

Reading John in Ephesus

van Tilborg

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H Kauffman



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Reading John in Ephesus Sjef Van Tilborg, 1996 This study uses the epigraphical and historical materials of first century Ephesus as the point of reference for a reading of the Gospel of John Via selected topics it describes the embedding of John's text in the city life of Ephesus

James The Just and Christian Origins Bruce David Chilton, Craig Alan Evans, 1999 The lack of serious and sustained investigation of the historical figure of James the Just brother of Jesus is one of the curious oversights in modern critical study of Christian origins James the Just and Christian Origins addresses this problem The questions that surround this exceedingly important yet largely ignored figure are several and complicated Was he really the brother of Jesus How influential was he in the early church What was the nature of his relationship to the other apostles especially to Paul How did James understand Christianity's relationship to Judaism and to the people of Israel Out of this grows a very important question In its generative moment was Christianity in fact as well as in its self awareness a species of Judaism Contributors from several countries are currently engaged in collaborative study in James and early Jewish Christianity James the Just and Christian Origins is the first of several planned volumes to be published

Communal Holiness in the Gospel of John Musa Victor Mdabuleni Kunene, 2012-06-14 In this book the author contends that communal holiness is the central theme of the vine metaphor in John 15 1-17 Illumination of the Johannine vine metaphor is illustrated by drawing on background information on the vine and its metaphorical usage in the Ancient Near East Old Testament and Second Temple Period and to suggest understanding in light of the communal holiness of the covenant people of God Comparing the themes of holiness and corporateness pertinent to the covenant the book also reflects the covenant with Israel in relation to John's understanding of the people of God The notion of covenant which embraces reference to the people of God as vine vineyard in the Old Testament and Second Temple Period underlies John's vine metaphor The book focuses research on ANE viticulture to determine the context's of when the vine was used to refer to Israel in a covenant relationship with God In this historical context the Johannine vine metaphor receives fresh meaning and relevance for the people of God

Supplements to Novum Testamentum Charles H. Talbert, 2003

Jesus as Mediator Malcolm Gill, 2008 This book addresses the influence of the imperial cult in first century AD Asia Minor and its subsequent relevance to the reading of the New Testament In particular this work argues through a contrapuntal reading of 1 Timothy 2 1-7 that the early Christian community strongly resisted the Emperor's claim to be the mediator between the gods and humanity In contrast to this claim the author shows that 1 Timothy 2 1-7 can be read as a polemic from a minority community the Christian church in Ephesus against the powerful voice of the Roman Empire in regard to divine mediation

The Cry of the Earth and the Cry of the Poor Kathleen P. Rushton, 2020-05-29 Despite the explicit proclamation in John's Gospel of the Word made flesh it is hard to preach such an esoteric Gospel in a way which offers something concrete relevant and timely for congregations Focused around the lectionary readings from the Gospel The Cry of the Earth and the Cry of the Poor suggests that far from

being a Gospel which sits at a safe remove from every day life it can in fact be preached as an urgent call to hear the voices of the oppressed in our world Encouraging preachers to engage in the ancient practice of lectio divina the book offers an accessible resource to help address the divorce between what is heard from pulpit and the urgent social and ecological justice concern of our times Christology, Controversy, and Community David R. Catchpole, David G. Horrell, C.

Christopher Mark Tuckett, 2000-01-01 This collection of essays by an international team of New Testament scholars focuses on various kinds of christological claim whether by the historical Jesus in the Q tradition John Paul or the synoptics and their connection with controversy and community **The Oxford Encyclopedia of the Books of the Bible** Michael D.

Coogan, 2011-12-08 This is the first in this series of specialised reference works each addressing a specific subfield within biblical studies Books of the Bible is in depth with articles on all of the canonical books major apocryphal books of the New and Old Testaments important noncanonical texts and some thematic essays *Reconsidering Johannine Christianity* Raimo

Hakola, 2015-04-10 *Reconsidering Johannine Christianity* presents a full scale application of social identity approach to the Johannine writings This book reconsiders a widely held scholarly assumption that the writings commonly taken to represent Johannine Christianity the Gospel of John and the First Second and Third Epistles of John reflect the situation of an introverted early Christian group It claims that dualistic polarities appearing in these texts should be taken as attempts to construct a secure social identity not as evidence of social isolation While some scholars most notably Richard Bauckham have argued that the New Testament gospels were not addressed to specific early Christian communities but to all Christians this book proposes that we should take different branches of early Christianity not as localized and closed groups but as imagined communities that envision distinct early Christian identities It also reassesses the scholarly consensus according to which the Johannine Epistles presuppose and build upon the finished version of the Fourth Gospel and argues that the Johannine tradition already in its initial stages was diverse *Philodemus and the New Testament world [electronic resource]* John Thomas Fitzgerald, Dirk D. Obbink, Glenn Stanfield Holland, 2004

The fifteen essays in this volume rooted in the work of the Hellenistic Moral Philosophy and Early Christianity Section of the SBL examine the works of Philodemus and how they illuminate the cultural context of early Christianity Born in Gadara in Syria Philodemus ca 110 40 BCE was active in Italy as an Epicurean philosopher and poet This volume comprises three parts the first deals with Philodemus works in their own terms the second situates his thought within its larger Greco Roman context and the third explores the implications of his work for understanding the earliest Christians especially Paul It will be useful to all readers interested in Hellenistic philosophy and rhetoric as well as Second Temple Judaism and early Christianity **Logos and Law in the Letter of**

James Matt A. Jackson-McCabe, 2001-01-01 This study of the Letter of James shows that its concept of Implanted logos is derived from the Stoic theory that human reason represents divine law In James this universal logos is understood to find written expression in the Torah Paul and the Corinthians: Studies on a Community in Conflict Trevor J. Burke, Keith

Elliott,2014-04-09 This volume has 1 and 2 Corinthians as its main focus where the various contributors address significant aspects of text language background theology and exegesis The first part of the volume deals with the issues of textual criticism and traditions available to Paul while the second section is interdisciplinary in nature and integrates different methodologies such as social scientific and rhetorical criticism in order to provide new insights into the text The third and longest section addresses the varied theological problems which the community raised with Paul including sexual matters the timing of the resurrection the resurrection body authority and headship soteriology and the question of Paul s faithfulness and integrity The final section concentrates on the identity of Paul s opponents his visions and apologetics **Reading John**

in Ephesus Sjeff van Tilborg,2014-04-09 This study describes the embedding of the Gospel of John in the city life of Ephesus It uses the epigraphical and historical materials of first century Ephesus as the point of reference for a reading of John The study is a specific demonstration of the linguistic supposition that the use of the same combination of words in different contexts evokes semantic similarities and dissimilarities which influence the process of giving meaning to a text Reading John against the background of Ephesus influences its impact Five topics have been selected the use of names the use of the titles for the emperors and Artemis in relation to the titles used for Jesus the social city life the group formations and the function of the high priests in relation to the imperial cult *Apocryphal Prophets and Athenian Poets* Gregory R. Lanier,2024-11-01

The first comprehensive analysis of non canonical influences Jewish non Jewish and early Christian on the formation of the New Testament writings In *Apocryphal Prophets and Athenian Poets* Noncanonical Influences on the New Testament Gregory R Lanier presents in one volume an overarching compendium and analysis of over five hundred relevant instances of non Old Testament influence on the New Testament across three categories Jewish non Jewish mostly Greco Roman and early Christian pre canonical The abundance of non canonical influences on the New Testament testifies to the breadth of apostolic cultural engagement and the scope and pace of information exchange in the early Christian circles This comprehensive work will allow scholars and students to give closer attention to the sheer complexity of the crisscrossing lines of direct and indirect influences on the New Testament Scriptures **Reading Johannine Dramatic Irony through Ancient Dramatic Devices**

Tat Yan Lee,2021-11-30 When studying irony in the Gospel of John scholars have largely relied on modern literary theories and anachronistic interpretive tools In this book Dr Tat Yan Lee pushes beyond contemporary interpretations to examine the literary context of the Gospel s original audience Utilizing Aristotle s Poetics and drawing parallels between John s Gospel and ancient Greek tragedy Dr Lee offers a fresh perspective on the role of dramatic irony within the text His exploration of Aristotelian theory highlights the significance of emotion as an intended by product of ancient drama and provides a critical method for establishing plausible early readings of the Gospel and its dramatic devices Offering present day readers a chance to encounter John s Gospel through ancient eyes this book holds valuable insight for Johannine scholars classicists students of literary theory and all those desiring greater insight into the gospel and its impact *The Fate of the*

Dead R. B. Bauckham, 1998 These pioneering studies of personal eschatology in the Jewish and Christian apocalypses including those neglected apocalypses which focus on life after death make an important contribution to understanding ideas and images of the hereafter in early Judaism and Christianity The John also called Mark Dean Furlong, 2020-05-27 In this study Dean Furlong examines the reception of John Mark in Christian tradition discussing his identifications with both Mark the Evangelist and Mark the founder of the Alexandrian Church and positing that some ancient writers identified John Mark with John the Evangelist *Index to Book Reviews in Religion* , 1999 **The Collected Biblical Writings of T.C. Skeat** Keith Elliott, 2004-08-01 A high proportion of the many articles published by the papyrologist T C Skeat 1907 2003 a former Keeper of Manuscripts at the British Museum concerns the New Testament This present collection gathers together papers on Biblical and related matters contributed by Skeat for over sixty years to various publications The book divides these into three sections ancient book production studies on particular Biblical manuscripts and textual criticism In his Introduction J K Elliott assesses the importance of Skeat s work and he incorporates from personal correspondence some of Skeat s later thinking on these topics A full Bibliography of Skeat s writings is included *Whitaker's Books in Print* , 1998

Decoding **Reading John In Ephesus Novum Testamentum Supplements S**: Revealing the Captivating Potential of Verbal Expression

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