

# **Real History Reflections On Historical Practice**

**William Sweet** 

#### **Real History Reflections On Historical Practice:**

**Real History** Martin Bunzl,1997 In Real History Martin Bunzl brilliantly succeeds in bringing together two schools of thought at the forefront of the philosophy of history that of realism and objectivity He shows us how the realism debate is inhabited by philosophers whereas the objectivity argument lies in the hands of historians In his lucid and direct style Bunzl proposes a synthesis between these two parallel traditions We see that what historians say they are doing is not necessarily what they are actually doing Bunzl draws on recent work from the likes of Foucault to Rorty to develop a new model for the philosophy of history a model which essentially calls for the collapse of the realism objectivity dichotomy Martin Bunzl clearly merges the two parallel debates of history and philosophy He draws on relevant discussions ranging from post structuralism to the philosophy of science to notions of realism and objectivity to debates about the history of women Historical **Judgement** Jonathan Gorman, 2014-11-27 The historical profession is not noted for examining its own methodologies Indeed most historians are averse to historical theory In Historical Judgement Jonathan Gorman's response to this state of affairs is to argue that if we want to characterize a discipline we need to look to persons who successfully occupy the role of being practitioners of that discipline So to model historiography we must do so from the views of historians Gorman begins by showing what it is to model a discipline by using recent philosophy of law and philosophy of science There are different models at work whose rivalry and resolution are to be historically understood With this approach in place he is able to develop the history of historiography and explore the character of historiography as presented by historians He reveals that historians conform to various norms that historians now and in the past have agreed and disagreed about the same set of interrelated matters truth telling moral judgement and the synthesis of facts and it is this internal understanding that we need to recover if we are to arrive at a correct characterization of the discipline of historiography Demonstrating how the practice of historiography requires choices and therefore the exercise of judgement Gorman is able to show that in their making of judgements historians enjoy the immense benefit of hindsight He shows how in reflecting on their own discipline historians have typically failed to attend adequately to the history of historiography neglecting to situate previous historians within their historical contexts or to pay adequate attention to the fact that present historians too are within a context that will change In addition Gorman's approach which emphasizes the power and necessity of choice and which rests on the pragmatic holistic empiricism of Quine shows postmodernism not to be the threat that some historians feel it to be indeed it is shown to be a radical form of empiricism Gorman shows how the historical enterprise may be established in our factual and moral understanding in the light of our choices and commitments to a shared world Historical Judgement is an original and important contribution to the philosophy of history By bringing together the ideas of historians and philosophers Gorman presents a much more practitioner focused examination of the discipline of history one that will hopefully encourage historians to think more about the nature of what they do Historical Research Bill Mcdowell, 2013-11-04 This is the first

practical guide to cover the various stages of a history research project from the selection of the topic and the organization and interpretation of source material through to the completion of the written up record Whether it is for a dissertation thesis article or indeed full length book Historical Research deals with the purpose of research and the implications limitations and benefits of different research methods as well as the effective presentation of the finished result Knowledge of the Past Aviezer Tucker, 2004-04-26 How do historians comparative linguists biblical and textual critics and evolutionary biologists establish beliefs about the past How do they know the past This book presents a philosophical analysis of the disciplines that offer scientific knowledge of the past Using the analytic tools of contemporary epistemology and philosophy of science the book covers such topics as evidence theory methodology explanation determination and underdetermination coincidence contingency and counterfactuals in historiography Aviezer Tucker's central claim is that historiography as a scientific discipline should be thought of as an effort to explain the evidence of past events He also emphasizes the similarity between historiographic methodology to Darwinian evolutionary biology This is an important fresh approach to historiography and will be read by philosophers historians and social scientists interested in the methodological foundations of their disciplines **Hermeneutics, History and Memory** Philip Gardner, 2010-01-21 This book presents a novel contribution to topical academic debate seeing the sceptical challenge as an opportunity for reflection on history s key processes and practices Poetry for historians Carolyn Steedman, 2018-04-13 This is a book about the conflict between history and poetry and historians and poets in Atlantic World society from the end of the seventeenth century to the present day Blending historiography and theory it proceeds by asking what is the point of poetry as far as historians are concerned The focus is on W H Auden's Cold War era history poems but the book also looks at other poets from the seventeenth century onwards providing original accounts of their poetic and historical educations An important resource for those teaching undergraduate and postgraduate courses in historiography and history and theory Poetry for historians will also be of relevance to courses on literature in society and the history of education General readers will relate it to Steedman s Landscape for a Good Woman 1987 and Dust 2001 on account of its biographical and autobiographical insights into the way history operates in modern society A Multi-Paradigmatic Approach to Understanding History Kayous Ardalan, 2022-12-08 This book explores the field of history through a multi paradigmatic approach For this purpose it begins with a discussion of four most diverse worldviews or paradigms namely functionalist interpretive radical humanist and radical structuralist before moving on to consider four aspects of the field of history historiography grand narrative progress and time from the viewpoints of the four most diverse worldviews or paradigms Next the book looks at three historical events the French Revolution the American Civil War and the Iranian Revolution from the viewpoints of the four most diverse worldviews or paradigms It concludes by recommending paradigm diversity as an understanding of different paradigms leads to a more comprehensive and a more balanced understanding of the multi faceted nature of the subject matter A Companion to

the Philosophy of History and Historiography Aviezer Tucker, 2011-06-28 A COMPANION TO THE PHILOSOPHY OF HISTORY AND HISTORIOGRAPHY The philosophy of historiography examines our representations and knowledge of the past the relation between evidence inference explanation and narrative Do we possess knowledge of the past Do we just have probable beliefs about the past or is historiography a piece of convincing fiction. The philosophy of history is the direct philosophical examination of history whether it is necessary or contingent whether it has a direction or whether it is coincidental and if it has a direction what it is and how and why it is unfolding The fifty entries in this Companion cover the main issues in the philosophies of historiography and history including natural history and the practices of historians Written by an international and multi disciplinary group of experts these clearly written entries present a cutting edge updated picture of current research in the philosophies of historiography and history This Companion will be of interest to philosophers historians natural historians and social scientists The Philosophy of History: A Re-examination William Sweet, 2019-09-25 The philosophy of history is an area of interest not only to philosophers but to historians and to social scientists It has been of central importance in continental European philosophy since the late 18th century and for the past half century has had a significant place in Anglo American philosophy Interest in the philosophy of history continues to grow This volume offers both an introduction to contemporary discussion in the philosophy of history and a reassessment of some of the major movements in the philosophy of history since the beginning of the 20th century Including the work of leading international scholars in the field the book presents a wide range of perspectives from different schools in philosophy and in political and social theory history and the history of ideas Traditional questions raised in the philosophy of history are explored with fresh insight the nature of history historical understanding historical objectivity the nature of the past the psychological factors in historical explanation the human significance of history alongside issues which are less frequently examined including the role of science and mathematics in history history as a social science and history as an art form As history itself remains disputed ground it is important to consider what clues history can provide for our response to issues of contemporary concern such as political realignments and economic globalisation this volume offers important insights from leading scholars in the philosophy of history **Iesus and the Historians** A. J. M. Wedderburn, 2010 Much has been written about the life of Jesus in works that often claim to be historical and to employ historical methods Yet only sometimes are the methods and the presuppositions involved made explicit However it has also been claimed more recently that a decisive change in our view of the nature of historical knowledge and methods has taken place in that the modern has given way to the postmodern After a survey of a number of books on Jesus that have raised the question of how his life should be studied historically Alexander J M Wedderburn starts by looking at such claims asking how new and how valid the insights involved in what claims to be a new historiographical epistemology in fact are before turning to look at a number of problems raised by recent studies of the life of Jesus that are relevant for the work of the historian the nature of the sources available

to us and how to use them and the criteria and principles to employ the role played by the early Christian communities memories of Jesus and the extent to which this enhances their trustworthiness or gives reason for caution the extent to which the traditions about Jesus were transmitted orally and the implications of this for the reliability of these traditions and finally the questions how far we can investigate how Jesus understood his work and to what conclusions a historical study of this could lead us as well as the implications of this for christology

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