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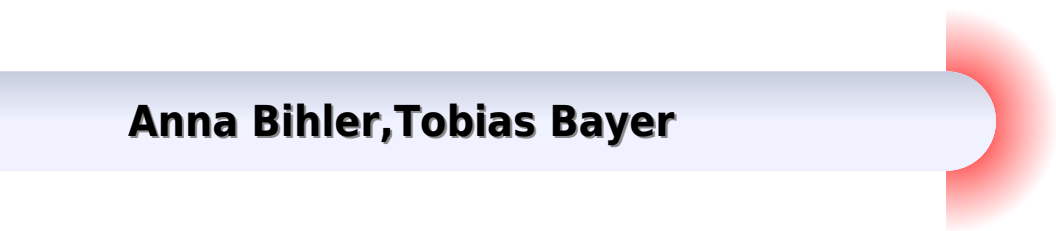
Real Freedom for All

What (if anything) can justify capitalism?

OXFORD

Real Freedom For All What If Anything Can Justify Capitalism

Anna Bihler, Tobias Bayer



Real Freedom For All What If Anything Can Justify Capitalism:

Real Freedom for All Philippe Van Parijs, 1995-05-25 Capitalist societies are full of unacceptable inequalities Freedom is of paramount importance These two convictions are widely shared across the world Yet they often seem in complete contradiction with each other Fighting inequality jeopardizes freedom taking freedom seriously boosts inequality What can be done Can the circle be squared Philippe Van Parijs offers a ground breaking solution to the dilemma Assessing and rejecting the claims of both socialism and conventional capitalism he presents a clear and compelling alternative vision of the just society a capitalist society offering a substantial unconditional basic income to all its members Moving beyond pure political theory Van Parijs shows what his ideal of free society means in the real world by drawing out its controversial policy implications *Real Freedom for All* will be essential reading for anyone concerned about the just society and the welfare state as we move into the twenty first century *Waldron Family Group Sheets* ,19?? **Real Freedom for All** ,1997

Philippe van Parijs: real freedom for all Anna Bihler, Tobias Bayer, 2003 *As Free and as Just as Possible* Jeffrey Reiman, 2012-02-21 Grafting the Marxian idea that private property is coercive onto the liberal imperative of individual liberty this new thesis from one of America's foremost intellectuals conceives a revised definition of justice that recognizes the harm inflicted by capitalism's hidden coercive structures Maps a new frontier in moral philosophy and political theory Distills a new concept of justice that recognizes the iniquities of capitalism Synthesis of elements of Marxism and Liberalism will interest readers in both camps Direct and jargon free style opens these complex ideas to a wide readership **The ^ARight to Exploit** Gijs Van Donselaar, 2009-07-01 This book explores how traditional theories of economic justice both from the libertarian right and the egalitarian left have failed to appreciate the objection against exploitative behavior that would be possible through the exercise of property rights This failure also underlies the recent plea for a so called unconditional basic income **Liberty, Property and Markets** Daniel Attas, 2017-07-05 Recent writing on the nature of freedom has served to underline a crucial gap in the academic experience First and most obviously the concept of freedom has been modernized by its application to contemporary institutions Second a new approach to the concept of liberty has been pioneered in the construction of new typologies of freedom Finally awareness of variety in concepts of freedom has been paralleled in variations in the practice of freedom The tumultuous history of Western man may be conceptualized as the story of how freedom has become embodied What is missing from the story is the relationship of concepts to actions This relationship has been established for some specific notions of freedom Many of the philosophical analyses especially recent ones like pragmatism and existentialism have been predicated on actual human behavior On the other hand many classic histories of freedom those of Georg Wilhelm Friedrich Hegel John Bagnell Bury Guido de Ruggiero and Harold Laski have traced the actual development of a definite kind of freedom This volume contains essays prepared to celebrate the anniversary of the publication of John Stuart Mill's *On Liberty* revised in the light of discussions by Henry D Aiken William

Ebenstein Mark DeWolfe Howe and David Spitz as well as other articles many of them growing out of the discussion either in the form of commentary or independent contributions There are also two papers written independently Andrew Hacker and Leonard Krieger Provided by publisher

Meaningful Work Andrea Veltman,2016-09-20 This book develops the view that meaningful work is central in human flourishing The author defends a pluralistic account of what makes work meaningful arguing that work can be meaningful in virtue of developing capabilities supporting virtues providing a purpose or integrating elements of a worker's life

The Wealth of Freedom Stuart White,2025-05-18 What is an economy for The republican tradition in political thought offers a compelling way of exploring this question The economy is for the common good and the people as the sovereign properly have democratic authority to design it to satisfy their common good Recent republican philosophers emphasize the centrality of freedom to the common good where freedom is non domination the status of not being subject to another's uncontrolled power of interference But insight into the common good can also be found in other sources including liberal egalitarian theories of social justice The common good provides a standard to evaluate existing institutions and to propose alternatives that starting in our present context look likely to make society more just In this way it helps to guide the collective political action of republican struggle The Wealth of Freedom argues for universal basic income and universal capital grants the fair taxation of inheritances and wealth participatory democracy in the workplace in investment and in the design of public services and for strong trade unions as key elements in a radical republican economy of the common good Internationally a radical republican economy of the common good calls for us to restructure existing systems of transnational governance and to support a major investment programme to address the climate emergency in a fair reparative way Focusing on demands for a Green New Deal Stuart White shows how the book's institutional proposals may help to develop this agenda The struggle for such a programme is the terrain on which we must now assert creative popular sovereignty over the economy to ensure that it does work for the common good

Cosmopolitan Business Ethics Jacob Dahl Rendtorff,2017-08-25 In Cosmopolitan Business Ethics Towards a Global Ethos of Management Jacob Dahl Rendtorff maps the concept of global business ethics related to sustainability and corporate governance via an examination of the major theories of business ethics and the philosophy of management The book is based on the philosophy of Immanuel Kant and the European tradition which is applied as the foundation for the analysis of the contemporary European and Anglo American debate on business ethics in order to formulate an up to date theory of global business ethics The book will compare the different schools of business ethics corporate citizenship and the philosophy of management and will address the modern day issues of sustainability business and human rights corporate social responsibility stakeholder management and corporate governance offering insights on how to deal with these international challenges of global economics the development and protection of human rights and the environment This book proposes a decision making model for cosmopolitan business ethics as the foundation of management and leadership in dealing with the

complexities of globalization The case studies will address the efforts of businesses to work with global and cosmopolitan business ethics at the levels of maintaining corporate integrity Both the theoretical argument and case studies presented in the book are based on exchanges with notable business ethicists philosophers of management business managers and public policy makers

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Table of Contents Real Freedom For All What If Anything Can Justify Capitalism

1. Understanding the eBook Real Freedom For All What If Anything Can Justify Capitalism
 - The Rise of Digital Reading Real Freedom For All What If Anything Can Justify Capitalism
 - Advantages of eBooks Over Traditional Books
2. Identifying Real Freedom For All What If Anything Can Justify Capitalism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Real Freedom For All What If Anything Can Justify Capitalism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Real Freedom For All What If Anything Can Justify Capitalism
 - Personalized Recommendations
 - Real Freedom For All What If Anything Can Justify Capitalism User Reviews and Ratings
 - Real Freedom For All What If Anything Can Justify Capitalism and Bestseller Lists
5. Accessing Real Freedom For All What If Anything Can Justify Capitalism Free and Paid eBooks
 - Real Freedom For All What If Anything Can Justify Capitalism Public Domain eBooks
 - Real Freedom For All What If Anything Can Justify Capitalism eBook Subscription Services
 - Real Freedom For All What If Anything Can Justify Capitalism Budget-Friendly Options

6. Navigating Real Freedom For All What If Anything Can Justify Capitalism eBook Formats
 - ePub, PDF, MOBI, and More
 - Real Freedom For All What If Anything Can Justify Capitalism Compatibility with Devices
 - Real Freedom For All What If Anything Can Justify Capitalism Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Real Freedom For All What If Anything Can Justify Capitalism
 - Highlighting and Note-Taking Real Freedom For All What If Anything Can Justify Capitalism
 - Interactive Elements Real Freedom For All What If Anything Can Justify Capitalism
8. Staying Engaged with Real Freedom For All What If Anything Can Justify Capitalism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Real Freedom For All What If Anything Can Justify Capitalism
9. Balancing eBooks and Physical Books Real Freedom For All What If Anything Can Justify Capitalism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Real Freedom For All What If Anything Can Justify Capitalism
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Real Freedom For All What If Anything Can Justify Capitalism
 - Setting Reading Goals Real Freedom For All What If Anything Can Justify Capitalism
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Real Freedom For All What If Anything Can Justify Capitalism
 - Fact-Checking eBook Content of Real Freedom For All What If Anything Can Justify Capitalism
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
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