

# READING LEVINAS/ READING TALMUD

An Introduction



IRA F. STONE

# Reading Levinas Reading Talmud

**Elisabeth Goldwyn**



## **Reading Levinas Reading Talmud:**

**Nine Talmudic Readings** Emmanuel Lévinas, 1990 I know of no work that more readily opens this classic of Judaic learning to the general reader The Key Reporter The appearance in English of nine of Levinas's essays on talmudic discourse collected and beautifully translated by Aronowicz is an important occasion These essays are crucial to the interpretation of Levinas's work more generally and Aronowicz's excellent introduction and occasional notes are very helpful in making this work accessible to those unacquainted with either Talmud or Levinas Religious Studies Review Nine rich and masterful readings of the Talmud by the French Jewish philosopher Emmanuel Levinas translate Jewish thought into the language of modern times Between 1963 and 1975 Levinas delivered these commentaries at the annual Talmudic colloquia of a group of French Jewish intellectuals in Paris Here Levinas applies a hermeneutic that simultaneously allows the classic Jewish texts to shed light on contemporary problems and lets modern problems illuminate the texts Besides being quintessential illustrations of the art of reading the essays express the deeply ethical vision of the human condition that makes Levinas one of the most important thinkers of our time Reading Levinas/Reading Talmud Ira F. Stone, 1998-11-01

Although Jewish scholars have recognized the French philosopher Emmanuel Levinas as one of the greatest minds of this century the majority of Jews have remained ignorant of his teachings largely because his work even in translation is dense and erudite Rabbi Ira Stone who has studied Levinas's work for many years and incorporated his methods and perspectives into his own teaching now makes Levinas accessible to lay readers for the first time **Nine Talmudic Readings** Emmanuel Levinas, 2019-05-16

These nine masterful readings of the Talmud by the renowned French Jewish philosopher translate Jewish thought into the language of modern times One of the major continental philosophers of the twentieth century Emmanuel Levinas was also an important Talmudic commentator Between 1963 and 1975 he delivered an enlightening and influential series of commentaries at the annual Talmudic colloquia of a group of French Jewish intellectuals in Paris In this collection Levinas applies a hermeneutic that simultaneously allows the classic Jewish texts to shed light on contemporary problems and lets modern problems illuminate the texts Besides being quintessential illustrations of the art of reading the essays express the deeply ethical vision of the human condition that makes Levinas one of the most important thinkers of our time Beyond the Verse Emmanuel

Levinas, 1994-01-01 Available in paperback for the first time this is an important collection of essays dealing with problems in Jewish thought **Reading Between the Lines** Elizabeth Goldwyn, 2015 **The Ethics of Reading According to**

**Emmanuel Levinas** Roland A. Champagne, 2023-06-05 Reading a text is an ethical activity for Emmanuel Levinas His moral philosophy considers written texts to be natural places to discover relations of responsibility in Western philosophical systems which are marked by extreme violence and totalizing hatred While ethics is understood to mean a relationship with the other and reading is the appropriation of the other to the self readings according to Levinas naturally entail relationships with the other Levinas's own writings are often fraught with the struggle between his own maleness the concerns of

feminism and the Judaism that marks his contributions to the debates of the Talmud This book uses male feminism as its perspective in presenting the applications of Levinas's ethical vision to texts whose readings have presented moral dilemmas for women readers Levinas's philosophical theories can provide keys to unlock the difficulties of these texts whose readings will provide models of reading as ethical acts beginning with the ethical contract in Song of Songs where the assumption of a woman writer begins the elaboration of issues that sets a male reader as her other From the reader's vantage point of seeing the self as other other issues of male feminism become increasingly poignant ranging from the solicitude of listening to C line Chapter 2 the responsibility for noise in Nizan Chapter 3 the asymmetrical pattern of face to face relationships in Maupassant Chapter 4 the sovereignty of laughter in Bataille and Zola Chapter 5 the call of the other in Italo Svevo Chapter 6 the Woman as Other in Breton Chapter 7 the ethical self in Drieu la Rochelle Chapter 8 the response to Hannah Arendt Chapter 9 and the vulnerability of Bernard Henri Lévy Chapter 10 The male feminist reader is thus the incarnation of the struggle at the core of the issues outlined by Levinas for the act of reading as an ethical endeavor

**Reading Between the Lines** Elisabeth Goldwyn, 2015 Originally published in Hebrew this book examines Levinas's contributions to Jewish thought concentrating specifically on his talmudic readings in the context of contemporary midrash *The Marrano Way* Agata Bielik-Robson, 2022-05-09 The Marrano phenomenon is a still unexplored element of Western culture the presence of the borderline Jewish identity which avoids clear cut cultural and religious attribution and precisely as such prefigures the advent of the typically modern free oscillating subjectivity Yet the aim of the book is not a historical study of the Marranos or conversos who were forced to convert to Christianity but were suspected of retaining their Judaism undercover The book rather applies the Marrano metaphor to explore the fruitful area of mixture and cross over which allowed modern thinkers writers and artists of the Jewish origin to enter the realm of universal communication without at the same time making them relinquish their Jewishness which they subsequently developed as a hidden tradition The book poses and then attempts to prove the Marrano hypothesis according to which modern subjectivity derives to paraphrase Cohen out of the sources of the hidden Judaism modernity begins not with the Cartesian abstract ego but with the rich self reflexive self of Michel de Montaigne who wrestled with his own marranismo in a manner that soon became paradigmatic to other Jewish thinkers entering the scene of Western modernity from Spinoza to Derrida The essays in the volume offer thus a new view of a Marrano modernity which aims to radically transform our approach to the genesis of the modern subject and shed a new light on its secret religious life as surviving the process of secularization although merely in the form of secret traces

Jewish Biblical Interpretation: Medieval and Modern Michael Fishbane, 2024-07-17 Following his first wide ranging collection on biblical text and exegetical culture Michael Fishbane supplements his previous investigations with this second volume of collected writings It includes close studies in medieval Jewish liturgical poetry Jewish biblical exegesis plain sense allegorical sense philosophical and mystical senses and modern Jewish thought traditional especially Hasidic literature as

well as modern Jewish theology Emphasizing the varieties of Jewish exegetical culture and the interplay between culture text and theology each study is intended to be paradigmatic for a particular cultural or literary subject and includes many comparative examples while placing special emphasis on hermeneutical and expository matters

**Reading Continental Philosophy and the History of Thought** Christian Lotz, Antonio Calcagno, 2023-11-03 This book frames the mission of the Continental Philosophy and History of Thought series at Lexington Books International leading scholars contribute essays that explore and redefine the relationship between received arguments in contemporary Continental philosophy and various influential figures and arguments in the history of thought By bringing Continental philosophy and the histories of thought into dialogue editors Christian Lotz and Antonio Calcagno broaden the standard canon of what is considered Continental philosophy by including important yet understudied figures and arguments in the tradition the chapters also deepen and contextualize significant movements and debate in the field by showing their rich historical underpinnings thereby establishing new viewpoints in specific constituent subfields of philosophy Reading Continental Philosophy and the History of Thought shows the growing richness of Continental philosophy via unexplored rethinking of the history of thought The contributors expand Continental philosophy with and through the recovery of important historical developments figures and lines of thought

After the Deluge François Dosse, 2004-11-17 Madame de Pompadour's famous quip Apr's nous le deluge serves as fitting inspiration for this lively discussion of postwar French intellectual and cultural life Over the past thirty years North American and European scholarship has been significantly transformed by the absorption of poststructuralist and postmodernist theories from French thinkers But Julian Bourg's seamlessly edited volume proves that historically speaking French intellectual and cultural life since World War Two has involved much more than a few infamous figures and concepts Motivated by a desire to narrate and contextualize the deluge of French theory After the Deluge showcases recent work by today's brightest scholars of French intellectual history that historicizes key debates figures and turning points in the postwar era of French thought Relying on primary and archival sources contributors examine among other themes left wing critiques of the Left the internationalizing of thought the institutional and affective conditions of cultural life and the religious imagination They revive neglected debates and figures and they explore the larger impact of political quarrels In an afterword preeminent French historian François Dosse heralds the arrival of a new generation a historiographical sensibility that brings fresh original perspectives and a passion for French history to the contemporary French intellectual arena After the Deluge adds significant depth and breadth to our understanding of postwar French intellectual and cultural history

*Twilight of Jewish Philosophy* Wright, Dr Tamra Wright, 2013-12-19 First Published in 1999 Emmanuel Levinas 1906 1995 is widely acknowledged to be one of the great Jewish thinkers of the 20th century This book explores the relationship between Levinas ethical philosophy and his understanding of Judaism Through close readings of his major texts the significance of key terms in Levinas work is clarified

*Levinas Faces Biblical Figures* Yael Lin, 2014-03-20 This collection of

essays is an attempt to capture the drama of the encounter of the facing of Levinas and the biblical text. It seeks to link Jewish experience and Levinasian themes such as responsibility, substitution, hospitality, suffering, and forgiveness, and at the same time make the biblical text accessible in a new way. The book offers new insights on the opening up of Levinas's thought and biblical stories to one another; it considers the ways in which Levinas can open up the biblical text to questioning and how the biblical text can inform our reading of Levinas. Setting up in dialogue the heteronomic texts, the narrative texts of the Bible, and Levinas's philosophical texts allows an enforced and renewed understanding of both. The examination of these issues is pursued from diverse perspectives and disciplines, probing the role biblical figures play in Levinas's thought and the manner by which to approach them. Do the biblical allusions serve in Levinas's thought merely as a rhetorical and literary device, as illustrations of his ideas, or perhaps they have a deeper philosophical meaning which contributes to his project in general? Do the references to biblical figures work in Levinas's philosophy in a way that other literary figures are incapable of, and how do these references comply with his conflicted attitude towards literature?

**Reader's Guide to Judaism** Michael Terry, 2013-12-02. The Reader's Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition. The field is assessed in some 470 essays discussing individuals, Martin Buber, Gluckel of Hameln, literature, Genesis, Ladino, Literature, thought, and beliefs, Holiness, Bioethics, practice, Dietary Laws, Passover, history, Venice, Baghdadi Jews of India, and arts and material culture, Synagogue Architecture, Costume. The emphasis is on Judaism rather than on Jewish studies more broadly.

**Europe and Its Boundaries** Andrew Davison, Himadeep Muppidi, 2009-01-01. In creating a forum for a deeply hermeneutical consideration of the project of provincializing Europe, this book articulates an alternative grammar of global political thought. It shows that forms of global political thought are capable of residing simultaneously within as well as significantly beyond the boundaries of European thought.

**Emmanuel Levinas's Talmudic Turn** Ethan Kleinberg, 2021-10-19. In this rich intellectual history of the French Jewish philosopher Emmanuel Levinas's Talmudic lectures in Paris, Ethan Kleinberg addresses Levinas's Jewish life and its relation to his philosophical writings while making an argument for the role and importance of Levinas's Talmudic lessons. Pairing each chapter with a related Talmudic lecture, Kleinberg uses the distinction Levinas presents between God on Our Side and God on God's Side to provide two discrete and at times conflicting approaches to Levinas's Talmudic readings. One is historically situated and argued from our side, while the other uses Levinas's Talmudic readings themselves to approach the issues as timeless and derived from God on God's own side. Bringing the two approaches together, Kleinberg asks whether the ethical message and moral urgency of Levinas's Talmudic lectures can be extended beyond the texts and beliefs of a chosen people, religion, or even the seemingly primary unit of the self. Touching on Western philosophy, French Enlightenment, universalism, and the Lithuanian Talmudic tradition, Kleinberg provides readers with a boundary pushing investigation into the origins, influences, and causes of Levinas's turn to and use of Talmud.

*Arendt, Levinas and a Politics of Relationality* Anya Topolski, 2015-05-21. Born in Eastern

Europe educated in the West under the guidance of Martin Heidegger and the phenomenological tradition and forced to flee during the Holocaust because of their Jewish identity it should come as no surprise that Emmanuel Levinas and Hannah Arendt's ideas intersect in an important way This book demonstrates for the first time the significance of a dialogue between Levinas' ethics of alterity and Arendt's politics of plurality Anya Topolski brings their respective projects into dialogue by means of the notion of relationality a concept inspired by the Judaic tradition that is prominent in both thinker's work The book explores questions relating to the relationship between ethics and politics the Judaic contribution to rethinking the meaning of the political after the Shoah and the role of relationality and responsibility for politics The result is an alternative conception of the political based on the ideas of plurality and alterity that aims to be relational inclusive and empowering

**Levinas's Rhetorical Demand** Ronald C. Arnett, 2017-03-15 This book provides an introduction to the importance of Levinas's work and an explication of the manner in which the practicality of his insights can assist ethical judgment within the human community

**Phenomenology World-Wide** Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology's universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl's thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology's geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has enriched the human sciences Lastly the phenomenological project's new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement's vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names

**To Make the Hands Impure** Adam Zachary Newton, 2016-01-01 How

can cradling handling or rubbing a text be said ethically to have made something happen What as readers or interpreters may come off in our hands in as we maculate or mark the books we read For Adam Zachary Newton reading is anembodied practice wherein ethics becomes a matter of tact in the doubled sense of touch and regard With the image of the book lying in the hands of its readers as insistent refrain *To Make the Hands Impure* cuts a provocative cross disciplinary swath through classical Jewish texts modern Jewish philosophy film and performance literature translation and the material text Newton explores the ethics of reading through a range of texts from the Talmud and Midrash to Conrad's *Nostromo* and Pascal's *Le Mémorial* from works by Henry Darger and Martin Scorsese to the National September 11 Memorial and a synagogue in Havana Cuba In separate chapters he conducts masterly treatments of Emmanuel Levinas Mikhail Bakhtin and Stanley Cavell by emphasizing their performances as readers a trebled orientation to Talmud novel and theater film *To Make the Hands Impure* stages the encounter of literary experience and scriptural traditions the difficult and the holy through an ambitious singular and innovative approach marked in equal measure by erudition and imaginative daring



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