

# Reading Rape

THE RHETORIC

OF SEXUAL VIOLENCE

IN AMERICAN

LITERATURE

AND CULTURE,

1790-1990

SABINE SIELKE

# Reading Rape The Rhetoric Of Sexual Violence In American Literature And Culture 1790 199

**Jennifer L. Airey**



## **Reading Rape The Rhetoric Of Sexual Violence In American Literature And Culture 1790 199:**

Reading Rape Sabine Sielke, 2002 Reading Rape examines how American culture talks about sexual violence and explains why in the latter twentieth century rape achieved such significance as a trope of power relations Through attentive readings of a wide range of literary and cultural representations of sexual assault from antebellum seduction narratives and realist representations of rape in nineteenth century novels to *Deliverance* *American Psycho* and contemporary feminist accounts Sabine Sielke traces the evolution of a specifically American rhetoric of rape She considers the kinds of cultural work that this rhetoric has performed and finds that rape has been an insistent figure for a range of social political and economic issues Sielke argues that the representation of rape has been a major force in the cultural construction of sexuality gender race ethnicity class and indeed national identity At the same time her acute analyses of both canonical and lesser known texts explore the complex anxieties that motivate such constructions and their function within the wider cultural imagination Provoked in part by contemporary feminist criticism Reading Rape also challenges feminist positions on sexual violence by interrogating them as part of the history in which rape has been a convenient and conventional albeit troubling trope for other concerns and conflicts This book teaches us what we talk about when we talk about rape And what we re talking about is often something else entirely power money social change difference and identity

**Reading Rape** Sabine Sielke, 2009-02-09 Reading Rape examines how American culture talks about sexual violence and explains why in the latter twentieth century rape achieved such significance as a trope of power relations Through attentive readings of a wide range of literary and cultural representations of sexual assault from antebellum seduction narratives and realist representations of rape in nineteenth century novels to *Deliverance* *American Psycho* and contemporary feminist accounts Sabine Sielke traces the evolution of a specifically American rhetoric of rape She considers the kinds of cultural work that this rhetoric has performed and finds that rape has been an insistent figure for a range of social political and economic issues Sielke argues that the representation of rape has been a major force in the cultural construction of sexuality gender race ethnicity class and indeed national identity At the same time her acute analyses of both canonical and lesser known texts explore the complex anxieties that motivate such constructions and their function within the wider cultural imagination Provoked in part by contemporary feminist criticism Reading Rape also challenges feminist positions on sexual violence by interrogating them as part of the history in which rape has been a convenient and conventional albeit troubling trope for other concerns and conflicts This book teaches us what we talk about when we talk about rape And what we re talking about is often something else entirely power money social change difference and identity

**New Books on Women and Feminism** ,2002

**Reading Rape** Shaila Mehra, 1997 **Intimate Violence** Laura E. Tanner, 1994-11-22 Tanner deals with the central question of all narrative texts how the reader is manipulated into empathy or distance by the text This study is the sort that needs to be redone in every classroom and by every mature reader Tanner offers provocative and useful discussions of rape

and torture Choice This thoughtful and disturbing book raises serious questions about the consequences of reading representations of rape and torture American Literature In this incisive exploration of twentieth century novels art and ads Laura Tanner explains the mechanisms by which reader and viewer are implicated in violence Equally effective as a challenge to textual assault is the grace and gentleness of Tanner s own prose Intimate Violence signals the emergence of an astute and humane critical voice Wendy Steiner Through an examination of such notorious works as The White Hotel and American Psycho Laura Tanner leads us in a disturbing exploration of the reader s complicity with fictional depictions of intimate violence

**Writing the Survivor** Robin E. Field, 2020-07-15 Writing the Survivor The Rape Novel in Late Twentieth Century American Fiction identifies a new genre of American fiction the rape novel that recenters narratives of sexual violence on the survivors of violence and abuse rather than the perpetrators The rape novel arose during the women s liberation movement as women writers collectively challenged the traditional erasure of female subjectivity and agency found in earlier representations of sexual violence in American fiction The rape novel not only foregrounds survivors and their stories in a textual centering that affirms their dignity and self worth but also develops new narratological strategies for portraying violent disturbing subject matter In bringing together many key women s texts of the last decades of the 20th century the rape novel demonstrates the centrality of sexual assault to women s fiction of this era The rape novels of the 21st century continue the political activism inherent in the genre educating readers offering community to survivors and encouraging social activism as the stories of male survivors are increasingly told A radical reconsideration of late twentieth century American novels Writing the Survivor underscores the importance of women s activism upon the novel s form and content and reveals the portrayal of rape as rape to be an interethnic imperative

**The Politics of Rape** Jennifer L. Airey, 2012-09-20 The Politics of Rape Sexual Atrocity Propaganda Wars and the Restoration Stage is the first full length study to examine representations of sexual violence on the Restoration stage By reading theatrical depictions of sexual violence alongside political tracts propaganda pamphlets and circulating broadsides this study argues that authors used dramatic representations of rape to respond to and engage with late century upheavals in British political culture Beginning with an examination of rape scenes in English Civil War propaganda The Politics of Rape argues that Roundhead authors described acts of rape and atrocity to demonize their enemies the Irish the Catholics and the Cavaliers After the Restoration propagandists and playwrights on each side of every political conflict would follow suit altering the rhetoric of sexual violence in response to each new moment of political upheaval The Restoration of Charles II the Second and Third Anglo Dutch Wars the Popish Plot the Exclusion Crisis the Glorious Revolution and the accession of William and Mary The study offers an intensive look at British propaganda culture gathering together a wealth of understudied pamphlet texts and identifying a series of stock figures that recur throughout the century The demonic Irishman sexually violent villain of the 1641 Irish Rebellion tracts the debauched Cavalier the secretly Catholic royalist rapist the poisonous Catholic bride the

malignant consort who encourages the rapes of Protestant women the cannibal father the evil patriarch who rapes his daughters in laws before ingesting his own sons as a symbol of monarchical overreach and the ravished monarch the male rape victim whose sexual violation protests his political disenfranchisement The study also traces the appearance of these figures on the British stage examining well known works by Dryden Rochester Behn Lee and Shadwell alongside lesser known plays by Orrery Howard Settle Crowne Ravenscroft Pix Cibber and Brady The Politics of Rape thus offers a new method for understanding of the geo political implications of theatrical sexual violence Published by University of Delaware Press Distributed worldwide by Rutgers University Press     Transforming a Rape Culture Emilie Buchwald, Pamela R. Fletcher, Martha Roth, 2005 First published in 1993 Transforming a Rape Culture has provided a new understanding of sexual violence and its origins in this culture This groundbreaking work seeks nothing less than fundamental cultural change the transformation of basic attitudes about power gender race and sexuality This new edition includes eight new essays that address topics such as rape as war crime sports and sexual violence sexual abuse among the clergy conflict between traditional mores and women s rights in the Asian American and Latin American communities as well insightful analyses of cyberporn The diverse contributors are activists opinion leaders theologians policymakers educators and authors of both genders An excellent text for undergraduate classes in Women s Studies Family Sociology or Criminal Justice the book is being reissued on the 10th anniversary of the Violence Against Women Act     *Rape and Sexual Power in Early America* Sharon Block, 2012-12-01 In a comprehensive examination of rape and its prosecution in British America between 1700 and 1820 Sharon Block exposes the dynamics of sexual power on which colonial and early republican Anglo American society was based Block analyzes the legal social and cultural implications of more than nine hundred documented incidents of sexual coercion and hundreds more extralegal commentaries found in almanacs newspapers broadsides and other print and manuscript sources Highlighting the gap between reports of coerced sex and incidents that were publicly classified as rape Block demonstrates that public definitions of rape were based less on what actually happened than on who was involved She challenges conventional narratives that claim sexual relations between white women and black men became racially charged only in the late nineteenth century Her analysis extends racial ties to rape back into the colonial period and beyond the boundaries of the southern slave labor system Early Americans treatment of rape Block argues both enacted and helped to sustain the social racial gender and political hierarchies of a New World and a new nation     *Sexual Violence in Western Thought and Writing* V. Vitanza, 2011-09-26 This book focuses on rape narratives as grounding for western thinking about community from the polis to nation states specifically in cultures of thinking reading and writing The author rethinks rape or sexual violence through a close examination of how rape is a pedagogy that has become canonized in the form of rape stories     A Culture of Rape Lisa M. Schroot, 2016     Rape and Resistance Linda Martín Alcoff, 2018-05-29 Sexual violence has become a topic of intense media scrutiny thanks to the bravery of survivors coming forward to tell their stories But

unfortunately mainstream public spheres too often echo reports in a way that inhibits proper understanding of its causes placing too much emphasis on individual responsibility or blaming minority cultures In this powerful and original book Linda Mart n Alcott aims to correct the misleading language of public debate about rape and sexual violence by showing how complex our experiences of sexual violation can be Although it is survivors who have galvanized movements like MeToo when their words enter the public arena they can be manipulated or interpreted in a way that damages their effectiveness Rather than assuming that all experiences of sexual violence are universal we need to be more sensitive to the local and personal contexts who is speaking and in what circumstances that affect how activists and survivors protests will be received and understood Alcott has written a book that will revolutionize the way we think about rape finally putting the survivor center stage

**Rape Culture** Michelle Denton, 2017-12-15 Rape culture is the normalization of sexual assault and degradation of victims Things such as catcalls and explicit song lyrics may seem harmless but they contribute to an atmosphere where people particularly women are regarded as objects This makes it easier for rapists to justify their actions to themselves Readers are introduced to these and other crucial points about this important social issue and the rising level of awareness surrounding it Relatable text discussion questions and informative fact boxes teach young adults what rape culture is and how they can fight it to make society safer for everyone

Redefining Rape Estelle B. Freedman, 2015-10-05 Rape has never had a universally accepted definition and the uproar over legitimate rape during the 2012 U S elections confirms that it remains a word in flux Redefining Rape tells the story of the forces that have shaped the meaning of sexual violence in the United States through the experiences of accusers assailants and advocates for change In this ambitious new history Estelle Freedman demonstrates that our definition of rape has depended heavily on dynamics of political power and social privilege The long dominant view of rape in America envisioned a brutal attack on a chaste white woman by a male stranger usually an African American From the early nineteenth century advocates for women s rights and racial justice challenged this narrow definition and the sexual and political power of white men that it sustained Between the 1870s and the 1930s at the height of racial segregation and lynching and amid the campaign for woman suffrage women s rights supporters and African American activists tried to expand understandings of rape in order to gain legal protection from coercive sexual relations assaults by white men on black women street harassment and the sexual abuse of children By redefining rape they sought to redraw the very boundaries of citizenship Freedman narrates the victories defeats and limitations of these and other reform efforts The modern civil rights and feminist movements she points out continue to grapple with both the insights and the dilemmas of these first campaigns to redefine rape in American law and culture

**Interpreting Sexual Violence, 1660-1800** Anne Greenfield, 2013 The essays in this collection explore representations of and responses to sexual violence over the course of the long eighteenth century Depictions of rape appeared regularly in novels plays poems and the visual arts at this time and were used in a variety of sometimes contradictory ways Contributors examine the underlying ideologies that spawned these

representations confronting the social political legal and aesthetic conditions of the day  
**Seventeenth-century American Literature** David Joseph Hibler, 1970

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In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Reading Rape The Rhetoric Of Sexual Violence In American Literature And Culture 1790 199**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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