

Majorities, Minorities and Multiculturalism

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It may surprise some that multiculturalism is supportive of the idea that liberal democratic states may promote a national culture (within liberal limits and respecting other group identities) and doing so can benefit the society or polity as a whole. The multiculturalist point of departure from liberal or other universalisms is the argument that the liberal state is not culturally neutral – all EU states support a certain language(s), a religious calendar in respect of national holidays, the teaching of religion(s) in schools and/or the funding of faith schools, certain arts, sports and leisure activities and so on.

If so, that means that the majority culture already has recognition of some sort – that is what is meant by saying the liberal state is not neutral. Multiculturalism is about extending this valued condition to minorities. Appeals to majority cultural heritage cannot be described as illegitimate *per se*. Rather, the predominance that the cultural majority enjoys in the shaping of the national culture, symbols and institutions should not be

Majorities And Minorities

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