

THE PHILOSOPHY OF RHETORIC

Grenville Kleiser George Campbell



Rhetoric Of Philosophy

Gerard A. Hauser



Rhetoric Of Philosophy:

Rhetoric and Philosophy in Conflict J.C. IJsseling, 2012-12-06 **The Rhetoric of Philosophy** Shai

Frogel, 2005-09-22 The book claims that philosophy can be defined by its distinct rhetoric This rhetoric is shaped by two values humanism and critique Humanism is defined as preferring the individual human deliberation to any external authority or method Self conviction is the touchstone of truth in philosophy Critique is defined as suspecting your beliefs and convictions This is the reason why the book uses Nietzsche's definition of the will to truth the will not to deceive not even myself for explaining the nature of philosophical thinking and argumentation This rhetorical analysis reveals that the danger of self deception is a constitutive yet irresolvable problem of philosophy The subjects of the book are the relations between philosophy and rhetoric the speaker and the addressee of philosophical arguments the subordination of logic to rhetoric in philosophy and the philosophical problem of self deception This work unburdened with philosophers jargon fits well in the current critical debate about the relevance of pragmatic features of the concepts of subjectivity and truth **Rhetoric and**

Philosophy Richard A. Cherwitz, Henry W. Johnstone Jr., 2014-06-03 This important volume explores alternative ways in which those involved in the field of speech communication have attempted to find a philosophical grounding for rhetoric Recognizing that rhetoric can be supported in a wide variety of ways this text examines eight different philosophies of rhetoric realism relativism rationalism idealism materialism existentialism deconstructionism and pragmatism The value of this book lies in its pluralistic and comparative approach to rhetorical theory Although rhetoric may be the more difficult road to philosophy the fact that it is being traversed by a group of authors largely from speech communication demonstrates important growth in this field Ultimately there is recognition that if different thinkers can have solid reasons to adhere to disparate philosophies serious communication problems can be eliminated Rhetoric and Philosophy will assist scholars in choosing from among the many philosophical starting places for rhetoric *Rhetoric as Philosophy* Ernesto

Grassi, 2000-12-31 By going back to the Italian humanist tradition and aspects of earlier Greek and Latin thought Ernesto Grassi develops a conception of rhetoric as the basis of philosophy Grassi explores the sense in which the first principles of rational thought come from the metaphorical power of the word He finds the basis for his conception in the last great thinker of the Italian humanist tradition Giambattista Vico 1668 1744 He concentrates on Vico's understanding of imagination and the sense of human ingenuity contained in metaphor For Grassi rhetorical activity is the essence and inner life of thought when connected to the metaphorical power of the word Originally published in English in 1980 *Rhetoric as Philosophy* has been out of print for some time In his foreword to this reprint edition Burke scholar Timothy W. Crusius laments the lack of concentrated attention to Grassi because what he had to say about rhetoric is at least as significant as for example what Kenneth Burke taught us **Rhetoric and Philosophy in Conflict** Samuel IJsseling, 1976 **Aristotle's Rhetoric** Eugene Garver, 1994 In this major contribution to philosophy and rhetoric Eugene Garver shows how Aristotle integrates logic and

virtue in the Rhetoric Garver raises and answers a central question can there be a civic art of rhetoric an art that forms the character of citizens By demonstrating the importance of the Rhetoric for understanding current philosophical problems of practical reason virtue and character Garver has written the first work to treat the Rhetoric as philosophy and to connect its themes with parallel problems in Aristotle's Ethics and Politics This groundbreaking study will help put rhetoric at the center of investigations of practice and practical reason Page 4 of cover *Rhetoric, Philosophy, and Literature* Don M. Burks, 1978

The Philosophy of Rhetoric Ivor Armstrong Richards, 1936 In this in depth work Richards defines rhetoric as the study of misunderstanding and its remedies Focusing on how words work in discourse he examines the interaction of words with each other and with their contexts demonstrating how a continual synthesis of meaning or principle of metaphor gives life to discussion He also argues that we can better control and animate our use of words and therefore decrease misunderstanding by comprehending the way meaning changes in discourse *The Critical Turn* Ian H. Angus, Lenore Langsdorf, 1993

Concerned with criticizing representational theories of knowledge by developing alternative concepts of knowing and communicating Ian Angus and Lenore Langsdorf bring together eight essays that are united by a common theme the convergence of philosophy and rhetoric In the first chapter Angus and Langsdorf illustrate the centrality of critical reasoning to the nature of questioning itself arguing that human inquiry has entered a new situation where the convictions and orientations that have traditionally marked the separation of rhetoric and philosophy the concern for truth and the focus on persuasion have begun to converge on a new space that can be defined through the central term discourse In these essays this convergence of rhetoric and philosophy is addressed as it presents itself to a variety of interests that transcend the traditional boundaries of these fields The two editors Raymie E McKerrow Michael J Hyde and Craig R Smith James W Hixson and Kenneth S Zagacki Calvin O Schrag and David James Miller and Richard L Lanigan map this new space recognizing that such mapping simultaneously constitutes the territory mapped *Rhetoric* Aristotle, 2013-01-24 Rhetoric is the counterpart of Dialectic Both alike are concerned with such things that come more or less within the general ken of all men and belong to no definite science Accordingly all men make use more or less of both for to a certain extent all men attempt to discuss statements and to maintain them to defend themselves and to attack others Ordinary people do this either at random or through practice and from acquired habit Both ways being possible the subject can plainly be handled systematically for it is possible to inquire the reason why some speakers succeed through practice and others spontaneously everyone will at once agree that such an inquiry is the function of an art *Rhetoric and Philosophy* Richard A. Chervitz, Henry W. Johnstone Jr., 2014-06-03 This important volume explores alternative ways in which those involved in the field of speech communication have attempted to find a philosophical grounding for rhetoric Recognizing that rhetoric can be supported in a wide variety of ways this text examines eight different philosophies of rhetoric realism relativism rationalism idealism materialism existentialism deconstructionism and pragmatism The value of this book lies in its pluralistic and comparative approach to

rhetorical theory Although rhetoric may be the more difficult road to philosophy the fact that it is being traversed by a group of authors largely from speech communication demonstrates important growth in this field Ultimately there is recognition that if different thinkers can have solid reasons to adhere to disparate philosophies serious communication problems can be eliminated Rhetoric and Philosophy will assist scholars in choosing from among the many philosophical starting places for rhetoric

Deep Rhetoric James Crosswhite, 2013-04 Chapter by chapter Deep Rhetoric develops an understanding of rhetoric not only in its philosophical dimension but also as a means of guiding and conducting conflicts achieving justice and understanding the human condition

The Philosophy of Rhetoric: Volume 1 George Campbell, 2013-10-31 Published in 1776 this is a classic two volume work on rhetorical theory by a leading figure of the Scottish Enlightenment George Campbell 1719-96 was particularly interested in the effect of successful rhetoric upon the mind combining classical theory with the latest thinking in the social behavioural and natural sciences

Philosophy and Rhetoric in Dialogue Gerard A. Hauser, 2010-11-01

The Rhetorical Sense of Philosophy Donald Phillip Verene, 2021-07-15 Philosophy and rhetoric are both old enemies and old friends In The Rhetorical Sense of Philosophy Donald Phillip Verene sets out to shift our understanding of the relationship between philosophy and rhetoric from that of separation to one of close association He outlines how ancient rhetors focused on the impact of language regardless of truth ancient philosophers utilized language to test truth and ultimately this separation of right reasoning from rhetoric has remained intact throughout history It is time Verene argues to reassess this ancient and misunderstood relationship Verene traces his argument utilizing the writing of ancient and modern authors from Plato and Aristotle to Descartes and Kant he also explores the quarrel between philosophy and poetry as well as the nature of speculative philosophy Verene's argument culminates in a unique analysis of the frontispiece as a rhetorical device in the works of Hobbes Vico and Rousseau Verene bridges the stubborn gap between these two fields arguing that rhetorical speech both brings philosophical speech into existence and allows it to endure and be understood The Rhetorical Sense of Philosophy depicts the inevitable intersection between philosophy and rhetoric powerfully illuminating how a rhetorical sense of philosophy is an attitude of mind that does not separate philosophy from its own use of language

Rhetoric and Philosophy in the Platonic Dialogues Mark Lewis Staller, 1992

Plato As Author Ann N. Michelini, 2003-01-01 This collection focusing on literary aspects of the Platonic dialogues includes diverse essays by scholars from several different fields Topics include friendship and desire in the Lysis Socratic irony in Cratylus and mystery imagery in Phaedrus

Philosophy, Rhetoric and Argumentation Maurice Natanson, Henry W. Johnstone, 1965

Philosophy, Rhetoric, and Sophistry in the High Roman Empire Jeroen Lauwers, 2015-09-07 How is it possible that modern scholars have labelled Maximus of Tyre a second century CE performer of philosophical orations as a sophist or a half philosopher while his own self presentation is that of a genuine philosopher If we take Maximus' claim to philosophical authority seriously his case can deepen our understanding of the dynamic nature of Imperial philosophy Through a discursive

analysis of twelve Imperial intellectuals alongside Maximus dialexeis the author proposes an interpretative framework to assess the purpose behind the representation of philosophy rhetoric and sophistry in Maximus oeuvre This is thus as yet the first book length attempt at situating the historical communication process implicit in the surviving Maximean texts in the concurrent context of the Imperial intellectual world **The Rhetoric of Berkeley's Philosophy** Peter Walmsley, 1990-08-31 The Rhetoric of Berkeley's Philosophy offers rhetorical and literary analyses of four of his major philosophical texts

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