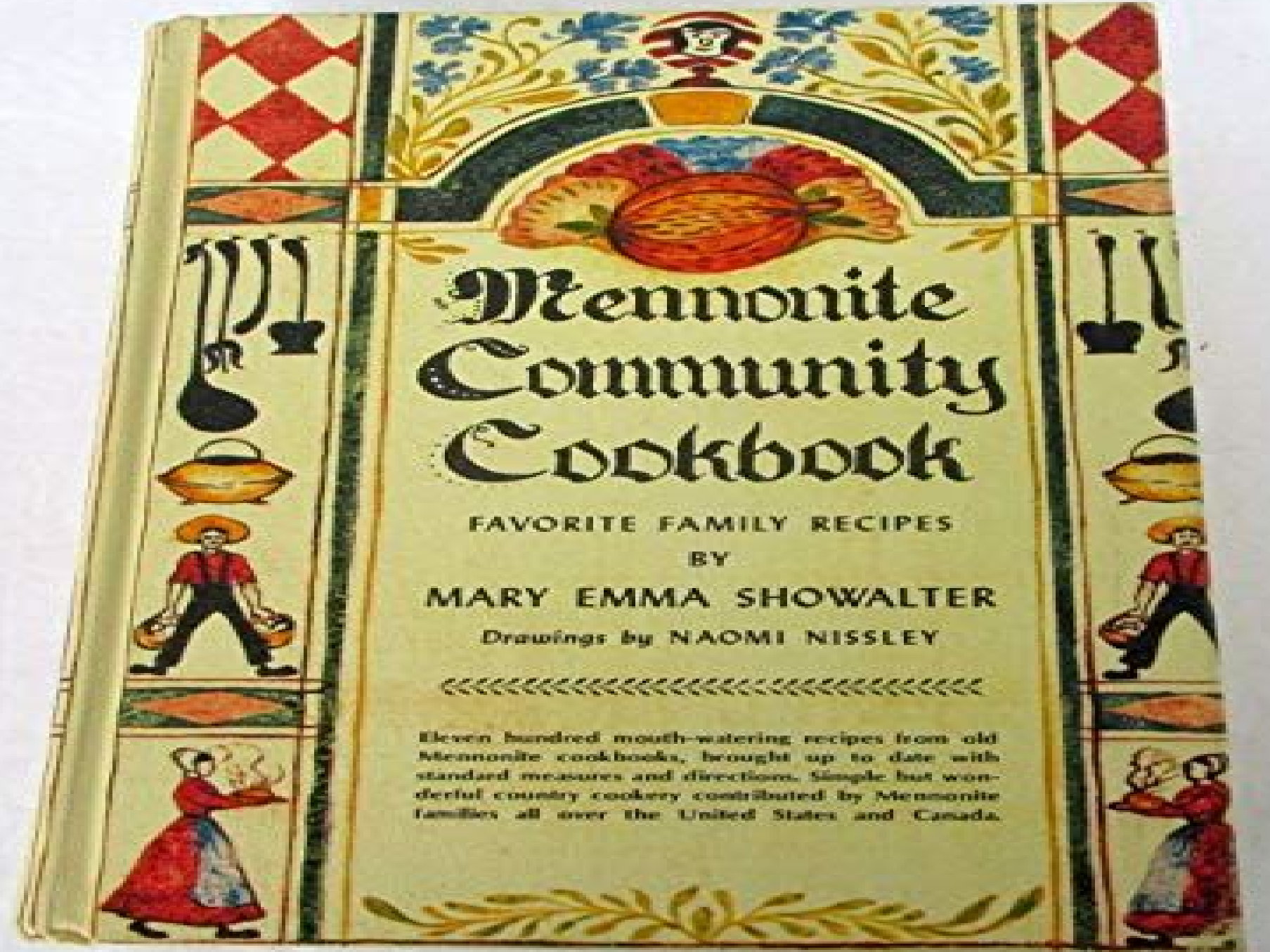




Mennonite Community Cookbook

FAVORITE FAMILY RECIPES

BY

MARY EMMA SHOWALTER

Drawings by NAOMI NISSLEY

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Eleven hundred mouth-watering recipes from old Mennonite cookbooks, brought up to date with standard measures and directions. Simple but wonderful country cookery contributed by Mennonite families all over the United States and Canada.

# Real Food The Contemporary Mennonite Cookbook

**Paul Fieldhouse**



## **Real Food The Contemporary Mennonite Cookbook:**

**Real Food : the Contemporary Mennonite Cookbook** Agneta Dyck,1993\* **Eating Like a Mennonite** Marlene Epp,2023-09-08 Mennonites are often associated with food both by outsiders and by Mennonites themselves Eating in abundance eating together preserving food and preparing so called traditional foods are just some of the connections mentioned in cookbooks food advertising memoirs and everyday food talk Yet since Mennonites are found around the world from Europe to Canada to Mexico from Paraguay to India to the Democratic Republic of the Congo what can it mean to eat like one In *Eating Like a Mennonite* Marlene Epp finds that the answer depends on the eater on their ancestral history current home gender socio economic position family traditions and personal tastes Originating in central Europe in the sixteenth century Mennonites migrated around the world even as their religious teachings historically emphasized their separateness from others The idea of Mennonite food became a way of maintaining community identity even as unfamiliar environments obliged Mennonites to borrow and learn from their neighbours Looking at Mennonites past and present Epp shows that foodstuffs cuisine and foodways practices depend on historical and cultural context She explores how diets have evolved as a result of migration settlement and mission how food and gender identities relate to both power and fear how cookbooks and recipes are full of social meaning how experiences and memories of food scarcity shape identity and how food is an expression of religious beliefs as a symbol in ritual and in acts of charity From zwieback to tamales and from sauerkraut to spring rolls *Eating Like a Mennonite* reveals food as a complex ingredient in ethnic religious and personal identities with the ability to create both bonds and boundaries between people **Edible Histories, Cultural Politics** Franca Iacovetta,Valerie J. Korinek,Marlene Epp,2012-11-07 Just as the Canada s rich past resists any singular narrative there is no such thing as a singular Canadian food tradition This new book explores Canada s diverse food cultures and the varied relationships that Canadians have had historically with food practices in the context of community region nation and beyond Based on findings from menus cookbooks government documents advertisements media sources oral histories memoirs and archival collections *Edible Histories* offers a veritable feast of original research on Canada s food history and its relationship to culture and politics This exciting collection explores a wide variety of topics including urban restaurant culture ethnic cuisines and the controversial history of margarine in Canada It also covers a broad time span from early contact between European settlers and First Nations through the end of the twentieth century *Edible Histories* intertwines information of Canada s foodways the practices and traditions associated with food and food preparation and stories of immigration politics gender economics science medicine and religion Sophisticated culturally sensitive and accessible *Edible Histories* will appeal to students historians and foodies alike **Food, Feasts, and Faith** Paul Fieldhouse,2017-04-17 An indispensable resource for exploring food and faith this two volume set offers information on food related religious beliefs customs and practices from around the world Why do Catholics eat fish on Fridays Why are there retirement homes for aged cows in India What

culture holds ceremonies to welcome the first salmon More than five billion people worldwide claim a religious identity that shapes the way they think about themselves how they act and what they eat Food Feasts and Faith An Encyclopedia of Food Culture in World Religions explores how the food we eat every day often serves purposes other than to keep us healthy and stay alive we eat to express our faith and to adhere to ethnic or cultural traditions that are part of who we are This book provides readers with an understanding of the rich world of food and faith It contains more than 200 alphabetically arranged entries that describe the beliefs and customs of well established major world religions and sects as well as those of smaller faith communities and new religious movements The entries cover topics such as religious food rules religious festivals and symbolic foods and vegetarianism and veganism as well as general themes such as rites of passage social justice hospitality and compassion Each entry on religion explains what the religious dietary laws and guidelines are and how these were interpreted and put into practice historically and in modern settings The coverage also includes important festivals and feast days as well as significant religious figures and organizations Additionally some 160 sidebars provide examples and more detailed information as well as fun facts

**Mennonite Foods and Folkways from South Russia** Norma Jost Voth,1994 The Mennonites of Russia had a particular story and history as well as a particular food tradition A Russian Mennonite herself Norma Jost Voth interviewed persons whose lives spanned from Chortitza in south Russia to Newton Kansas and from the Molotschna to Winnipeg Manitoba Their memories of orchards and gardens Fasha and weddings food preservation and wheat harvest fill this volume In addition there are more than 100 recipes different from those in Volume I as well as typical menus and menus for special occasions Meticulously researched chronicle of the Russian Mennonite Publishers Weekly *History of Modern Soy Protein Ingredients - Isolates, Concentrates, and Textured Soy Protein Products (1911-2016)* William Shurtleff; Akiko Aoyagi,2016-01-17 The world s most comprehensive well documented and well illustrated book on this subject With extensive subject and geographical index 405 photographs and illustrations mostly color Free of charge in digital PDF format on Google Books

**Rebuilding Community** Shenila Khoja-Moolji,2023 Over the course of the twentieth century Shia Ismaili Muslim communities were repeatedly displaced How in the aftermath of these displacements did they remake their communities Shenila Khoja Moolji highlights women s critical role in this rebuilding process and breaks new ground by writing women into modern Ismaili history Rebuilding Community tells the story of how Ismaili Muslim women who fled East Pakistan and East Africa in the 1970s recreated religious community jamat in North America Drawing on oral histories fieldwork and memory texts Khoja Moolji illuminates the placemaking activities through which Ismaili women reproduce bonds of spiritual kinship from cooking for congregants on feast days and looking after sick coreligionists to engaging in memory work through miracle stories and cookbooks Khoja Moolji situates these activities within the framework of ethical norms that more broadly define and sustain the Ismaili sociality Jamat and religious community more generally is not a given but an ethical relation that is maintained daily and intergenerationally through

everyday acts of care By emphasizing women s care work in producing relationality and repairing trauma Khoja Moolji disrupts the conventional articulation of displaced people as dependent subjects Moving Meals and Migrating Mothers Abdullahi Osman El-Tom,Tanya M Cassidy,2021-07-30 Moving Meals and Migrating Mothers Culinary cultures diasporic dishes and familial foodways explores the complex interplay between the important global issues of food families and migration We have an introduction and twelve additional chapters which we have organised into three parts Part I Moving Meals Markets and Migrant Mothers Part II Migrating Mothers Performing Identity through Moving Meals Part III Meanings and Experiences of Migrant Maternal Meals Although these parts are not mutually exclusive they are meant to emphasize socio cultural and economic considerations of migration Part I the food itself Part II and families Part III We have a wide geographic representation including Europe Ireland and France the USA Canada New Zealand and Korea In addition we have contributors from all stages of career including full professors as well recent doctoral graduates Overall the contributions are interdisciplinary and therefore use a variety of methodologies although most make use of traditional social sciences methods including interviews and ethnographic observations Manly Meals and Mom's Home Cooking Jessamyn Neuhaus,2012-03-15 A study of what American cookbooks from the 1790s to the 1960s can show us about gender roles food and culture of their time From the first edition of The Fannie Farmer Cookbook to the latest works by today s celebrity chefs cookbooks reflect more than just passing culinary fads As historical artifacts they offer a unique perspective on the cultures that produced them In Manly Meals and Mom s Home Cooking Jessamyn Neuhaus offers a perceptive and piquant analysis of the tone and content of American cookbooks published between the 1790s and the 1960s adroitly uncovering the cultural assumptions and anxieties particularly about women and domesticity they contain Neuhaus s in depth survey of these cookbooks questions the supposedly straightforward lessons about food preparation they imparted While she finds that cookbooks aimed to make readers mainly white middle class women into effective modern age homemakers who saw joy not drudgery in their domestic tasks she notes that the phenomenal popularity of Peg Bracken s 1960 cookbook The I Hate to Cook Book attests to the limitations of this kind of indoctrination At the same time she explores the proliferation of bachelor cookbooks aimed at the man in the kitchen and the biases they display about male and female abilities tastes and responsibilities Neuhaus also addresses the impact of World War II rationing on homefront cuisine the introduction of new culinary technologies gourmet sensibilities and ethnic foods into American kitchens and developments in the cookbook industry since the 1960s More than a history of the cookbook Manly Meals and Mom s Home Cooking provides an absorbing and enlightening account of gender and food in modern America An engaging analysis Neuhaus provides a rich and well researched cultural history of American gender roles through her clever use of cookbooks Sarah Eppler Janda History Reviews of New Books With sound scholarship and a focus on prescriptive food literature Manly Meals makes an original and useful contribution to our understanding of how gender roles are institutionalized and perpetuated Warren Belasco senior

editor of The Oxford Encyclopedia of American Food and Drink An excellent addition to the history of women s roles in America as well as to the history of cookbooks Choice      **Silentium** Connie T. Braun, 2017-09-26 With this collection of meditative personal memoir and lyrical essays and narrative poetry Connie T Braun explores the multi valences of silence within themes of loss displacement identity heritage and faith Reflecting on her childhood in Canada and her ancestral Mennonite homeplace these pieces form a memoir about her maternal grandparents and her mother s life in Poland their experiences of war and displacement and their eventual immigration and acculturation In these pages and in consecutive travels to Poland the author invites the reader to accompany her as she traverses the territory of old and new worlds war and peace the landscape of dispossession and the mass forced migrations of World War II within the ground of holocaust Braun conveys through story that not only words but silences speak meaning Private memory within the historical record reveals people caught up in catastrophe striving to survive with their humanity intact These are stories crafted from silence and language memory and obscurity faith and doubt chaos and hope the past and future possibility Telling and listening to stories performs the acts of mourning and witness and attests to the regenerative and transcendent qualities of narrative

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