



Reading In Tudor England

Michael Brown



Reading In Tudor England:

Reading in Tudor England Eugene R. Kintgen, 2010-11-23 Readers in the sixteenth century read that is interpreted texts quite differently from the way contemporary readers do they were trained to notice different aspects of a text and to process them differently Using educational works of Erasmus Ascham and others commentaries on literary works various kinds of religious guides and homilies and self improvement books Kintgen has found specific evidence of these differences and makes imaginative use of it to draw fascinating and convincing conclusions about the art and practice of reading Kintgen ends by situating the book within literary theory cognitive science and literary studies Among the writers covered are Gabriel Harvey E K the commentator on The Shepheardes Calendar Sir John Harrington George Gascoigne George Puttenham Thomas Blundeville and Angel Day

Reading Material in Early Modern England Heidi Brayman Hackel, 2005-02-17 Reading Material in Early Modern England rediscovers the practices and representations of sixteenth and seventeenth century English readers By telling their stories and insisting upon their variety Brayman Hackel displaces both the singular ideal reader of literacy theory and the elite male reader of literacy history

Reading Early Modern Women Helen Ostovich, Elizabeth Sauer, Melissa Smith, 2004 This remarkable anthology assembles for the first time 144 primary texts and documents written by women between 1550 and 1700 and reveals an unprecedented view of the intellectual and literary lives of women in early modern England

Reading and War in Fifteenth-century England Catherine Nall, 2012 Offers an impressive vision of a militaristic culture and its thinking reading and writing

Theatre and Testimony in Shakespeare's England Holger Schott Syme, 2011-12-01 Holger Syme presents a radically new explanation for the theatre's importance in Shakespeare's time He portrays early modern England as a culture of mediation dominated by transactions in which one person stood in for another giving voice to absent speakers or bringing past events to life No art form related more immediately to this culture than the theatre Arguing against the influential view that the period underwent a crisis of representation Syme draws upon extensive archival research in the fields of law demonology historiography and science to trace a pervasive conviction that testimony and report delivered by properly authorised figures provided access to truth Through detailed close readings of plays by Ben Jonson and William Shakespeare in particular *Volpone* *Richard II* and *The Winter's Tale* and analyses of criminal trial procedures the book constructs a revisionist account of the nature of representation on the early modern stage

Reading History in Early Modern England D. R. Woolf, 2000 This book focuses on the after life of historical texts in the period between the arrival of printing in England and the early eighteenth century Whereas previous studies of historical writing during this period have focused on their authors and on their style or methodology this work examines the history book from a number of other perspectives The intent is to situate the study of history books within the current literature on the history of the book and the history of print culture After discussing the process whereby the inheritance of the medieval chronicle was broken down into a variety of different historical genres

during the sixteenth century the author turns to the questions of how and why history books were read who owned them the borrowing and lending of them their production and printing and methods for marketing and distributing them **Tudor England** , **Gabriel Harvey and the History of Reading** Anthony Grafton,Nicholas Popper,William H.

Sherman,2024-01-08 Few articles in the humanities have had the impact of Lisa Jardine and Anthony Grafton s seminal *Studied for Action* 1990 a study of the reading practices of Elizabethan polymath and prolific annotator Gabriel Harvey Their excavation of the setting methods and ambitions of Harvey s encounters with his books ignited the *History of Reading* an interdisciplinary field which quickly became one of the most exciting corners of the scholarly cosmos A generation inspired by the model of Harvey fanned out across the world s libraries and archives seeking to reveal the many creative unexpected and curious ways that individuals throughout history responded to texts and how these interpretations in turn illuminate past worlds Three decades on Harvey s example and Jardine s work remain central to cutting edge scholarship in the *History of Reading* By uniting *Studied for Action* with published and unpublished studies on Harvey by Jardine Grafton and the scholars they have influenced this collection provides a unique lens on the place of marginalia in textual intellectual and cultural history The chapters capture subsequent work on Harvey and map the fields opened by Jardine and Grafton s original article collectively offering a posthumous tribute to Lisa Jardine and an authoritative overview of the *History of Reading*

Humanism, Reading, & English Literature 1430-1530 Daniel Wakelin,2007-06-28 Humanism is usually thought to come to England in the early sixteenth century In this book however Daniel Wakelin uncovers the almost unknown influences of humanism on English literature in the preceding hundred years He considers the humanist influences on the reception of some of Chaucer s work and on the work of important authors such as Lydgate Bokenham Caxton and Medwall and in many anonymous or forgotten translations political treatises and documents from the fifteenth and early sixteenth centuries At the heart of his study is a consideration of William Worcester the fifteenth century scholar Wakelin can trace the influence of humanism much earlier than was thought because he examines evidence in manuscripts and early printed books of the English study and imitation of antiquity in polemical marginalia on classical works and in the ways in which people copied and shared classical works and translations He also examines how various English works were shaped by such reading habits and in turn how those English works reshaped the reading habits of the wider community Humanism thus contrary to recent strictures against it appears not as top down dissemination but as a practical process of give and take between writers and readers Humanism thus also prompts writers to imagine their potential readerships in ways which challenge them to re imagine the political community and the intellectual freedom of the reader Our views both of the fifteenth century and of humanist literature in English are transformed **Pamphlets and Pamphleteering in Early Modern Britain** Joad Raymond,2003 By the end of the seventeenth century the most effective means of persuasion and communication was the pamphlet which created influential moral and political communities of readers and thus formed a public sphere of popular

political opinion This book is a unique history of the printed pamphlet in sixteenth and seventeenth century Britain and traces its rise as an imaginative and often eloquent literary form Using a long term perspective and a broad range of historical bibliographical and textual evidence the book sketches a complex definition of a pamphlet showing the coherence of the literary form the diversity of genres and imaginative devices employed by pamphleteers and it explores readers relationship with pamphlets and how both influenced politics Individual chapters examine topics such as Elizabethan religious controversy the book trade the distribution of books and pamphlets pamphleteering in the English Civil War women and gender and print in the Restoration

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