

Pascal and Kierkegaard

A Study in the
Strategy of Evangelism
II



Denzil G.M. Patrick

Pascal And Kierkegaard A Study In The Strategy Of Evangelism

Richard H. Bliese, Craig Van Gelder



Pascal And Kierkegaard A Study In The Strategy Of Evangelism:

Pascal and Kierkegaard Denzil G. M. Patrick,1948 *Pascal and Kierkegaard* Denzil G. Patrick,1979 *Pascal and Kierkegaard* Denzil G. Miller Patrick,2002-09 A two volume study in the strategy of Christian evangelism as developed by two of its greatest exponents set in the framework of biographical studies which stand in their own right as scholarly contributions to the literature of their respective subjects Although far separated in time and tradition Pascal and Kierkegaard both insisted that self complacent humanity needs first to be disturbed and then comforted by the Gospel Most of the book is occupied by a thorough review of the lives and works of the two men in such a way as to ring out their significant place in the spiritual history of modern Europe But the author s purpose throughout is not merely biographical He goes on to compare the conception and execution of their evangelistic tasks in a way which brings out the remarkable consensus between them and in an epilogue he draws conclusions relating this historical study to the tasks and methods of modern evangelism **Pascal and Kierkegaard** Denzil G.Miller Patrick,2002-11-28 A two volume study in the strategy of Christian evangelism as developed by two of its greatest exponents set in the framework of biographical studies which stand in their own right as scholarly contributions to the literature of their respective subjects Although far separated in time and tradition Pascal and Kierkegaard both insisted that self complacent humanity needs first to be disturbed and then comforted by the Gospel Most of the book is occupied by a thorough review of the lives and works of the two men in such a way as to ring out their significant place in the spiritual history of modern Europe But the author s purpose throughout is not merely biographical He goes on to compare the conception and execution of their evangelistic tasks in a way which brings out the remarkable consensus between them and in an epilogue he draws conclusions relating this historical study to the tasks and methods of modern evangelism **Pascal and Kierkegaard** Denzil G. M. Patrick,1947 *Pascal and Kierkegaard: a Study in the Strategy of Evangelism -2 Vols. Vol.II.* Denzil G.M. Patrick,1947 *Pascal and Kierkegaard: a study in the strategy of evangelism* Denzil G. M. Patrick,1947 *Pascal and Kierkegaard Vol I* Denzil G.M. Patrick,1947 **Pascal and Kierkegaard Vol II** Denzil G.M. Patrick,1947 *Volume 5, Tome I: Kierkegaard and the Renaissance and Modern Traditions - Philosophy* Jon Stewart,2016-12-05 The long period from the Renaissance to the nineteenth century supplied numerous sources for Kierkegaard s thought in any number of different fields The present rather heterogeneous volume covers the long period from the birth of Savonarola in 1452 through the beginning of the nineteenth century and into Kierkegaard s own time The Danish thinker read authors representing vastly different traditions and time periods Moreover he also read a diverse range of genres His interests concerned not just philosophy theology and literature but also drama and music The present volume consists of three tomes that are intended to cover Kierkegaard s sources in these different fields of thought Tome I is dedicated to the philosophers of the early modern period and the Enlightenment who played a role in shaping Kierkegaard s intellectual development He was widely read in German and French philosophy of the sixteenth

seventeenth and eighteenth centuries making reference to the leading rationalist philosophers Descartes Spinoza and Leibniz in his journals and published works Further connections have also been pointed out between his thought and the writings of the French thinkers Montaigne Pascal and Rousseau who share with Kierkegaard a form of philosophy that is more interested in life and existence than purely conceptual analysis Through the works of the authors explored here Kierkegaard became acquainted with some of the major philosophical discussions of the modern era such as the beginning of philosophy the role of doubt the status of autonomy in ethics and religion human freedom the problem of the theodicy found in thinkers such as Bayle and Leibniz and the problem of the relation of philosophy to religion as it appears in the German writers Jacobi and Lessing

Kierkegaard's Incarnational Mission Michio Ogino, 2025-06-30 One lacuna in S ren Kierkegaard scholarship is in analyzing his works with his self described identity as a missionary to Christendom in mind Challenging the international connotation of the term missionary Dr Michio Ogino examines Kierkegaard s works in which he identified himself as a missionary writer to reveal how he considered being a missionary an integral part of being a Christian By chronologically and empirically examining the writings of S ren Kierkegaard Dr Ogino argues that Kierkegaard not only proclaimed Jesus Christ in his homeland but did so in a manner similar to how Christ had done on earth incarnating the Christian message for his contemporaries Through this provocative exploration Ogino lays out how the application of Kierkegaardian mission can help to overcome five recognized barriers in Japanese evangelization Kierkegaard scholars and readers will find a new understanding of the motivations and reasoning behind his works and missionaries not only to Japan but all nations will be encouraged in how his approach can be applied in their context

The Christianization of Pyrrhonism J.R. Maia Neto, 2012-12-06 Augustine s christianization of Plato and Thomas Aquinas s of Aristotle provided the two main foundations of medieval Judeo Christian philosophy In The Christianization of Pyrrhonism Jos R Maia Neto shows that Greek scepticism played a similar role in the development of a major strand of modern religious thought From the Jansenist reaction of Molinism in the early 17th century to Shestov s resistance to the arrival of Kantian enlightenment in Russia in the late 19th century Greek scepticism was reconstructed in terms of Christian doctrines and used against major secular philosophers who posed threats to religion At the same time the ancient sceptics practical stance was attacked in order that it does not constitute a viable alternative to the modern secular philosophies The resulting Christianized Pyrrhonism would be the basis for a genuine Christian or Biblical thought for the first time emancipated from the rationalist assumptions and methods of Greek philosophy The Christianization of Pyrrhonism is extremely valuable for those interested in the modern developments of ancient scepticism in the relations between religious and philosophical ideas in modernity and for scholars and the general public interested in Pascal Kierkegaard and Shestov

Volume 19, Tome VII: Kierkegaard Bibliography Peter Šajda, Jon Stewart, 2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing

number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars. The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications. The volume is divided into two large sections. Part I which covers Tomes I-V is dedicated to individual bibliographies organized according to specific language. This includes extensive bibliographies of works on Kierkegaard in some 41 different languages. Part II which covers Tomes VI-VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard. The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies.

Kierkegaard's Influence on Theology: Anglophone and Scandinavian Protestant theology Jon Bartley Stewart, Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought. In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche. In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity. The interpretation of Kierkegaard in Britain and America during the early and mid-twentieth century generally reflected the sensibilities of the particular theological interpreter. Anglican theologians tended to find Kierkegaard to be one-sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo-orthodoxy. The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard.

Kierkegaard Bibliography Peter Šajda, 2017. Subjectivity and Religious Truth in the Philosophy of Søren Kierkegaard Merigala Gabriel, 2010. Merigala Gabriel's main objective is to thoroughly examine subjective truth which is the core concept in Kierkegaard's philosophy. Here Gabriel contrasts subjective truth with objective truth in order to highlight the significance of subjective truth in its religious context and to bring out the inadequacy of objective truth. The principle of absolute paradox connected with the subjective truth is also discussed. The study also aims to present a detailed analysis of the aesthetic, ethical, and religious stages that represent existential dialectic to examine their interrelationship and to show how the religious mode of existence is the key to genuineness in real existence. Care is taken to examine the disjunction between reason and faith to bring out the importance of faith in Christianity and to show the limitations of science as far as Christianity is concerned. Gabriel also addresses the relation between God and Man. Finally, the importance of Kierkegaard's thought and his contribution to the development of subjectivity and religious truth are outlined.

The Evangelizing Church Richard H. Bliese, Craig Van Gelder, *The Evangelizing Church* moves from theory to practice as it relates the theology of evangelism to the life of congregations that are seeking to proclaim the gospel in the emerging postmodern context. It provides congregations with perspectives on how to utilize this theology in shaping the practice of

evangelism within their church life *Volume 10, Tome II: Kierkegaard's Influence on Theology* Jon Stewart, 2016-12-05

Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies. This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century, but Kierkegaard was by no means a straightforward theologian in any traditional sense. He had no enduring interest in some of the main fields of theology such as church history or biblical studies, and he was strikingly silent on many key Christian dogmas. Moreover, he harbored a degree of animosity towards the university theologians and churchmen of his own day. Despite this, he has been a source of inspiration for numerous religious writers from different denominations and traditions. Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought. Kierkegaard has been a provocative force in the English-speaking world since the early twentieth century, inspiring almost contradictory receptions. In Britain before World War I, the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche. In the United States, knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity. The interpretation of Kierkegaard in Britain and America during the early and mid-twentieth century generally reflected the sensibilities of the particular theological interpreter. Anglican theologians generally found Kierkegaard to be too one-sided in his critique of reason and culture, while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo-orthodoxy. The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology, featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard.

Sartre on Sin Kate Kirkpatrick, 2017

Sartre on Sin: Between Being and Nothingness argues that Jean-Paul Sartre's early anti-humanist philosophy is indebted to the Christian doctrine of original sin. On the standard reading, Sartre's most fundamental and attractive idea is freedom; he wished to demonstrate the existence of human freedom and did so by connecting consciousness with nothingness. Focusing on Being and Nothingness, Kate Kirkpatrick demonstrates that Sartre's concept of nothingness *le néant* has a Christian genealogy which has been overlooked in philosophical and theological discussions of his work. Previous scholars have noted the resemblance between Sartre's and Augustine's ontologies, to name but one shared theme; both thinkers describe the human as the being through which nothingness enters the world. However, there has been no previous in-depth examination of this resemblance. Using historical exegetical and conceptual methods, Kirkpatrick demonstrates that Sartre's intellectual formation prior to his discovery of phenomenology included theological elements, especially concerning the compatibility of freedom with sin and grace. After outlining the French Augustinianisms by which Sartre's account of the human as between being and nothingness was informed, Kirkpatrick offers a close reading of Being and Nothingness which shows that the psychological, epistemological, and ethical consequences of Sartre's *le néant* closely resemble the consequences of its theological predecessor, and that his account of freedom can be read as an anti-theodicy. Sartre on Sin

illustrates that Sartre's insights are valuable resources for contemporary hamartiology *Blaise Pascal D.*
Adamson, 1994-12-19 This chronological survey explores Pascal's 1623-62 achievement as mathematician, physicist, and religious thinker. It also has a chapter on his life. His work on conic sections, the probability calculus, number theory, cycloid curves, and hydrostatics is considered in detail. Analyses of the Provincial Letters and the Thoughts bring out the many distinctive features, thematic and technical, of each text. Pascal's lesser-known works are also studied. There is a chapter on the Wager argument. A wide-ranging bibliography completes the book.

Delve into the emotional tapestry woven by in **Pascal And Kierkegaard A Study In The Strategy Of Evangelism** . This ebook, available for download in a PDF format (Download in PDF: *), is more than just words on a page; it's a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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