

RIVERS, MEMORY AND NATION-BUILDING

A History of the Volga and
Mississippi Rivers



Dorothy Zeisler-Vralsted

Rivers Of Memory

Yijin Wang



Rivers Of Memory:

Rivers of Memory Harry Middleton, 1993 Rivers, Memory, And Nation-building Dorothy Zeisler-Vralsted, 2014-11-01
Rivers figure prominently in a nation's historical memory and the Volga and Mississippi have special importance in Russian and American cultures. Beginning in the pre-modern world, both rivers served as critical trade routes connecting cultures in an extensive exchange network while also sustaining populations through their surrounding wetlands and bottomlands. In modern times, Mother Volga and the Father of Waters became integral parts of national identity, contributing to a sense of Russian and American exceptionalism. Furthermore, both rivers were drafted into service as the means to modernize the nation-state through hydropower and navigation. Despite being forced into submission for modern-day hydrological regimes, the Volga and Mississippi Rivers persist in the collective memory and continue to offer solace, recreation, and sustenance. Through their histories, we derive a more nuanced view of human interaction with the environment, which adds another lens to our understanding of the past.

Where the River Flows Sean W. Fleming, 2019-08-06 Rivers are essential to every aspect of civilization, yet how many understand how they work? Fleming takes readers on a journey along our planet's waterways, providing a scientist's reflections on the profound interrelationships that rivers have with landscapes, ecosystems, and societies.

Rivers, 1995 **Rivers in Russian Literature** Margaret Ziolkowski, 2020-11-20 Rivers in Russian Literature focuses on the Russian literary and folkloric treatment of five rivers: the Dnieper, Volga, Neva, Don, and Angara. Each chapter traces within a geographical and historical context the evolution of the literary representation of one river. Imagination may endow a river with aesthetic or spiritual qualities, ethnic, national, or racial associations, or commercial or agricultural symbolism of many kinds. Russian literary responses to these five rivers have much to tell us about the society that produced them, as well as the rivers they treat. Distributed for UNIVERSITY OF DELAWARE PRESS

Memories and Postmemories of the Partition of India Anjali Roy, 2019-07-12 This book examines the afterlife of Partition as imprinted on the memories and postmemories of Hindu and Sikh survivors from West Punjab to foreground the intersection between history, memory, and narrative. It shows how survivors script their life stories to reinscribe tragic tales of violence and abjection into triumphalist sagas of fortitude, resilience, industry, enterprise, and success. At the same time, it reveals the silences, stutters, and stammers that interrupt survivors' narrations to bring attention to the untold stories repressed in their consensual narratives. By drawing upon current research in history, memory, narrative, violence, trauma, affect, home, nation, borders, refugees, and citizenship, the book analyzes the traumatizing effects of both the tangible and intangible violence of Partition by tracing the survivors' journey from refugees to citizens as they struggle to make new homes and lives in an unhomely land. Moreover, arguing that the event of Partition radically transformed the notions of home, belonging, self, and community, it shows that individuals affected by Partition produce a new ethics and aesthetic of displacement and embody new ways of being in the world. An important contribution to the field of Partition studies, this book will be of interest to researchers on South Asian

history memory partition and postcolonial studies Media and Water Joanne Garde-Hansen, 2021-01-14 As flooding drought and water scarcity become more pronounced due to climate change so the way in which these events are presented in the media assumes greater significance In particular the media plays an important role in shaping the public perception and understanding of water issues and debates around extreme weather events more generally Joanne Garde Hansen's book offers a sustained and comprehensive exploration of media representations of water Drawing on a wide range of media including newspapers digital photography radio television and video as well as empirical research on media and memory she examines how drought flooding and water management have been portrayed in the media both historically and in the contemporary world The use of the media by water institutions to manage public perceptions and the use of digital media by the public to engage with water companies is also included A particular feature of the book is an examination of water and gender in developed nations One of the first books to look at media representations of water this pioneering work provides valuable insights for both scholarly and professional water research **Critical Memory Studies** Brett Ashley Kaplan, 2023-04-06 Bringing together a diverse array of new and established scholars and creative writers in the rapidly expanding field of memory studies this collection creatively delves into the multiple aspects of this wide ranging field Contributors explore race in memory environmental studies and memory digital memory monuments memorials and museums and memory and trauma Organised around 7 sections this book examines memory in a global context from Kashmir and Chile to the US and UK Featuring contributions on topics such as the Black Lives Matter movement the AIDS crisis and memory and the anthropocene this book traces and consolidates the field while analysing and charting some of the most current and cutting edge work as well as new directions that could be taken Rivers of Memory John Gibson, 2004 *The River's Memory* Sandra Gail Lambert, 2014 A woman born without legs spends her days swimming with manatees Two artists separated by centuries guide each other's hands And a child of the Florida frontier sits on the graves of her siblings to think about race relations and the habits of caterpillars These are some of the women who live along the banks of a river where water billows from caverns of silent lakes None of them are famous None have children Instead their stories exist in a mosaic of time and shadowed history and the things of the river clay and water trees and bone carry their memories forward Cover page 4 **Oil Rivers Trader: Memories of Iboland** Raymund Gore Clough, 1972 Fighting for the River Özge Yaka, 2023-08-15 Fighting for the River portrays women's intimate embodied relationships with river waters and explores how those relationships embolden local communities resistance to private run of the river hydroelectric power plants in Turkey Building on extensive ethnographic research zge Yaka develops a body centered phenomenological approach to women's environmental activism and combines it with a relational ontological perspective In this way the book pushes beyond the natural resources frame to demonstrate how our corporeal connection to nonhuman entities is constitutive of our more than human lifeworld Fighting for the River takes the human body as a starting point to explore the connection

between lived experience and nonhuman environments treating bodily senses and affects as the media of more than human connectivity and political agency Analyzing local environmental struggles as struggles for coexistence Yaka frames human nonhuman relationality as a matter of socio ecological justice *Catalogue of the Exhibition of Nelson Relics* ,1905

1894 Jean Pierre Chabot,2023-11-22 1894 The Deeper Story of Moose Factory s Great Flood is an account of an ice jam induced flood that occurred at the Hudson s Bay Company HBC fur trading post on Moose Factory Island which is situated along the James Bay coast in Canada s north This story is also an account of the broader history of break up a season all of its own within the delta of the Moose River Through the phenomenon of break up the author also tells a deeper story of Moose Factory its history and the region s people You will no longer think of water and ice in the same way after reading this book Guaranteed

Unfit: Jewish Degeneration and Modernism Marilyn Reizbaum,2019-09-19 An obsession with degeneration was a central preoccupation of modernist culture at the start of the 20th century Less attention has been paid to the fact that many of the key thinkers in degeneration theory including Cesare Lombroso Max Nordau and Magnus Hirschfeld were Jewish Unfit Jewish Degeneration and Modernism is the first in depth study of the Jewish cultural roots of this strand of modernist thought and its legacies for modernist and contemporary culture Marilyn Reizbaum explores how literary works from Bram Stoker s Dracula through James Joyce s Ulysses to Pat Barker s Regeneration trilogy the crime movies of Mervyn LeRoy and the photography of Claude Cahun and Adi Nes manifest engagements with ideas of degeneration across the arts of the 20th century This is a major new study that sheds new light on modernist thought art and culture **British Journal of Medical Psychology** ,1923 Includes papers read before the Medical Section of the British Psychological Society

Taxonomies of Knowledge Emily Steiner,Lynn Ransom,2015-11-03 Taxonomies of Knowledge Information and Order in Medieval Manuscripts examines the role of the manuscript book in organizing and classifying knowledge The essays demonstrate how the technologies of the book allow scholars to determine what medieval readers and writers thought information was and how it could be transmitted to others *The Rivers of Great Britain, Descriptive, Historical, Pictorial* ,1889 *Arcana Coelestia* Emanuel Swedenborg,1905 The Mystical Science of the Soul Jessica A.

Boon,2012-01-01 Ultimately I propose that considering internalization as embodiment is a critical methodological shift in understanding mystical methods in general and especially for probing recollection mysticism in depth The inner man as opposed to the outer man is a Pauline and Lutheran commonplace that is too frequently taken out of context leading historians of the Renaissance in general and of Spanish Renaissance religion in particular to value references to internal or mental methods of spirituality as an improvement over external or bodily rituals This book takes its cue from the recent cognitive turn in medieval studies that complicates studies of the body in religion by focusing on the embodied aspects of cognition claiming a continuum between body and soul rather than a hierarchy I argue that medieval theories of cognition made the divorce of the body from the soul impossible for a Galenic doctor even one who spoke of the body and the world

with contempt and by implication impossible for his Castilian audience Without serious consideration of Laredo's reliance on an embodied soul rather than on a body-soul dualism therefore no proper assessment of the unitive stage of *recogimiento* can be made Introduction p. 67

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