



SCEPTICISM, KNOWLEDGE, AND FORMS OF REASONING

JOHN KOETHE

Scepticism Knowledge And Forms Of Reasoning

José L. Zalabardo



Scepticism Knowledge And Forms Of Reasoning:

Scepticism, Knowledge, and Forms of Reasoning John Koethe, 2018-07-05 The problem of philosophical scepticism is not so much what to say about the view itself there being a consensus that it should be rejected but rather what to say about the arguments that purport to yield it And since these arguments involve claims and principles concerning notions like knowledge and possibility it is difficult to see how to explore the arguments without exploring these notions too from the Introduction How do we address philosophical arguments whose conclusions contradict our commonsense knowledge For example a logically impeccable argument that concludes that you cannot know that you are at this very moment reading a description of a book of philosophy That is the problem of philosophical scepticism Scepticism Knowledge and Forms of Reasoning is an attempt to resolve how best to respond to such vexing arguments a matter on which there is no consensus among contemporary philosophers Rather than denying the premises of such arguments or simply declaring them invalid John Koethe delves into what such arguments reveal about the nature of reasoning itself He suggests that there is nothing straightforwardly wrong with sceptical arguments and that in recognizing this while at the same time honoring our commonsense convictions about knowledge we confront profound questions about the very nature of reasoning

Interpretation and Meaning in Philosophy and Religion Dirk-Martin Grube, 2016-06-10 Interpretation and Meaning in Philosophy and Religion synthesizes cutting edge philosophical reflections on interpretation with their application to religion For this new theoretical insights on interpretation by Krausz Lamarque Leddy Hagberg and Gibson are examined Topics cover multiplism i e interpretative pluralism the goal of interpretation and its starting point These concepts are then studied in relation to the practice of interpreting religious texts For example Grube proposes that the action relevance of religious interpretations limits the possibility of tolerating divergent interpretations Karrer Grube challenges Lamarque s insistence on a firm starting point and Gokhale challenges Krausz by arguing that Vedantic practices of interpretation are non multiplist

African Legal Theory and Contemporary Problems Oche Onazi, 2013-11-26 The book is a collection of essays which aim to situate African legal theory in the context of the myriad of contemporary global challenges from the prevalence of war to the misery of poverty and disease to the crises of the environment Apart from being problems that have an indelible African mark on them a common theme that runs throughout the essays in this book is that African legal theory has been excluded under explored or under theorised in the search for solutions to such contemporary problems The essays make a modest attempt to reverse this trend The contributors investigate and introduce readers to the key issues questions concepts impulses and problems that underpin the idea of African legal theory They outline the potential offered by African legal theory and open up its key concepts and impulses for critical scrutiny This is done in order to develop a better understanding of the extent to which African legal theory can contribute to discourses seeking to address some of the challenges that confront African and non African societies alike

Good Knowledge, Bad Knowledge Stephen Hetherington, 2001-10-18 What is knowledge

How hard is it for a person to have knowledge Good Knowledge Bad Knowledge confronts contemporary philosophical attempts to answer those classic questions by identifying and arguing against two fundamental epistemological presumptions Can there be both better and worse knowledge of some fact Can you improve your knowledge of a particular fact Can there be especially bad knowledge of a specific fact Epistemologists routinely answer these questions with a resounding No But Stephen Hetherington argues that those standard answers are mistaken The result is a theory of knowledge that is unique in conceiving of knowledge in a non absolutist way The theory offers new solutions to many traditional epistemological puzzles including various kinds of scepticism the Gettier challenge and the problem of the criterion It also offers a fresh way of using G E Moore s anti sceptical gambit along with reinterpretations of the epistemic roles of fallibility luck relevance and dogmatism And what can we know about knowledge The role of intuition in shaping epistemological thought about knowledge is critically examined Anyone working on epistemology will enjoy this original and challenging work

Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2006
 List of members in v 1 Hume on Testimony Dan O'Brien, 2022-10-21 This book is the first devoted to Hume s conception of testimony Hume is usually taken to be a reductionist with respect to testimony with trust in others dependent on the evidence possessed by individuals concerning the reliability of texts or speakers This account is taken from Hume s essay on miracles in *An Enquiry concerning Human Understanding* O'Brien though looks wider than the miracles essay turning to what Hume says about testimony in the *Treatise* the *moral Enquiry* the *History of England* and his *Essays* There are social aspects of testimonial exchanges that cannot be explained purely in terms of the assessment of the reliability of testifiers Hume s conception of testimony is integrated with his account of how history informs our knowledge of human nature the relation between sympathy and belief and between pride and the conception we have of our selves the role played by social factors in the judgment of intellectual virtue and the importance Hume places on epistemic responsibility and the moral and personal dimensions of testimonial trust It is not possible to focus on testimony without allowing other aspects of our nature into the frame and therefore turning also to consider sympathy wisdom history morality virtue aesthetic judgment the self and character O'Brien argues that Hume s reliance on the social goes deep and that he should therefore be seen as an anti reductionist with respect to testimony *Hume on Testimony* will be of interest to researchers and advanced students working on Hume and on early modern and contemporary approaches to the epistemology of testimony *Moral Scepticism and Moral Knowledge* Renford Bambrough, 2020-07-20 Originally published in 1979 this book shows that a recognition of the rationality of moral judgment and moral action in no way involves us in diminishing our respect for liberty authenticity sincerity or integrity It maintains that the resolution of these issues lies in recognising that the necessary involvement of the emotions in moral judgments and moral choices need not give rise to any hesitation or reluctance to treat moral questions as needing and permitting the use of the resources of human understanding Social Theory and Practice , 2006 The

Appearance of Ignorance Keith DeRose, 2018-01-10 Contextualism the view that the epistemic standards a subject must meet in order for a claim attributing knowledge to her to be true do vary with context has been hotly debated in epistemology and philosophy of language during the last few decades This volume presents develops and defends contextualist solutions to two of the stickiest problems in epistemology the puzzles of skeptical hypotheses and of lotteries It is argued that at least by ordinary standards for knowledge we do know that skeptical hypotheses are false and that we've lost the lottery Why it seems that we don't know that they're false tells us a lot both about what knowledge is and how knowledge attributions work The Appearance of Ignorance is the companion volume to Keith DeRose's 2009 title The Case for Contextualism Knowledge Skepticism and Context Volume 1

Rethinking Evidence William Twining, 1994 Evidence proof and probabilities rationality skepticism and narrative in legal discourse and the reform of criminal evidence have all been the subject of lively debates in recent years This book brings together seminal and new essays from a leading contributor to this new evidence scholarship Rethinking Evidence contains a series of linked essays which consider historical theoretical and applied themes from a broad interdisciplinary perspective It brings together well known papers and also includes substantial new essays on the nature and scope of the law of evidence lawyers stories and the case of Edith Thompson These readable and provocative essays represent a major contribution not only to legal theory but also to the general study of discourse about evidence in many disciplines

Catalogue ... Yale University. Graduate School, 1899

Auditing Theory Ian Dennis, 2015-06-05 Auditing is generally considered to be a particularly practical discipline This hampers theoretical research as does its complex nature The unquestioning acceptance and implementation of rules governing auditing practice could lead to poor outcomes This book provides a theory of auditing that underpins auditing practice Identifying the objectives of auditing in the context of financial reporting this book examines underlying beliefs to provide a deeper understanding of the concepts of auditing In analyzing the field from a theoretical perspective the author encounters important concepts such as materiality verification evidence risk and professional judgement Philosophical ideas about the social construction of reality are employed to explain the role of theory in a building block of the business world This book is vital reading for auditing scholars globally whilst its conclusions offer an interesting case study in the philosophy of professional judgement

Early Buddhist Theory of Knowledge K N Jayatilleke, 2013-10-16 The author of this volume an accomplished philologist historian and philosopher analyzes the relevant earlier and later texts and traces the epistemological foundations of Pali canonical thought from the Vedic period onwards Originally published in 1963 it sheds new light on later developments and elucidates from the Indian point of view some of the basic problems of the conflict between metaphysics and logical and linguistic analysis

Epistemology Ernest Sosa, Jaekwon Kim, Jeremy Fantl, Matthew McGrath, 2008-02-11 New and thoroughly updated Epistemology An Anthology continues to represent the most comprehensive and authoritative collection of canonical readings in the theory of knowledge Concentrates on the central topics of the field such as skepticism and the Pyrrhonian problematic

the definition of knowledge and the structure of epistemic justification Offers coverage of more specific topics such as foundationalism vs coherentism and virtue epistemology Presents wholly new sections on Testimony Memory and Perception and The Value of Knowledge Features modified sections on The Structure of Knowledge and Justification The Non Epistemic in Epistemology and The Nature of the Epistemic Includes many of the most important contributions made in recent decades by several outstanding authors

PHILOSOPHY AND POLITICS Andreas Sofroniou, 2015-07 Philosophy and Politics have many different areas classified according to the subject matter of the problems being addressed Thus this volume includes eight books on Epistemology British Philosophers Hobbes Locke Hume Burke Bentham and Mill about Machiavelli Hegel Rousseau Marxism Plato and Aristotle This tome of the eight books attempts to describe the use of reason and argument in the search for truth and the nature of reality especially of the causes and nature of things and of the principles governing existence perception human behaviour political systems and the material universe The contents of this title explain the philosophical activities directed at understanding and clarifying the concepts methods and doctrines of other disciplines or at reasoning itself and the concepts methods and doctrines of such general notions as truth possibility knowledge epistemology necessity existence ontology and metaphysics and proof

Stephen Hetherington on Epistemology Stephen Hetherington, 2024-04-18 Philosophy has long embraced epistemology as one of its central elements What is knowledge How do we gain it Can we gain it Or do we always deceive ourselves when thinking that we have knowledge Are we too deeply fallible ever to know something For centuries these questions have helped to define and motivate epistemological research This volume engages strikingly with them offering some unusual answers Stephen Hetherington's prominent career within epistemology has been a series of bold varied and provocative arguments and ideas Bringing together some elements of his unique body of writing for the first time this collection features previously published as well as new material displaying and extending some of his highly original approaches to key issues including knowledge justification fallibility scepticism and the Gettier Problem Advancing our understanding of the systemic nature of Hetherington's thinking Stephen Hetherington on Epistemology presents his distinctive perspective on some of philosophy's central questions about knowledge an inviting blend of forensic detail and big picture proposals

Scepticism and Reliable Belief José L. Zalabardo, 2012-07-26 Reliabilist accounts of knowledge are widely seen as having the resources for blocking sceptical arguments since these arguments appear to rely on assumptions about the nature of knowledge that are rendered illegitimate by reliabilist accounts In Scepticism and Reliable Belief Jos L Zalabardo assesses the main arguments against the possibility of knowledge and challenges their consensus He articulates and defends a reliabilist theory of knowledge that belongs firmly in the truth tracking tradition Zalabardo's main analytic tool in the account of knowledge he provides is the theory of probability he analyses both truth tracking and evidence in these terms and argues that this account of knowledge has the resources for blocking the main standard lines of sceptical reasoning including the regress argument arguments based on sceptical

hypotheses and the problem of the criterion But although Zalabardo's theory can be used to refute the standard lines of sceptical reasoning there is a sceptical argument against which his account offers no defence as it does not rely on any assumptions that he renders illegitimate According to this argument we might have considerable success in the enterprise of forming true beliefs if this is so we have knowledge of the world However we cannot know that we are successful even if we are Beliefs to this effect cannot be knowledge on Zalabardo's reliabilist account since these beliefs do not track the truth and we cannot obtain adequate evidence in their support Zalabardo ends with the suggestion that the problem might have a metaphysical solution although the sceptical argument may make no illegitimate epistemological assumptions it does rest on a questionable account of the nature of cognition

Non-ideal Epistemology Robin McKenna, 2023 Robin McKenna argues that we need to make space for an approach to epistemology that avoids the idealizations typical of the field He applies this approach to topics in applied and social epistemology such as what to do about science denial whether we should try to be intellectually autonomous and what our obligations are to other inquirers

Conscious Experience Anil Gupta, 2019-02-11 A distinguished philosopher offers a novel account of experience and reason and develops our understanding of conscious experience and its relationship to thought a new reformed empiricism The role of experience in cognition is a central and ancient philosophical concern How theorists ask can our private experiences guide us to knowledge of a mind independent reality Exploring topics in logic philosophy of mind and epistemology Conscious Experience proposes a new answer to this age old question explaining how conscious experience contributes to the rationality and content of empirical beliefs According to Anil Gupta this contribution cannot be determined independently of an agent's conceptual scheme and prior beliefs but that doesn't mean it is entirely mind dependent While the rational contribution of an experience is not propositional it does not for example provide direct knowledge of the world it does authorize certain transitions from prior views to new views In short the rational contribution of an experience yields a rule for revising views Gupta shows that this account provides theoretical freedom it allows the observer to radically reconceive the world in light of empirical findings Simultaneously it grants empirical reason significant power to constrain forcing particular conceptions of self and world on the rational inquirer These seemingly contrary virtues are reconciled through novel treatments of presentation appearances and ostensive definitions Collectively Gupta's arguments support an original theory reformed empiricism He abandons the idea that experience is a source of knowledge and justification He also abandons the idea that concepts are derived from experience But reformed empiricism preserves empiricism's central insight experience is the supreme epistemic authority In the resolution of factual disagreements experience trumps all

The History of Scepticism Richard H. Popkin, 2003-03-20 This is a thoroughly revised and expanded edition of Richard Popkin's classic *The History of Scepticism* first published in 1960 revised in 1979 and since translated into numerous foreign languages This authoritative work of historical scholarship has been revised throughout including new material on the introduction of ancient skepticism into Renaissance Europe the

role of Savonarola and his disciples in bringing Sextus Empiricus to the attention of European thinkers and new material on Henry More Blaise Pascal Thomas Hobbes Baruch Spinoza Nicolas Malebranche G W Leibniz Simon Foucher and Pierre Daniel Huet and Pierre Bayle The bibliography has also been updated

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