

Reaching Rousseau in the Nuclear Age



ROUSSEAU AND THE NUCLEAR AGE

Reading Rousseau In The Nuclear Age

Rachel S Tattersall



Reading Rousseau In The Nuclear Age:

Reading Rousseau in the Nuclear Age Grace G. Roosevelt, 1990 For more than two centuries the political writings of Jean Jacques Rousseau have helped shape many different responses to historical experience While today s readers are aware of Rousseau s contemporary significance his writings on war and peace have been almost completely ignored This book offers a fresh interpretation of two of Rousseau s little known works his unfinished *The State of War* and his summary and critique of the Abbe de Saint Pierre s Project for Perpetual Peace Starting with an account of her discovery of the original page sequence of Rousseau s manuscript on *The State of War* Grace G Roosevelt explores his theory of international conflict and explains his alternative approaches to the problem of securing peace She brings out the important connections between Rousseau s theory of international politics and his principles of education arguing throughout for the continuing relevance of his ideas Roosevelt s main contention is that when studied in relation to his works on politics and education Rousseau s writings on war and peace provide the modern reader with a realistic analysis of the war system and a normative vision of the possibilities for peace In discussing his principles of education Roosevelt suggests that Rousseau s writings challenge us to confront the question of whether educational systems should aim to create citizens of a particular state or citizens of the world The book includes full translations by the author of Rousseau s unpublished manuscript on *The State of War* and of his forty page Summary and Critique of the Project for Perpetual Peace Author note Grace G Roosevelt is Adjunct Assistant Professor of the Humanities in the General Studies Program at New York University

Rousseau: 'The Social Contract' and Other Later Political Writings Jean-Jacques Rousseau, 1997-07-24 The work of Jean Jacques Rousseau is presented in two volumes together forming the most comprehensive anthology of Rousseau s political writings in English Volume II contains the later writings such as *The Social Contract* and a selection of Rousseau s letters on important aspects of his thought *The Social Contract* has become Rousseau s most famous single work but on publication was condemned by both the civil and the ecclesiastical authorities in France and Geneva Rousseau fled and it is during this period that he wrote some of his autobiographical works as well as political essays such as *On the Government of Poland* This 1997 volume like its predecessor contains a comprehensive introduction chronology and guide to further reading and will enable students to obtain a full understanding of the writings of one of the world s greatest thinkers

Rousseau and the Limits of the Liberal International Order Joshua King, 2024-11-29 Jean Jacques Rousseau s international thought anticipates many of the political dynamics that have arisen through globalization and great power competition *Rousseau and the Limits of the Liberal International Order* considers Rousseau as a critic and a reformer of international politics arguing that Rousseau s account of liberty drives his approach to the international realm Rousseau s work provides an incisive critique He dismantles notions of economic rationalism rejects the preference for administration over self governance and encourages strategies of resistance as a meaningful response to great power rivalry To address these concerns Rousseau affirms an approach to international

politics that is closely related to his account of political liberty For Rousseau liberty develops through one s carefully chosen obligations that encourage self rule limit dependence on others and constrain the irrational motives of politics To pursue these goals Rousseau proposes civic education and national institutions that cultivate a sense shared of humanity and limit the use of war These alternatives moderate the desire for status and establish a form of national interest directed towards contentment and pluralism rather than competition Rousseau acknowledges significant limits to these solutions Citizenship creates substantive divisions among human beings and the pursuit of national self sufficiency may leave the state vulnerable to more powerful neighbors Emphasizing these trade offs draws attention to competing sources of human obligation and to the unsatisfying ways that international politics attempts to harmonize them

Rousseau's God John T. Scott, 2023-04-18 A landmark study of Rousseau s theological and religious thought John T Scott offers a comprehensive interpretation of Rousseau s theological and religious thought both in its own right and in relation to Rousseau s broader oeuvre In chapters focused on different key writings Scott reveals recurrent themes in Rousseau s views on the subject and traces their evolution over time He shows that two concepts truth and utility are integral to Rousseau s writings on religion Doing so helps to explain some of Rousseau s disagreements with his contemporaries their different views on religion and theology stem from different understandings of human nature and the proper role of science in human life Rousseau emphasizes not just what is true but also what is useful psychologically morally and politically for human beings Comprehensive and nuanced Rousseau s God is vital to understanding key categories of Rousseau s thought

The Cambridge Companion to Rousseau Patrick Riley, 2001-08-27 Universally regarded as the greatest French political theorist and philosopher of education of the Enlightenment and probably the greatest French social theorist tout court Rousseau was an important forerunner of the French Revolution though his thought was too nuanced and subtle ever to serve as mere ideology This 2001 volume systematically surveys the full range of Rousseau s activities in politics and education psychology anthropology religion music and theater

Rousseau: The Basic Political Writings Jean-Jacques Rousseau, 2012-06-15 This substantially revised new edition of Rousseau The Basic Political Writings features a brilliant new Introduction by David Wootton a revision by Donald A Cress of his own 1987 translation of Rousseau s most important political writings and the addition of Cress new translation of Rousseau s State of War New footnotes headnotes and a chronology by David Wootton provide expert guidance to first time readers of the texts

The Ashgate Research Companion to Federalism Ann Ward, 2016-04-01 This comprehensive research companion examines the theory practice and historical development of the principle of federalism from the ancient period to the contemporary world It provides a range of interpretations and integrates theoretical and practical aspects of federalism studies more fully than is usually the case The volume identifies and examines nascent conceptions of the federal idea in ancient and medieval history and political thought before considering the roots of modern federalism in the ideas of a number of important European political theorists of the sixteenth through

eighteenth centuries The contributors focus on the development and institutionalization of the principle of federalism in the American Republic and examine the historical development and central policy debates surrounding European federalism The final sections investigate contemporary debates about theories of federalism and regional experiences of federalism in a global context including Africa India Australia the Middle East and North and South America The scope and range of this volume is unparalleled it will provide the reader with a firm understanding of federalism as issues of federalism promise to play an ever more important role in shaping our world

Nuclear Realism Rens van Munster, Casper Sylvest, 2016-04-14 What is a realist response to nuclear weapons This book is animated by the idea that contemporary attempts to confront the challenge of nuclear weapons and other global security problems would benefit from richer historical foundations Returning to the decade of deep thermonuclear anxiety inaugurated in the early 1950s the authors focus on four creative intellectuals G nther Anders John H Herz Lewis Mumford and Bertrand Russell whose work they reclaim under the label of nuclear realism This book brings out an important oppositional and resolutely global strand of political thought that combines realist insights about nuclear weapons with radical proposals for social and political transformation as the only escape from a profoundly endangered planet Nuclear Realism is a highly original and provocative study that will be of great use to advanced undergraduates graduates and scholars of political theory International Relations and Cold War history

A History of Western Philosophy of Education in the Age of Enlightenment Tal Gilead, 2021-01-28 This volume traces the history of Western philosophy of education through the Age of Enlightenment The period between 1650 and 1850 was one of rapid intellectual development that revolutionized how education is viewed Even the most progressive thinkers of the start of this period would have found the educational ideas expressed at its end odd alien and even dangerous Shaped by broad intellectual movements such as the Enlightenment the counter enlightenment and romanticism as well as by the work of exceptional individuals including John Locke Jean Jacques Rousseau H lvetius Mary Wollstonecraft Pestalozzi Fr bel and Emerson the educational philosophy of this period has laid the foundations of how we think of and conduct education today About A History of Western Philosophy of Education An essential resource for researchers scholars and students of education this five volume set that traces the development of philosophy of education through Western culture and history Focusing on philosophers who have theorized education and its implementation the series constitutes a fresh dynamic and developing view of educational philosophy It expands our educational possibilities by reinvigorating philosophy s vibrant critical tradition connecting old and new perspectives and identifying the continuity of critique and reconstruction It also includes a timeline showing major historical events including educational initiatives and the publication of noteworthy philosophical works

The Challenge of Rousseau Eve Grace, Christopher Kelly, 2012-12-17 Written by prominent scholars of Jean Jacques Rousseau s philosophy this collection celebrates the 300th anniversary of Rousseau s birth and the 250th anniversary of the publication of Emile The depth and systematic character of Rousseau s thought was recognized almost immediately by

thinkers such as Kant and Hegel yet debate continues over the degree to which Rousseau's legacy is the result of poetic literary or rhetorical genius rather than of philosophic rigor or profundity. The authors focus on Rousseau's genuine yet undervalued stature as a philosopher. This collection includes essays that develop some of the complex problems Rousseau treated so radically and profoundly as well as essays on the vigorous debates he engaged in with thoughtful contemporaries and predecessors.

The World We Want Robert B. Loudon, 2010-03-16. The World We Want compares the future world that Enlightenment intellectuals had hoped for with our own world at present. In what respects do the two worlds differ and why are they so different? To what extent is and isn't our world the world they wanted and to what extent do we today still want their world? Unlike previous philosophical critiques and defenses of the Enlightenment, the present study focuses extensively on the relevant historical and empirical record, first by examining carefully what kind of future Enlightenment intellectuals actually hoped for, second by tracking the different legacies of their central ideals over the past two centuries. But in addition to documenting the significant gap that still exists between Enlightenment ideals and current realities, the author also attempts to show why the ideals of the Enlightenment still elude us. What does our own experience tell us about the appropriateness of these ideals? Which Enlightenment ideals do not fit with human nature? Why is meaningful support for these ideals particularly within the US so weak at present? Which of the means that Enlightenment intellectuals advocated for realizing their ideals are inefficacious? Which of their ideals have devolved into distorted versions of themselves when attempts have been made to realize them? How and why, after more than two centuries, have we still failed to realize the most significant Enlightenment ideals? In short, what is dead and what is living in these ideals?

The Rights of Strangers Georg Cavallar, 2017-07-05. This study investigates the thinking of European authors from Vitoria to Kant about political justice, the global community, and the rights of strangers as one special form of interaction among individuals of divergent societies, political communities, and cultures. Taking an interdisciplinary approach, it covers historical material from a predominantly philosophical perspective, interpreting authors who have tackled problems related to the rights of strangers under the heading of international hospitality. Their analyses of the *civitas maxima* or the *societas humani generis* covered the nature of the global commonwealth. Their doctrines of natural law (*ius naturae*) were supposed to provide what we nowadays call theories of political justice. The focus of the work is on international hospitality as part of the law of nations, on its scope and justification. It follows the political ideas of Francisco de Vitoria and the Second Scholastic in the 16th century of Alberico Gentili, Hugo Grotius, Samuel Pufendorf, Christian Wolff, Emer de Vattel, Johann Jacob Moser, and Immanuel Kant. It draws attention to the international dimension of political thought in Thomas Hobbes, John Locke, Jean Jacques Rousseau, David Hume, Adam Smith, and others. This is predominantly a study in intellectual history which contextualizes ideas but also emphasizes their systematic relevance.

Human Dignity and the Foundations of International Law Patrick Capps, 2009-06-11. International lawyers have often been interested in the link between their discipline and the foundational

issues of jurisprudential method but little that is systematic has been written on this subject In this book an attempt is made to fill this gap by focusing on issues of concept formation in legal science in general with a view to their application to the specific concerns of international law In responding to these issues the author argues that public international law seeks to establish and institutionalise a system of authoritative judgment whereby the conditions by which a community of states can co exist and co operate are ensured A state in turn must be understood as ultimately deriving legitimacy from the pursuit of the human dignity of the community it governs as well as the dignity of those human beings and states affected by its actions in international relations This argument is in line with a long and now resurgent Kantian tradition in legal and political philosophy The book shows how this approach is reflected in accepted paradigm cases of international law such as the United Nations Charter It then explains how this approach can provide insights into the theoretical foundations of these accepted paradigms including our understanding of the sources of international law international legal personality and the design of global institutions

The Oxford Handbook of the History of International Law Bardo Fassbender, Anne Peters, Simone Peter, Daniel Högger, 2012-11-01 The Oxford Handbook of the History of International Law provides an authoritative and original overview of the origins concepts and core issues of international law The first comprehensive Handbook on the history of international law it is a truly unique contribution to the literature of international law and relations Pursuing both a global and an interdisciplinary approach the Handbook brings together some sixty eminent scholars of international law legal history and global history from all parts of the world Covering international legal developments from the 15th century until the end of World War II the Handbook consists of over sixty individual chapters which are arranged in six parts The book opens with an analysis of the principal actors in the history of international law namely states peoples and nations international organisations and courts and civil society actors Part Two is devoted to a number of key themes of the history of international law such as peace and war the sovereignty of states hegemony religion and the protection of the individual person Part Three addresses the history of international law in the different regions of the world Africa and Arabia Asia the Americas and the Caribbean Europe as well as encounters between non European legal cultures like those of China Japan and India and Europe which had a lasting impact on the body of international law Part Four examines certain forms of interaction or imposition in international law such as diplomacy as an example of interaction or colonization and domination as an example of imposition of law The classical juxtaposition of the civilized and the uncivilized is also critically studied Part Five is concerned with problems of the method and theory of history writing in international law for instance the periodisation of international law or Eurocentrism in the traditional historiography of international law The Handbook concludes with a Part Six entitled People in Portrait which explores the life and work of twenty prominent scholars and thinkers of international law ranging from Muhammad al Shaybani to Sir Hersch Lauterpacht The Handbook will be an invaluable resource for students and scholars of international law It provides historians with new perspectives on

international law and increases the historical and cultural awareness of scholars of international law It is the standard reference work for the global history of international law

René Girard and the Western Philosophical Tradition, volume 1 Andreas Wilmes, George A. Dunn, 2024-07-01 This edited volume situates Ren Girard in relation to the Western philosophical tradition Each chapter engages the French anthropologist in dialogue with a key figure from the history of Western philosophy from Plato to Kierkegaard The pivotal question of Ren Girard and the Western Philosophical Tradition revolves around Girard s assertion Since the attempt to understand religion on the basis of philosophy has failed we ought to try the reverse method and read philosophy in the light of religion Major philosophers influenced Girard and contributed valuable insights into questions of desire religion violence and the sacred At the same time he felt that Western philosophy often if not always neglected the founding violence that lies at the origin of culture This is the first collective scholarly effort at situating Ren Girard in relation to the Western philosophical tradition Volume 1 features chapters on Plato Augustine of Hippo Niccol Machiavelli Thomas Hobbes Blaise Pascal Baruch Spinoza Jean Jacques Rousseau Adam Smith Immanuel Kant Georg Wilhelm Friedrich Hegel Friedrich Wilhelm Joseph Schelling Alexis de Tocqueville S ren Kierkegaard and Ren Girard

Rousseau Robert Wokler, 2001-08-23 One of the most profound thinkers of modern history Jean Jacques Rousseau 1712 78 was a central figure of the European Enlightenment He was also its most formidable critic condemning the political economic theological and sexual trappings of civilization along lines that would excite the enthusiasm of romantic individualists and radical revolutionaries alike In this study of Rousseau s life and works Robert Wokler shows how his philosophy of history his theories of music and politics his fiction educational and religious writings and even his botany were all inspired by visionary ideals of mankind s self realization in a condition of unfettered freedom He explains how in regressing to classical republicanism ancient mythology direct communion with God and solitude Rousseau anticipated some post modernist rejections of the Enlightenment as well ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

Classical Theories of International Relations Ian Clark, Iver B.

Neumann, 2016-07-27 Drawing on a tripartite taxonomy first suggested by the so called English School of International Relations of a Hobbesian tradition of power politics a Grotian tradition of concern with the rules that govern relations between states and a Kantian tradition of thinking which transcends the existence of the states system this book discusses the thinking of central political theorists about the modern states system Thinkers covered are Hobbes Grotius Kant Vitoria Rousseau Smith Burke Hegel Gentz and Vattel

Rousseau Céline Spector, 2019-07-20 Jean Jacques Rousseau is one of the most controversial philosophers of the eighteenth century and his groundbreaking work still provokes heated debate in contemporary political theory In this book C line Spector one of the world s foremost experts on Rousseau s thought provides

an accessible introduction to his moral social and political theory She explores the themes and central concepts of his thought ranging from the state of nature the social contract and the general will to natural and political freedom religion and education She combines a skilful exposition of Rousseau as a man of paradoxes with a discussion of his often overlooked ideas on knowledge political economy and international relations The book traces both the overall unity and the significant changes in Rousseau s philosophy accounting for its complexity and for the importance of its legacy It will be essential reading for scholars students and general readers interested in the Enlightenment and more broadly in the history of modern political thought and philosophy *Traditions of War* Karma Nabulsi, 2005-06-02 *Traditions of War* examines wars and military occupation and the ideas underlying them The search for these ideas is conducted in the domain of the laws of war a body of rules which sought to regulate the practices of war and those permitted to fight in it This work introduces three ideologies the martial Grotian and republican These traditions were rooted in incommensurable conceptions of the good life and the overall argument is that these differences lay at the heart of the failure fully to resolve the distinction between lawful and unlawful combatants at successive diplomatic conferences of Brussels in 1874 the Hague in 1899 and 1907 and Geneva in 1949 Based on a wide range of sources and a plurality of intellectual disciplines this book places these diplomatic failures in their broader social and political contexts By bringing out ideological continuities and drawing on the social history of army occupation in Europe and resistance to it this book both challenges and illuminates our understanding of modern war

Writing, the Political Test Claude Lefort, 2000 One of the preeminent political philosophers of the 20th century makes a compelling argument for the political cogency of literary writing in this book which among to his intellectual autobiography and an introduction to his work

The book delves into Reading Rousseau In The Nuclear Age. Reading Rousseau In The Nuclear Age is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Reading Rousseau In The Nuclear Age, encompassing both the fundamentals and more intricate discussions.

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6. In chapter 5, this book will draw a conclusion about Reading Rousseau In The Nuclear Age. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Reading Rousseau In The Nuclear Age.

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