demonstrates that evangelicals actually participated in broader American developments during the long 1960s that the evangelical constituency was more diverse than often noted and that the notion of right wing evangelical politics as a backlash was a later creation serving the interests of both Republican conservative alliances and their critics Evangelicalism s involvement with rather than its reaction against the main social movements public policy initiatives and cultural transformations of the 1960s proved significant in its 1970s political ascendance Twelve essays that range thematically from the oil industry to prison ministry and from American counterculture to the Second Vatican Council depict modern evangelicalism both as a religious movement with its own internal dynamics and as one fully integrated into general American history The Crisis of Evangelical Christianity Keith C. Sewell,2016-04-26 In the broad context of Christianity as it developed over two millennia and with special reference to the last three centuries this discussion finds that Evangelicalism has repeatedly offered a reduced and

distorted understanding of the faith The evangelical outlook is much less scriptural than evangelicals generally assume When it comes to appreciating the order of creation our calling to develop integral Christian thinking and living the religious significance of culture and the coming of the kingdom reductionist Evangelicalism struggles with its only rarely acknowledged deficiencies As a result we have all too often ended up with a Christianity shorn of its cosmic scope and wide cultural implications and restricted to institutional church life and the cultivation of private spiritual experience The consequences are frequently enervating and corrosive Without disregarding what is important in the past evangelicals are here challenged to take the Bible much more seriously and thereby transcend the limitations of their habitual reductionism Evangelicals are encouraged to embrace an integral and full orb ed understanding of Christian discipleship that will equip the faithful to address the deep and complex challenges of the twenty first century

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