

ROBERT OWEN  
AND THE  
OWENITES  
IN BRITAIN  
AND AMERICA

The Quest for the  
New Moral World

J.F. Harrison

*Gregg Revivals*

# Robert Owen And The Owenites In Britain And America The Quest For The New

**Tsuyoshi Yuki**



## **Robert Owen And The Owenites In Britain And America The Quest For The New:**

Robert Owen and the Owenites in Britain and America (Routledge Revivals) John Harrison, 2009-09-10 Robert Owen and the Owenites were associated with the rise of an early industrial society in Britain and with the development of an agricultural frontier society in the United States during the first half of the nineteenth century This book originally published in 1969 was the first to use both British and American source material and tells the story of Robert Owen and the movement associated with his name from the standpoint of comparative social and intellectual history The book directs new light on Owenism and at the same time illuminates general problems of the history of social movements and social change in modern societies

**Robert Owen and the Owenites in Britain and America** John Fletcher Clews Harrison, 1969 *Quest for the New Moral World* John Fletcher Clews Harrison, 1969

**Owenite Socialism: 1819-1825** Gregory Claeys, 2005

*Robert Owen and the Commencement of the Millennium* Edward Royle, 1998-07-15 Europe was swept by revolution in the period from 1789 to 1848 Britain alone of the major western powers seemed exempt from this revolutionary fervour The governing class attributed this exemption to divine providence and the soundness of the British Constitution This view has been upheld by historians for over a century This book provides students with an alternative view of the potential for revolution and the resources of conservatism in early industrial Britain which challenges many of the common assumptions Incorporates quotations from primary sources to give the reader a critical sense of why revolution was taken seriously by people at the time Shows how the revolutionaries were defeated by the government's propaganda against revolutionary sentiments and the strength of popular conservatism

**Robert Owen and his Legacy** Chris Williams, Noel

Thompson, 2011-11-15 J F C Harrison has written that for each age there is a new view of Mr Owen which is proof of the fertility and continuing relevance of his ideas Not just in Britain and America but today around the world anti poverty campaigners birth controllers collectivists communitarians co operators ecologists educationalists environmentalists feminists humanitarians internationalists paternalistic capitalists secularists campaigners for social justice trade unionists urban planners utopians welfare reformers can all find something to admire and inspire in the treasure trove that is the thought and actions of Robert Owen Owen was a creative genius of global significance a radical writer and activist of international reputation and reach who has inspired those seeking to change human society for the better The contributors to this volume include not only many of the recognized experts on the life work and legacy of Owen but also work from younger scholars or scholars coming to the field afresh The volume presents the most recent and original research on Owen Owen notoriously and impressively dabbled in many spheres and this is reflected in the its breadth of content The unifying themes are Owen's profile in his own time and the relevance of his ideas for the generations that followed His importance for educational and social philosophy for political economy and for the political theory of socialism are all discussed as are his contribution as a philanthropic employer his political activities and the specificities of his historical context

**Communal**

**Utopias and the American Experience** Robert P. Sutton, 2004-02-28 This important study begins with America's first secular utopia at New Harmony in 1824 and traces successive utopian experiments in the United States through the following centuries. For the first time, readers will come to realize that American communalism is not a disjointed, erratic, almost ephemeral part of our past but has been an ongoing, essential part of American history. We have a communal utopian motif that sets the history of the United States apart from any other nation. The utopian communal story is just one other dimension of the Puritan concept that America was a city upon a hill, a beacon light to all the world where the perfect society could be built and could flourish. After discussing New Harmony and other Owenite communities, the author examines nine Fourierist utopias that were built before the Civil War. Next, he analyzes the five Icarian colonies that collectively were the longest-lived non-religious communal experiments in American history. Then, the discussion moves to the seven Gilded Age socialist cooperatives followed by the utopian communities created during President Franklin D. Roosevelt's New Deal. Finally, Sutton turns to the hippie colonies and intentional communities of the last half of the 20th century. **American Social**

**Leaders and Activists** Neil A. Hamilton, 2014-05-14 Profiles more than 285 men and women who fought for social reform and influenced American history. **Socialism, Markets, and the Critique of Money** Tsuyoshi Yuki, 2021-09-20 This book provides a comprehensive overview of historical and international debates on the theory of labor, money, or labor notes. These debates exist in a triangular context of market socialism, communism, community-based socialism, and local currency, joining numerous socialists, anarchists, and Marx and Engels. Labor note theory encompasses theoretical, ideological, and practical doctrines aimed at designing a fair and desirable labor-based market or non-market economy by reforming the monetary and credit system. This theory was considered an unfeasible utopian idea in the context of orthodox Marxism, which is typically based on a historical study of surplus value doctrines. However, this book eschews Marx's critique of labor money that limits the debate regarding a concrete alternative society and instead proposes practical and gradual approaches to social reform by scrutinizing the primary sources of labor money theories and practical experiences and reconstructs their theoretical relationships. **Historical Dictionary of Utopianism** Toby Widdicombe, James M. Morris, Andrea Kross, 2017-06-21

Utopian thinking embraces fictional descriptions of how to create a better but not a perfect alternative way of life, as well as intentional communities that are groups of people leading lives in small communities for their own betterment and the betterment of others. The first edition almost exclusively dealt with the intentional community side of utopianism; this second edition offers a much more inclusive definition of the key term utopia by offering a great many entries devoted to describing fictional or literary utopian works. It is also heavily illustrated with plates from utopian works, especially those from the heyday of utopianism in the late nineteenth century. This second edition of *Historical Dictionary of Utopianism* contains a chronology, an introduction, appendixes, and an extensive bibliography. The dictionary section has over 1000 cross-referenced entries on broad conceptual entries, narrower entries about specific works, and narrower entries about specific intentional

communities or movements This book is an excellent resource for students researchers and anyone wanting to know more about Utopianism The A to Z of Utopianism James M. Morris,Andrea L Kross,2009-06-22 This reference contains more than 600 cross referenced dictionary entries on utopian thought and experimentation that span the centuries from ancient times to the present The text not only covers utopian communities worldwide but also its ideas from the well known such as those expounded in Thomas More s Utopia and the ideas of philosophers and reformers from ancient times the Middle Ages the Renaissance the Enlightenment and from notable 20th century figures Included are the descriptions of utopian experiments attempted in the United States like those of the Shakers Oneida Robert Owen and the Fourierists and elsewhere throughout the world from Europe to Australia Latin America and the Far East Major utopian literary works and their literary counterparts and dystopian novels are also profiled because these have fueled the fires of time honored arguments about the feasibility of creating a perfect society From the early theoreticians and thinkers who proposed republican democratic and authoritarian innovations to those who sought equality of classes races and genders to those who insisted on hierarchy under a supreme leader or god and to those who had more practical economic social and ethical plans this reference enables the reader to explore the Western mind s desire to improve the world and the lives of the people within it as utopianism has persisted over the centuries

**Utopias and Utopians** Richard C.S. Trahair,2013-10-31 Utopian ventures are worth close attention to help us understand why some succeed and others fail for they offer hope for an improved life on earth Utopias and Utopians is a comprehensive guide to utopian communities and their founders Some works look at literary utopias or political utopias etc and others examine the utopias of only one country this work examines utopias from antiquity to the present and surveys utopian efforts around the world Of more than 600 alphabetically arranged entries roughly half are descriptions of utopian ventures the other half are biographies of those who were involved Entries are followed by a list of sources and a general bibliography concludes the volume Domestic Revolutions Steven Mintz,Susan Kellogg,1989-04-03

An examination of how the concept of family has been transformed over the last three centuries in the U S from its function as primary social unit to today s still evolving model Based on a wide reading of letters diaries and other contemporary documents Mintz an historian and Kellogg an anthropologist examine the changing definition of family in the United States over the course of the last three centuries beginning with the modified European model of the earliest settlers From there they survey the changes in the families of whites working class immigrants and middle class and blacks slave and free since the Colonial years and identify four deep changes in family structure and ideology the democratic family the companionate family the family of the 1950s and lastly the family of the 80s vulnerable to societal changes but still holding together

*Banished* Delphine Diaz,Sylvie Aprile,2021-12-06 This book aims to study the departure and reception of refugees in 19th century Europe from the Congress of Vienna to the 1870 1880s Through eight chapters it draws on a transnational approach to analyze migratory movements across European borders The book reviews the chronology of exile and shows how

European states welcomed selected and expelled refugees In addition to presenting the point of view of nation states it reflects the experience of those migrating The book addresses departure into exile captured through the material circumstances of crossing borders in the 19th century and examines the emergence of new ways to pursue political commitments from abroad The outcasts are considered in all their diversity with a prominent place accorded to women and children many of whom also moved under duress The book aims to shed light on the forced migrations of Europeans across Europe while also considering the global dimension looking at exile to the Americas or the French colonies A final chapter examines the impossibility or difficulty of returning from exile to one's country of origin as well as the a posteriori memorial constructs around that crucial experience *Ideology and Utopia in the Poetry of William Blake* Nicholas M.

Williams,1998-04-13 Scholars have often drawn attention to William Blake's unusual sensitivity to his social context In this book Nicholas Williams situates Blake's thought historically by showing how through the decades of a long and productive career Blake consistently responded to the ideas writing and art of contemporaries Williams presents detailed readings of several of Blake's major poems alongside Rousseau's Emile Wollstonecraft's Vindication of the Rights of Woman Paine's Rights of Man Burke's Reflections on the Revolution in France and Robert Owen's Utopian Experiments In so doing he offers revealing new insights into key Blake texts and draws attention to their inclusion of notions of social determinism theories of ideology critique and Utopian traditions Williams argues that if we are truly to understand ideology as it relates to Blake we must understand the practical situation in which the ideological Blake found himself His study is a revealing commentary on the work of one of our most challenging poets Two Hundred Years of American Communes Yaacov Oved,2017-09-08 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect for the human subjects and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes *Utopian Episodes* Seymour R. Kesten,1993 Decades before the communes of the sixties nineteenth century radicals set up isolated colonies where they hoped to insulate themselves from a corrupt mainstream America Throughout the country experimental utopian settlements promised to fulfill the lives of ordinary citizens through abundance equality and free education Utopian Episodes tells why these early freethinking rebels could never fully achieve their goals but how their legacy has become an integral part of today's movement for social reform Seymour Kesten focuses on three of the most renowned colonies New Harmony Indiana Brook Farm Massachusetts and

Icarian Communities in Iowa and Illinois Many more experimental groups are also discussed including Alphadelphia in Michigan Fruitlands and Hopedale in Massachusetts Ohio Phalanx and La Reunion now Dallas Texas Unlike other studies on similar groups Kesten's book gives us a unique insider's view into the day to day lives of these American radicals and thus provides a study of the human spirit He lets us see utopian life through the eyes of those who knew it firsthand A look at individuals activities work dress and food brings us into the realm of their souls He draws on rare memoirs and early accounts some published here for the first time by well known participants including A Bronson Alcott Horace Greeley and George Ripley as well as relatively unknown colonists such as Albert Brisbane John Dwight Elijah Grant and Amelia Russell The book spans the rebirth of an intellectual movement and explores the newspapers literature poetry and music of its social consciousness Education for the masses was the essence of the utopian process for it alone they believed would regenerate a civic minded compassionate society Ultimately they would eradicate evil which was the goal of every colony

BOOK JACKET  
Title Summary field provided by Blackwell North America Inc All Rights Reserved     *Robert Owen's Experiment at New Lanark* Ophélie Siméon, 2017-10-16 This book provides an account of how in the years 1800-1825 enlightened entrepreneur and budding reformer Robert Owen used his cotton mill village of New Lanark Scotland as a test bed for a set of political intuitions which would later form the bedrock of early socialism in Britain Drawing from previously unpublished archival sources this study shows that New Lanark was not merely on the receiving end of Owen's innovative brand of industrial paternalism but also acted as a major source of inspiration for many aspects of his social system including his desire to remodel society along communitarian lines This book therefore reaffirms the centrality of New Lanark as the cradle of socialism in Britain and provides a contextualised social history of Owen's ideas tracing direct continuities between his early years as a paternalistic businessman and his later career as a radical political leader In doing so it eschews the myth of New Lanark as a unidimensional model village and addresses the ambiguities of Owen's journey from paternalism to socialism

The National Churches of England, Ireland, and Scotland 1801-46 Stewart J. Brown, 2001-12-06 In 1801 the United Kingdom was a semi-confessional State and the national established Churches of England Ireland and Scotland were vital to the constitution They expressed the religious conscience of the State and served as guardians of the faith Through their parish structures they provided religious and moral instruction and rituals for common living This book explores the struggle to strengthen the influence of the national Churches in the first half of the nineteenth century For many the national Churches would help form the United Kingdom into a single Protestant nation state with shared beliefs values and a sense of national mission Between 1801 and 1825 the State invested heavily in the national Churches But during the 1830s the growth of Catholic nationalism in Ireland and the emergence of liberalism in Britain thwarted the efforts to unify the nation around the established Churches Within the national Churches themselves moreover voices began calling for independence from the State connection leading to the Oxford Movement in England and the Disruption of the Church of Scotland     **City**

**of Refuge** Michael J. Lewis, 2016-11-14 A fascinating exploration of the urbanism at the heart of Utopian thinking The vision of Utopia obsessed the nineteenth century mind shaping art literature and especially town planning In *City of Refuge* Michael Lewis takes readers across centuries and continents to show how Utopian town planning produced a distinctive type of settlement characterized by its square plan collective ownership of properties and communal dormitories Some of these settlements were sanctuaries from religious persecution like those of the German Rappites French Huguenots and American Shakers while others were sanctuaries from the Industrial Revolution like those imagined by Charles Fourier Robert Owen and other Utopian visionaries Because of their differences in ideology and theology these settlements have traditionally been viewed separately but Lewis shows how they are part of a continuous intellectual tradition that stretches from the early Protestant Reformation into modern times Through close readings of architectural plans and archival documents many previously unpublished he shows the network of connections between these seemingly disparate Utopian settlements including even such well known town plans as those of New Haven and Philadelphia The most remarkable aspect of the city of refuge is the inventive way it fused its eclectic sources ranging from the encampments of the ancient Israelites as described in the Bible to the detailed social program of Thomas More's *Utopia* to modern thought about education science and technology Delving into the historical evolution and antecedents of Utopian towns and cities *City of Refuge* alters notions of what a Utopian community can and should be



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