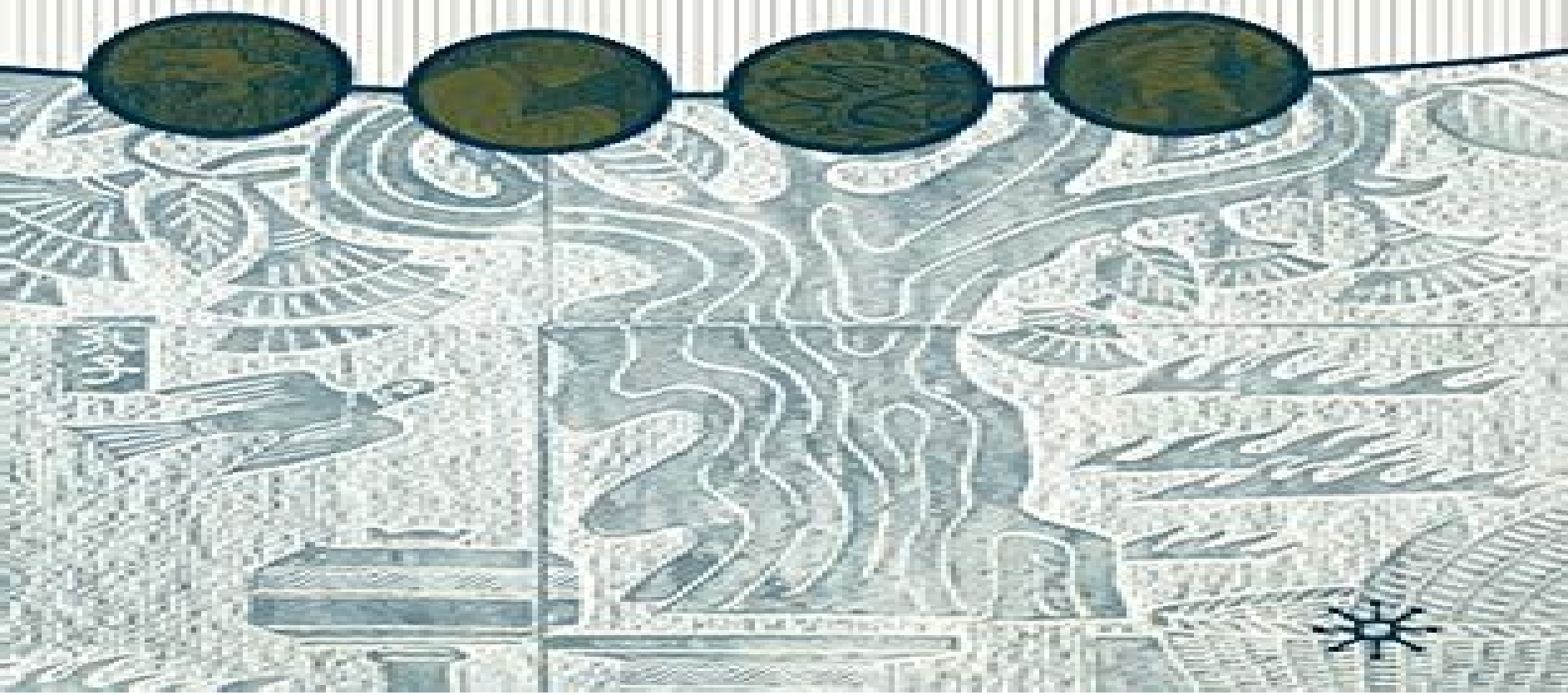


NEW CONFUCIANISM

A CRITICAL EXAMINATION

Edited by
JOHN MAKEHAM



New Confucianism A Critical Examination

Amos Yong, Peter G. Heltzel



New Confucianism A Critical Examination:

New Confucianism: A Critical Examination J. Makeham, 2003-02-21 This collection of essays explores the development of the New Confucianism movement during the twentieth century and questions whether it is in fact a distinctly new intellectual movement or one that has been mostly retrospectively created The questions that contributors to this book seek to answer about this neo conservative philosophical movement include What has been the cross fertilization between Chinese scholars in China and overseas made possible by the shared discourse of Confucianism To what extent does this discourse transcend geographical political cultural and ideological divides Why do so many Chinese intellectuals equate Confucianism with Chinese cultural identity and Does the Confucian revival of the 1990s in China and Taiwan represent a genuine philosophical renaissance or a resurgence in interest based on political and cultural factors

New Confucianism: A Critical Examination J. Makeham, 2003-03-27 This collection of essays explores the development of the New Confucianism movement during the twentieth century and questions whether it is in fact a distinctly new intellectual movement or one that has been mostly retrospectively created The questions that contributors to this book seek to answer about this neo conservative philosophical movement include What has been the cross fertilization between Chinese scholars in China and overseas made possible by the shared discourse of Confucianism To what extent does this discourse transcend geographical political cultural and ideological divides Why do so many Chinese intellectuals equate Confucianism with Chinese cultural identity and Does the Confucian revival of the 1990s in China and Taiwan represent a genuine philosophical renaissance or a resurgence in interest based on political and cultural factors

New Confucianism in Twenty-First Century China Jesús Solé-Farràs, 2013-11-20 This book explores how Confucian thought which was the ideological underpinning of traditional imperial China is being developed and refined into a New Confucianism relevant for the twenty first century It traces the development of Confucian thought examines significant new texts and shows how New Confucianism relates to various spheres of life how it informs views on key philosophical issues and how it affects personal conduct Starting by exploring the philosophical and ideological principles of New Confucianism the book goes on to explain how New Confucianism is a collective process of continuous creation and recreation an incessant and evolving discourse It argues that New Confucianism unlike its earlier manifestation is more accommodating of a plurality of ideologies in the world and that understanding Confucianism and how it is developing is essential for understanding contemporary China

Contemporary Confucian Political Philosophy Stephen C. Angle, 2013-04-17 Confucian political philosophy has recently emerged as a vibrant area of thought both in China and around the globe This book provides an accessible introduction to the main perspectives and topics being debated today and shows why Progressive Confucianism is a particularly promising approach Students of political theory or contemporary politics will learn that far from being confined to a museum contemporary Confucianism is both responding to current challenges and offering insights from which we can all learn The Progressive Confucianism defended here takes key ideas of

the twentieth century Confucian philosopher Mou Zongsan 1909 1995 as its point of departure for exploring issues like political authority and legitimacy the rule of law human rights civility and social justice The result is anti authoritarian without abandoning the ideas of virtue and harmony it preserves the key values Confucians find in ritual and hierarchy without giving in to oppression or domination A central goal of the book is to present Progressive Confucianism in such a way as to make its insights manifest to non Confucians be they philosophers or simply citizens interested in the potential contributions of Chinese thinking to our emerging shared world

Confucianism Paul Goldin, 2014-12-05 Confucianism presents the history and salient tenets of Confucian thought and discusses its viability from both a social and a philosophical point of view in the modern world Despite most of the major Confucian texts having been translated into English there remains a surprising lack of straightforward textbooks on Confucian philosophy in any Western language Those that do exist are often oriented from the point of view of Western philosophy or worse a peculiar school of thought within Western philosophy and advance correspondingly skewed interpretations of Confucianism This book seeks to rectify this situation It guides readers through the philosophies of the three major classical Confucians Confucius 551 479 BCE Mencius 372 289 BCE and Xunzi fl 3rd cent BCE and concludes with an overview of later Confucian revivals and the standing of Confucianism today

Historical Dictionary of Confucianism Ronnie L. Littlejohn, 2023-11-03 Historical Dictionary of Confucianism is devoted exclusively to Confucianism the great Chinese tradition that has gathered around the teachings of Confucius Kongzi for more than 2 500 years Confucianism encompasses a broad array of moral social philosophical and religious ideas values and practices It is an ancient and immense tradition of great subtlety and complexity This work provides ready access to terms personalities movements and texts of the tradition as it has made its trek throughout East Asia especially Korea and Japan This book contains a chronology introduction and extensive bibliography The dictionary section has more than 700 cross referenced entries on terms personalities movements and texts of the tradition Historical Dictionary of Confucianism is an excellent resource for students researchers and anyone wanting to know more about Confucianism

Dong Zhongshu, a 'Confucian' Heritage and the Chunqiu Fanlu Michael Loewe, 2011-04-11 The assumption that a system described as Confucianism formulated by Dong Zhongshu became accepted as the norm during the Western Han dynasty 202 BCE 9 CE is challenged and his supposed authorship of the Chunqiu fanlu examined

The Globalization of Confucius and Confucianism Klaus Mùhlhahn, Nathalie van Looy, 2012 The popularity of Confucianism is on the rise not only in China but also internationally Confucian values are praised as the universal way especially in the face of current political social and economic crises The philosopher's legacy has now endured for over 2 500 years and Confucian ideas have gained recognition as an Eastern alternative to Western concepts This return to China's very own tradition and values can be seen as symbolizing China's new self confidence This volume focuses on the resurgence of Confucianism in order to examine the role played by Confucian ideas in the present and the past as well as the potential future form of a new Confucian culture The

articles range from the perception of Confucianism in Europe at the time of the Enlightenment to Neo Confucian debates and approaches Series Chinese History and Society Berliner China Hefte Vol 41 **Confucianism and Spiritual Traditions in Modern China and Beyond** Fenggang Yang, Joseph Tamney, 2011-11-11 Confucianism is reviving in China and spreading in America The past and present interactions between the revived Confucianism and Daoism Buddhism Islam and Christianity will likely shape the cultural and political developments in Chinese societies of mainland China Taiwan Hong Kong Singapore etc and will have global implications in the globalizing world In addition to the philosophical and theological articulations of Confucianism and other spiritual traditions this volume includes empirical studies of and analytical reflections on the spiritual traditions in Chinese societies by historians sociologists and anthropologists It is a collection of articles by the best minds in China and the West and the top experts in multiple disciplines Collectively the volume provides an assessment of the present situation and points to the possibilities of future development of Confucianism and other spiritual traditions in modern China and beyond **Confucianism** Ronnie L. Littlejohn, 2010-10-23 It is arguably Confucianism not Communism which lies at the core of China's deepest sense of self Although reviled by Chinese intellectuals of the 1950s 1990s who spoke of it as yellow silt clotting the arteries of the country Confucianism has defied eradication remaining a fundamental part of the nation's soul for 2500 years And now as China assumes greater ascendancy on the world economic stage it is making a strong comeback as a pragmatic philosophy of personal as well as corporate transformation popular in both home and boardroom What is this complex system of ideology that stems from the teachings of a remarkable man called Confucius Kongzi who lived in the distant sixth century BCE Though he left no writings of his own the oral teachings recorded by the founder's disciples in the Analects left a profound mark on later Chinese politics and governance They outline a system of social cohesiveness dependent upon personal virtue and self control For Confucius society's harmony relied upon the appropriate behaviour of each individual within the social hierarchy and its emphasis on practical ethics has led many to think of Confucianism as a secular philosophy rather than a religion In this new comprehensive introduction Ronnie Littlejohn argues rather that Confucianism is profoundly spiritual and must be treated as such He offers full coverage of the tradition's sometimes neglected metaphysics as well as its varied manifestations in education art literature and culture

Chinese Public Theology Alexander Chow, 2018 It has been widely recognized that Christianity is the fastest growing religion in one of the last communist run countries of the world the People's Republic of China Yet it would be a mistake to describe Chinese Christianity as merely a clandestine faith or as hoped by the Communist Party of China a privatized religion Alexander Chow argues that Christians in mainland China have been constructing a more intentional public theology to engage the Chinese state and society since the end of the Cultural Revolution 1966-76 Chinese Public Theology recalls the events which have led to this transformation and examines the developments of Christianity across three generations of Chinese intellectuals from the state sanctioned Protestant church the secular academy and the growing urban renaissance in

Calvinism Moreover Chow shows how each of these generations have provided different theological responses to the same sociopolitical moments of the last three decades This study illustrates how a growing understanding of Chinese public theology has been developed through a subconscious intermingling of Christian and Confucian understandings of public intellectualism These factors result in a contextually unique understanding of public theology but also one which is faced by contextual limitations as well With this in mind Chow draws from the Eastern Orthodox doctrine of theosis and the Chinese traditional teaching of the unity of Heaven and humanity Tian ren heyi to offer a way forward in the construction of a Chinese public theology *Teaching Confucianism* Jeffrey L. Richey, 2008-02-05 Even the most casual observer of Chinese society is aware of the tremendous significance of Confucianism as a linchpin of both ancient and modern Chinese identity Furthermore the Confucian tradition has exercised enormous influence over the values and institutions of the other cultures of East Asia an influence that continues to be important in the global Asian diaspora If forecasters are correct in labeling the 21st century the Chinese century teachers and scholars of religious studies and theology will be called upon to illuminate the history character and role of Confucianism as a religious tradition in Chinese and Chinese influenced societies The essays in this volume will address the specifically pedagogical challenges of introducing Confucian material to non East Asian scholars and students Informed by the latest scholarship as well as practical experience in the religious studies and theology classroom the essays are attentive to the various settings within which religious material is taught and sensitive to the needs of both experts in Confucian studies and those with no background in Asian studies who are charged with teaching these traditions The authors represent all the arenas of Confucian studies from the ancient to the modern Courses involving Confucius and Confucianism have proliferated across the disciplinary map of the modern university This volume will be an invaluable resource for instructors not only in religious studies departments and theological schools but also teachers of world philosophy non Western philosophy Asian studies and world history *A World History of Political Thought* James Babb, 2025-02-12 In this revised and improved second edition of *A World History of Political Thought* the comprehensive comparative analysis of political thought from 600 BC to the present day is given even more depth and context The result is an intriguing and accessible journey through world history and culture **Interreligious Dialogue and Cultural Change** Catherine Cornille, Stephanie Corigliano, 2012-08-17 The challenges and changes that take place when religions move from one cultural context to another present unique opportunities for interreligious dialogue In new cultural environments religions are not only propelled to enter into dialogue with the traditional or dominant religion of a particular culture religions are also invited to enter into dialogue with one another about cultural changes In this volume scholars from different religious traditions discuss the various types of dialogue that have emerged from the process of acculturation While the phenomenon of religious acculturation has generally focused on Western religions in non Western contexts this volume deals predominantly with the acculturation in the United States It thus offers a fresh look at the phenomenon of acculturation

while also lifting up an often implicit or ignored dimension of interreligious dialogue

Li Zehou and Confucian

Philosophy Roger T. Ames, Jinhua Jia, 2018-07-31 For more than a century scholars both inside and outside of China have undertaken the project of modernizing Confucianism but few have been as successful or influential as Li Zehou b 1930 Since the 1950s Li's extensive efforts in this regard have in turn exerted a profound influence on Chinese modernization and resulted in his becoming one of China's most prominent social critics To transform Confucianism into a contemporary resource for positive change in China and elsewhere Li has reinterpreted major ideas and concepts of classical Confucianism including a rereading of the entire Analects replete with his own philosophical speculations derived from other Chinese and Western traditions most notably the ideas of Kant and Marx and developed an aesthetical theory that has proved especially far reaching Although the authors of this volume hail from East Asia North America and Europe and a wide variety of academic backgrounds and fields of study they are unanimous in their appreciation of Li's contributions to not only an evolving Confucian philosophy but also world philosophy They view Li first and foremost as a sui generis thinker with broad global interests and not one who fits neatly into any one philosophical category Chinese or Western This is clearly reflected in the chapters included here which are organized into three parts Li Zehou and the Modernization of Confucianism Li Zehou's Reconception of Confucian Philosophy and Li Zehou's Aesthetical Theory and Confucianism Together they form a coherent narrative that reveals how Li has for more than half a century creatively studied absorbed and reconceptualized the Confucian ideational tradition to integrate it with Western philosophical elements and develop his own philosophical insights and original theories At the same time he has transformed and modernized Confucianism for the purpose of both coalescing with and reconstructing a new world cultural order

Neo-Confucianism Stephen C. Angle, Justin Tiwald, 2017-03-27 Neo Confucianism is a philosophically sophisticated tradition weaving classical Confucianism together with themes from Buddhism and Daoism It began in China around the eleventh century CE played a leading role in East Asian cultures over the last millennium and has had a profound influence on modern Chinese society Based on the latest scholarship but presented in accessible language *Neo Confucianism A Philosophical Introduction* is organized around themes that are central in Neo Confucian philosophy including the structure of the cosmos human nature ways of knowing personal cultivation and approaches to governance The authors thus accomplish two things at once they present the Neo Confucians in their own distinctive terms and they enable contemporary readers to grasp what is at stake in the great Neo Confucian debates This novel structure gives both students and scholars in philosophy religion history and cultural studies a new window into one of the world's most important philosophical traditions

The Thought of Mou Zongsan N. Serina Chan, 2011-11-11 The first thorough study in English of the multi faceted system of Mou Zongsan this book examines key influences on the New Confucian thinker and introduces his Kantian and Mah y na Fo inflected moral metaphysical reading of the Lu Wang Learning of the Mind

The Confucian Political Imagination Eske J. Møllgaard, 2018-05-07 This book critically examines

the Confucian political imagination and its influence on the contemporary Chinese dream of a powerful China It views Confucianism as the ideological supplement to a powerful state that is challenging Western hegemony and not as a political philosophy that need not concern us Eske M Ilgaard shows that Confucians despite their traditionalist ways have the will to transform the existing socio ethical order The volume discusses the central features of the Confucian political imaginary the nature of Confucian discourse Confucian revivals Confucian humanism and civility and the political ideal of the Great Unity It concludes by considering if Confucianism can be universalized as an ideology in competition with liberal democracy

Routledge Handbook of Religions in Asia Bryan Turner, Oscar Salemink, 2014-09-25 The Routledge Handbook of Religions in Asia provides a contemporary and comprehensive overview of religion in contemporary Asia Compiled and introduced by Bryan S Turner and Oscar Salemink the Handbook contains specially written chapters by experts in their respective fields The wide ranging introduction discusses issues surrounding Orientalism and the historical development of the discipline of Religious Studies It conveys how there have been many centuries of interaction between different religious traditions in Asia and discusses the problem of world religions and the range of concepts such as high and low traditions folk and formal religions popular and orthodox developments Individual chapters are presented in the following five sections Asian Origins religious formations Missions States and Religious Competition Reform Movements and Modernity Popular Religions Religion and Globalization social dimensions Striking a balance between offering basic information about religious cultures in Asia and addressing the complexity of employing a western terminology in societies with radically different traditions this advanced level reference work will be essential reading for students researchers and scholars of Asian Religions Sociology Anthropology Asian Studies and Religious Studies

Theology in Global Context Amos Yong, Peter G. Heltzel, 2016-10-06 Robert Cummings Neville has been a consistent advocate for the necessity of global theology Early in his career he realized that the philosophical framework of the West alone was inadequate for a truly global theology Since then he has sought to develop theology creatively and responsibly within the world context The original essays in this volume written in his honour by fellow theologians participate in and model the kind of dialogical global theology embodied in Neville s work

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