

Reading the Pentateuch



A Historical
Introduction
John J. McDermott

Reading The Pentateuch An Historical Introduction

Jean Louis Ska



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book explores the intricate and multifaceted nature of biblical music through a detailed look into four major episodes and genres the Song of the Sea Exod 15 King Saul and David s harp 1 Sam 16 the use of music in prophecy and the Book of Psalms This investigation demonstrates how music helped shape and define the self identity of ancient Israel **The New Cambridge History of the Bible: Volume 1, From the Beginnings to 600** James Carleton Paget, Joachim Schaper, 2013-05-09 Recent years have witnessed significant discoveries of texts and artefacts relevant to the study of the Old and New Testaments and remarkable shifts in scholarly methods of study The present volume mirrors the increasing specialization of Old Testament studies including the Hebrew and Greek Bibles and reflects rich research activity that has unfolded over the last four decades in Pentateuch theory Septuagint scholarship Qumran studies and early Jewish exegesis of biblical texts The second half of the volume discusses the period running from the New Testament to 600 including chapters on the Coptic Syriac and Latin bibles the Gnostic use of the scriptures pagan engagement with the Bible the use of the Bible in Christian councils and in popular and non literary culture A fascinating in depth account of the reception of the Bible in the earliest period of its history Christian Controversies Scott Haraburda, 2013 The Greatest is Love God wants us to love our neighbors If this is the premise of being Christian then why do thousands of denominations claim to be the right and true one implying that all others are false The author searches for truth and explores real world issues concerning Christians throughout history and today and the future of Christianity in this ever changing world Join the author as he challenges you to think outside of your comfort zone and questions what you might have been told not to question about the Word of God This book contains many facts and true stories some you might recognize and some from the author s own life as he logically discusses controversial subjects such as a Perfect Bible sex lying killing ethics Christian leadership Bible thumping judgment and women s rights It is well documented and written in easy to understand language to arm you with the knowledge you need to discuss Scripture in an educated and meaningful way and to develop a real world perspective of Christianity a must read for all who profess to be Christian *The Pharaoh of the Exodus: Fairy tale or real history?* Gerard Gertoux, 2017-01-23 For Egyptologists as well as archaeologists and even now Bible scholars the answer to the question Who was the pharaoh of the Exodus the answer is obvious there was none because the biblical story was a myth Dever 2003 233 Consequently who to believe Moses or Egyptologists Several scholars Finkelstein Dever and others posit that the Exodus narrative may have developed from collective memories of the Hyksos expulsions of Semitic Canaanites from Egypt possibly elaborated on to encourage resistance to the 7th century domination of Judah by Egypt For these scholars the liberation from Egypt after the 10 plagues as it is written in the Book of Exodus is quite different from the historical war of liberation against the Hyksos What are the Egyptian documents underlying this hypothesis none and what is the chronology of this mysterious war nobody knows Consequently who to believe Moses or Egyptologists This study will give the answer Abraham and Chedorlaomer: Chronological, Historical and Archaeological Evidence Gerard Gertoux, 2015-09-14 Historians consider the biblical account

about Chedorlaomer's campaign against Sodom 1954 BCE as a pious fiction. However, the Gospels refer to it as a real story (Heb 7:1) and a chronological reconstruction based on synchronisms shows that among dynasties from Sumerian lists the 3rd and last Elamite king of the Awan I dynasty was Kudur Lagamar (1990-1954). The Spartoli tablets (c. 650 BCE) describe this famous attack of Babylonia by a coalition of evil kings named Kudur KUKUmal (king of Elam), Tud-ula (king of Gutium), and Eri-Aku (king of Larsa). The route of Chedorlaomer and the description of his actions show that this king came to this region near Egypt in order to maintain control over this new land trade route. This ambitious project had to have worried Amenemhat I because southern Canaan was a big source of supply. In order to protect Egypt, Amenemhat I built the Walls of the Ruler. One can notice that the area of Sodom was called Sutu-m in execration texts then Moab after 1800 BCE.

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