

Mark Wrathall



HOW TO READ

HEIDEGGER

Reading Heidegger

Charles Bambach



Reading Heidegger:

Reading Heidegger's Black Notebooks 1931-1941 Ingo Farin, Jeff Malpas, 2018-02-09 Heidegger scholars consider the philosopher's recently published notebooks including the issues of Heidegger's Nazism and anti-Semitism. For more than forty years the philosopher Martin Heidegger logged ideas and opinions in a series of notebooks known as the Black Notebooks after the black oilcloth booklets into which he first transcribed his thoughts. In 2014 the notebooks from 1931 to 1941 were published sparking immediate controversy. It has long been acknowledged that Heidegger was an enthusiastic supporter of the Nazi Party in the early 1930s. But the notebooks contain a number of anti-Semitic passages often referring to the stereotype of World Jewry written even after Heidegger became disenchanted with the Nazis themselves. Reactions from the scholarly community have ranged from dismissal of the significance of these passages to claims that the anti-Semitism in them contaminates all of Heidegger's work. This volume offers the first collection of responses by Heidegger scholars to the publication of the notebooks. In essays commissioned especially for the book the contributors offer a wide range of views addressing not only the issues of anti-Semitism and Nazism but also the broader questions that the notebooks raise.

Contributors: Babette Babich, Andrew Bowie, Steven Crowell, Fred Dallmayr, Donatella Di Cesare, Michael Fagenblat, Ingo Farin, Gregory Fried, Jean Grondin, Karsten Harries, Laurence Paul Hemming, Jeff Malpas, Thomas Rohkrmer, Tracy B. Strong, Peter Trawny, Daniela Vallega, Neu Friedrich Wilhelm von Herrmann, Nancy A. Weston, Holger Zaborowski.

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Heidegger Mark Wrathall, 2014-04-03 Heidegger is perhaps the most influential yet least readily understood philosopher of the last century. Mark A. Wrathall unpacks Heidegger's dense prose and guides the reader through Heidegger's early concern with the nature of human existence and his later preoccupation with the threat that technology poses to our ability to live worthwhile lives. Wrathall pays particular attention to Heidegger's revolutionary analysis of human existence as inextricably shaped by a shared world. This leads to an exploration of his views on the banality of public life and the possibility of authentic anticipation of death as a response to that banality. Wrathall reviews Heidegger's scandalous involvement with National Socialism, situating it in the context of his views about the movement of world history. He also explains Heidegger's important accounts of truth, art, and language. Extracts are taken from Heidegger's magnum opus *Being and Time* as well as a variety of his best-known essays and lectures.

The Gods and Technology Richard Rojcewicz, 2006-06-01 An analysis of Heidegger's philosophy of technology.

Reading Heidegger from the Start Theodore Kisiel, John van Buren, 1994-10-28 Devoted to the rediscovery of Heidegger's earliest thought leading up to his magnum opus of 1927 *Being and Time*.

Of an Alien Homecoming Charles Bambach, 2022-07-01 Few themes resonate as powerfully in Heidegger as those connected to homecoming, homeland, and *Heimat*. This emphasis plays out most powerfully in Heidegger's reading of Hölderlin and his turn towards language, art, and poetizing as a way of thinking through the poet's relevance in the epoch of homelessness and the abandonment of the gods. As the first book-length study in English of the Heidegger-Hölderlin relation, *Of an Alien*

Homecoming addresses the tension within Heidegger's work between his disastrous political commitments during the era of National Socialism and his attempts to open a path to a German future nurtured on Heidegger's ideal of poetic dwelling. Charles Bambach reads this work on Heidegger from 1934-1948 in conversation with the Black Notebooks and Heidegger's metapolitics even as he uncovers an ethical dimension within Heidegger that pervades his reading of poetry. Throughout all of these various stages on Heidegger's thought path, Heidegger remains the poet who poetizes the possibility of finding our lost home amidst the homelessness brought about in the epoch of technological thinking.

Five Groundbreaking Moments in Heidegger's Thinking Kenneth Maly, 2020-10-01 *Five Groundbreaking Moments in Heidegger's Thinking* presents a fresh interpretation of some of Heidegger's most difficult but important works including his second major work *Beiträge zur Philosophie: Vom Ereignis*. Contributions to Philosophy: From Enowning. The careful approach shows how for Heidegger the acts of reading, thinking, and saying all move beyond the theoretical, conceptual, and become an ongoing experience. In new translations of central texts, Kenneth Maly invites the reader to think along the way by reading, contemplating, and translating Heidegger's ideas into this context. An introduction to the field of philosophy and more specifically to Heidegger's thought, *Five Groundbreaking Moments in Heidegger's Thinking* asks the reader in some manner to actively engage in thinking.

Reading Heidegger John Sallis, 1993 Based on an international conference in Chicago commemorating the hundredth anniversary of Martin Heidegger's birth, this volume includes essays by many of the most distinguished interpreters of Heidegger's philosophy from North America, Europe, and Asia. Taking account of the numerous texts by Heidegger that have been published for the first time in the past decade, these essays discuss and extend Heidegger's thought as it bears on a broad range of fundamental philosophical questions.

Double Truth John Sallis, Professor Frederick J. Adelman, S.J. Chair John Sallis, 1995-01-01 This is an anthology of deconstructive writings on the doubly difficult theme of truth by the foremost American philosopher of postmodernity.

Plato and Heidegger Francisco J. Gonzalez, 2015-09-10 In a critique of Heidegger that respects his path of thinking, Francisco Gonzalez looks at the ways in which Heidegger engaged with Plato's thought over the course of his career and concludes that owing to intrinsic requirements of Heidegger's own philosophy, he missed an opportunity to conduct a real dialogue with Plato that would have been philosophically fruitful for us all. Examining in detail early texts of Heidegger's reading of Plato that have only recently come to light, Gonzalez in parts 1 and 2 shows there to be certain affinities between Heidegger's and Plato's thought that were obscured in his 1942 essay *Plato's Doctrine of Truth*, on which scholars have exclusively relied in interpreting what Heidegger had to say about Plato. This more nuanced reading in turn helps Gonzalez provide in part 3 an account of Heidegger's later writings that highlights the ways in which Heidegger, in repudiating the kind of metaphysics he associated with Plato, took a direction away from dialectic and dialogue that left him unable to pursue those affinities that could have enriched Heidegger's own philosophy as well as Plato's. A genuine dialogue with Plato, Gonzalez argues, would have forced Heidegger to go in certain directions where he did not want

to go and could not go without his own thinking undergoing a radical transformation
Sallis, 1993

Reading Heidegger John

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