

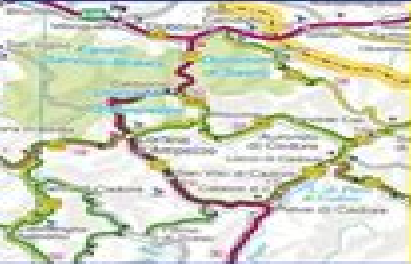


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the Water Dario Fazzi, 2023-10-31 The U S government military and industry once saw ocean incineration as the safest and most efficient way to dispose of hazardous chemical waste Beginning in the late 1960s toxic chemicals such as PCBs and other harmful industrial byproducts were taken out to sea to be destroyed in specially designed ships equipped with high temperature combustion chambers and smokestacks But public outcry arose after the environmental and health risks of ocean incineration were exposed and the practice was banned in the early 1990s *Smoke on the Water* traces the rise and fall of ocean incineration showing how a transnational environmental movement tested the limits of U S political and economic power Dario Fazzi examines the anti ocean incineration movement that emerged on both sides of the Atlantic arguing that it succeeded by merging local advocacy with international mobilization He emphasizes the role played at the grassroots level by women migrant workers and other underrepresented groups who were at greatest risk Environmental groups for their part gathered and shared evidence about the harms of at sea incineration building scientific consensus and influencing international debates *Smoke on the Water* tells the compelling story of a campaign against environmental degradation in which people from marginalized communities took on the might of the U S military industrial complex It offers new insights into the transnational dimensions of environmental regulation the significance of nonstate actors in international history and the making of environmental justice movements

Planetary Longings Mary Louise Pratt, 2022-03-07 In *Planetary Longings* eminent cultural theorist Mary Louise Pratt posits that the last decade of the twentieth century and the first decades of the twenty first mark a turning point in the human and planetary condition Examining the forces of modernity neoliberalism coloniality and indigeneity in their pre and postmillennial forms Pratt reflects on the crisis of futurity that accompanies the millennial turn in relation to environmental disaster and to the new forms of thinking it has catalyzed She turns to 1990s Latin American vernacular culture literary fiction and social movements which simultaneously registered neoliberalism s devastating effects and pursued alternate ways of knowing and living Tracing the workings of colonialism alongside the history of anticolonial struggles and Indigenous mobilizations in the Americas Pratt analyzes indigeneity both as a key index of coloniality neoliberal extraction and ecological destruction and as a source for alternative modes of thought and being Ultimately Pratt demonstrates that the changes on either side of the millennium have catalyzed new forms of world making and knowledge making in the face of an unknowable and catastrophic future

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