NUPTIAL ARITHMETIC

Marsilio Ficino's
Commentary on
the Fatal Number in
Book VIII of
Plato's Republic

Michael J. B. Allen

Nuptial Arithmetic

Michael J. B. Allen, Valery Rees, Martin Davies

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Marsilio Ficino and His World Sophia Howlett,2016-08-27 This book makes the case for Marsilio Ficino a Renaissance philosopher and priest as a canonical thinker and provides an introduction for a broad audience Sophia Howlett examines him as part of the milieu of Renaissance Florence part of a history of Platonic philosophy and as a key figure in the ongoing crisis between classical revivalism and Christian belief The author discusses Ficino s vision of a Platonic Christian universe with multiple worlds inhabited by angels daemons and pagan gods as well as our own distinctive role within that universe climbing the heights to talk with angels yet constantly confused by the evidence of our own senses Ficino as the new Socrates suggests to us that by changing ourselves we can change our world

Nuptial Arithmetic James Hankins, 1996

Measuring Heaven Christiane L. Joost-Gaugier, 2018-09-05 Surviving fragments of information about Pythagoras born ca 570 BCE gave rise to a growing set of legends about this famous sage and his followers whose reputations throughout Antiquity and the Middle Ages have never before been studied systematically This book is the first to examine the unified concepts of harmony proportion form and order that were attributed to Pythagoras in the millennium after his death and the important developments to which they led in art architecture mathematics astronomy music medicine morals religion law alchemy and the occult sciences In this profusely illustrated book Christiane L Joost Gaugier sets out the panorama of Pythagoras s influence and that of Christian and Jewish thinkers who followed his ideas in the Greek Roman early Christian and medieval worlds In illuminating this tradition of thought Joost Gaugier shows how the influence of Pythagoreanism was far broader than is usually realized and that it affected the development of ancient and medieval art and architecture from Greek and Roman temples to Gothic cathedrals Joost Gaugier demonstrates that Pythagoreanism centered on the dim memory of a single person that endured for centuries and grew ever greater inspired a new language for artists and architects enabling them to be modern Studies in the Platonism of Marsilio Ficino and Giovanni Pico Michael J.B. Allen, 2017-07-05 Fifteen of these essays by one of the leading authorities on Renaissance Platonism explore the complex philosophical hermeneutical and mythological issues addressed by the Florentine Marsilio Ficino 1433 99 Ficino was the pre eminent Platonist of his time and a distinguished philosopher scholar and magus who had an enormous influence on the intellectual and cultural life of two and a half centuries and who is one of the most important witnesses to the preoccupations of his age above all to its fascination with ancient poetry and philosophy and their uneasy accommodation as an ancient theology with Christianity Two further essays treat of cognate themes taken up by Ficino s younger friend and rival the dazzling prince of Concordia Giovanni Pico della Mirandola 1463 94 who was fascinated by Platonism in his youth but also by other philosophical legacies from the past including Cabala and the Scholastic Aristotelianism of the Middle Ages This volume s initial essay serves as an introduction to the comprehensive phenomenon of Renaissance Platonism Number to **Sound** P. Gozza, 2013-03-09 Number 10 Sound The Musical Way 10 the Scientific Revolution is a collection of twelve essays

by writers from the fields of musicology and the history of science The essays show the idea of music held by Euro th pean intellectuals who lived from the second half of the 15 century to the th early 17 physicians e g Marsilio Ficino scholars of musical theory e g Gioseffo Zarlino Vincenzo Galilei natural philosophers e g Fran cis Bacon Isaac Beeckman Marin Mersenne astronomers and mathema ticians e g Johannes Kepler Galileo Galileo Together with other people of the time whom the Reader will meet in the course of the book these intellectuals share an idea of music that is far removed from the way it is commonly conceived nowadays it is the idea of music as a science whose object musical sound can be quantified and demonstrated or enquired into experimentally with the methods and instruments of modem scientific enquiry In this conception music to be heard is a complex variable structure based on few simple elements e g musical intervals com bined according to rules and criteria which vary along with the different ages However the varieties of music created by men would not exist if they were not based on certain musical models e g the consonances which exist in the mind of God or are hidden in the womb of Nature which man discovers and demonstrates and finally translates into the lan guage of sounds Much More Metaphoric Madness Harish Kumar ,2020-07-16 Can you describe temptingly low hanging fruits as tantalising Are all doomsayers Cassandras Which is right squaring the circle or circling the square Why is the vegetative metaphor in a vegetative state today When does the arithmetic metaphor become a good metaphor arithmetic Is botany a metaphor for all hand me down knowledge Can negative words become resonant Why is Eureka moment fast turning into a weasel metaphor Yeast and dough which is the spreading metaphor and which is the accommodating metaphor Why shouldn t veneer be used as a respectable metaphor Is wilderness a metaphor for the down and out Are all harsh and severe laws draconian Many more metaphor questions Many more answers And many more metaphor stories Much More Metaphoric Madness is all about metaphor sanity The Cambridge Handbook of Western Mysticism and Esotericism Glenn Alexander Magee, 2016-04-18 Mysticism and esotericism are two intimately related strands of the Western tradition Despite their close connections however scholars tend to treat them separately Whereas the study of Western mysticism enjoys a long and established history Western esotericism is a young field The Cambridge Handbook of Western Mysticism and Esotericism examines both of these traditions together. The volume demonstrates that the roots of esotericism almost always lead back to mystical traditions while the work of mystics was bound up with esoteric or occult preoccupations It also shows why mysticism and esotericism must be examined together if either is to be understood fully Including contributions by leading scholars this volume features essays on such topics as alchemy astrology magic Neoplatonism Kabbalism Renaissance Hermetism Freemasonry Rosicrucianism numerology Christian theosophy spiritualism and much more This Handbook serves as both a capstone of contemporary scholarship and a cornerstone of future research Ritual Meanings in the Fifteenth-Century Motet Robert Michael Nosow, 2012-02-02 The first large scale study of how fifteenth century motets were used across Western Europe dispelling the mysteries surrounding these outstanding works Thaddaeus Hagecius, or Hájek, 1526-1600

Martin Zemla,2025-10-01 Tadeas Hajek of Hajek 1526 1600 Latinized as Thaddaeus Hagecius ab Hagek Hayek was a key figure in early scientific debates not only in his native Bohemia A versatile scholar and polymath he was prolific in medicine botany mathematics and astronomy Modern interpreters tended to point out his astronomical interpretations to emphasize his greatest achievements and his modernity However Hajek also drew extensively on traditional arts such as alchemy astrology and metoposcopy In this volume the contributors study various aspects of Hayek's thought to present a less tendentious intellectual portrait of him in the context of his times Even from this more adequate perspective he remains an important figure in the dialectical process of transmitting ideas whose influence extended far beyond the Czech lands

Castiglione's Allegory W.R. Albury, 2016-04-08 Castiglione's Book of the Courtier II libro del cortegiano 1528 a dialogue in which the interlocutors attempt to describe the perfect courtier was one of the most influential books of the Renaissance In recent decades a number of postmodern readings of this work have appeared emphasizing what is often characterized as the playful indeterminacy of the text and seeking to detect inconsistencies which are interpreted as signs of anxiety or bad faith in its presentation In contrast to these postmodern readings the present study conducts an experiment What understanding does one gain of Castiglione's book if one attempts an early modern reading The author approaches The Book of the Courtier as a text in which some of its most important aspects are intentionally concealed and veiled in allegory WR Albury argues that this early modern reading of The Book of the Courtier enables us to recover a serious political message which has a great deal of contemporary relevance and which is lost from sight when the work is approached primarily as a courtly etiquette book or as a lament for the lost influence of the aristocracy in an age when autocratic nation states were coming into being or as an impersonal textual field upon which a free play of transformations and deconstructions may be performed Mathematicians and their Gods Snezana Lawrence, Mark McCartney, 2015-07-23 To open a newspaper or turn on the television it would appear that science and religion are polar opposites mutually exclusive bedfellows competing for hearts and minds There is little indication of the rich interaction between religion and science throughout history much of which continues today From ancient to modern times mathematicians have played a key role in this interaction This is a book on the relationship between mathematics and religious beliefs It aims to show that throughout scientific history mathematics has been used to make sense of the big questions of life and that religious beliefs sometimes drove mathematicians to mathematics to help them make sense of the world Containing contributions from a wide array of scholars in the fields of philosophy history of science and history of mathematics this book shows that the intersection between mathematics and theism is rich in both culture and character Chapters cover a fascinating range of topics including the Sect of the Pythagoreans Newton's views on the apocalypse Charles Dodgson's Anglican faith and G del's proof of the existence of God

Natural Particulars Anthony Grafton, Nancy G. Siraisi, 1999 Recently the history of science in early modern Europe has been both invigorated and obscured by divisions between scholars of different schools One school tends to claim that

rigorous textual analysis provides the key to the development of science whereas others tend to focus on the social and cultural contexts within which disciplines grew This volume challenges such divisions suggesting that multiple historical approaches are both legitimate and mutually complementary Forms, Souls, and Embryos James Wilberding, 2016-07-15 Forms Souls and Embryos allows readers coming from different backgrounds to appreciate the depth and originality with which the Neoplatonists engaged with and responded to a number of philosophical questions central to human reproduction including What is the causal explanation of the embryo's formation How and to what extent are Platonic Forms involved In what sense is a fetus alive and when does it become a human being Where does the embryo s soul come from and how is it connected to its body This is the first full length study in English of this fascinating subject and is a must read for anyone interested in Neoplatonism or the history of medicine and embryology Marsilio Ficino Michael J. B. Allen, Valery Rees, Martin Davies, 2002 This volume consists of 21 essays on Marsilio Ficino 1433 99 the Florentine scholar philosopher magus priest who was the architect of Renaissance Platonism They cast fascinating new light on his theology philosophy and psychology as well as on his influence and sources The Renaissance of Plotinus Anna Corrias, 2020-06-09 Plotinus 204 5 270 C E is a central figure in the history of Western philosophy However during the Middle Ages he was almost unknown None of the treatises constituting his Enneads were translated and ancient translations were lost Although scholars had indirect access to his philosophy through the works of Proclus St Augustine and Macrobius among others it was not until 1492 with the publication of the first Latin translation of the Enneads by the humanist philosopher Marsilio Ficino 1433 1499 that Plotinus was reborn to the Western world Ficino s translation was accompanied by a long commentary in which he examined the close relationship between metaphysics and anthropology that informed Plotinus's philosophy Focusing on Ficino s interpretation of Plotinus s view of the soul and of human nature this book excavates a fundamental chapter in the history of Platonic scholarship one which was to inform later readings of the Enneads up until the nineteenth century It will appeal to scholars and students interested in the history of Western philosophy intellectual history and book history

Platonic Theology: Books XII-XIV Marsilio Ficino, 2001 Platonic Theology is the visionary and philosophical masterpiece of Marsilio Ficino 1433 1499 the Florentine scholar philosopher magus largely responsible for the Renaissance revival of Plato This work translated into English for the first time is a key to understanding the art thought culture and spirituality of the Renaissance Lux in Tenebris, 2016-11-28 Lux in Tenebris is a collection of eighteen original interdisciplinary essays that address aspects of the verbal and visual symbolism in the works of significant figures in the history of Western Esotericism covering such themes as alchemy magic kabbalah angels occult philosophy Platonism Rosicrucianism and Theosophy Part I Middle Ages Early Modernity ranges from Gikatilla Ficino Camillo Agrippa Weigel B hme Yvon and Swedenborg to celestial divination in Russia Part II Modernity Postmodernity moves from occultist thinkers Schwaller de Lubicz and Evola to esotericism in literature art and cinema in the works of Colguhoun Degouve de Nuncques Bruskin Doitschinoff and P rez

Reverte with an essay on esoteric theories of colour Contributors are Michael J B Allen Susanna kerman Lina Bolzoni Aaron Cheak Robert Collis Francesca M Crasta Per Faxneld Laura Follesa Victoria Ferentinou Joshua Gentzke Joscelyn Godwin Hans Thomas Hakl Theodor Harmsen Elke Morlok Noel Putnik Jonathan Schorsch Gyrgy Sz nyi Carsten Wilke and Thomas Laus Platonici Philosophi Stephen Clucas, Peter J. Forshaw, Valery Rees, 2011-07-12 Proceedings of a Willard conference held in Sept 2004 at Birkbeck College Platonic Theology Marsilio Ficino, 2001 The Platonic Theology is a visionary work and the philosophical masterpiece of Marsilio Ficino 1433 1499 the Florentine scholar philosopher magus who was largely responsible for the Renaissance revival of Plato A student of the Neoplatonic schools of Plotinus and Proclus he was committed to reconciling Platonism with Christianity in the hope that such a reconciliation would initiate a spiritual revival and return of the golden age His Platonic evangelizing was eminently successful and widely influential and his Platonic Theology translated into English for the first time in this edition is one of the keys to understanding the art thought culture and spirituality of the Renaissance This is the fifth of a projected six volumes Humanistica Lovaniensia Gilbert Tournoy, 1995-02-15 As well as presenting articles on Neo Latin topics the annual journal Humanistica Lovaniensia is a major source for critical editions of Neo Latin texts with translations and commentaries Please visit www lup be for the full table of contents

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