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Scandal And Aftereffect

Alison Dagnes, Mark Sachleben



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Scandal and Aftereffect Steven Ungar, 1995 Scandal and Aftereffect will make a crucial contribution to discussions about the function of memory in the relationship of history to cultural production and about the history of history itself *The Memorial Ethics of Libeskind's Berlin Jewish Museum* Arleen Ionescu, 2017-02-20 This book is a detailed critical study of Libeskind's Berlin Jewish Museum in its historical architectural and philosophical context Emphasizing how the Holocaust changed our perception of history memory witnessing and representation it develops the notion of memorial ethics to explore the Museum's difference from more conventional post World War Two commemorative sites The main focus is on the Museum as an experience of the materiality of trauma which engages the visitor in a performative duty to remember Arleen Ionescu builds on Levinas's idea of ethics as optics to show how Libeskind's Museum becomes a testimony to the unrepresentable Other Ionescu also extends the Museum's experiential dimension by proposing her own subjective walk through Libeskind's space reimagined as a literary museum Featuring reflections on texts by Beckett Celan Derrida Kafka Blanchot Wiesel and Selma Meerbaum Eisinger Celan's cousin this virtual tour concludes with a brief account of Libeskind's analogous healing project for Ground Zero **Postmodernism and the Holocaust**, 2021-10-25 This book is the first sustained inquiry into the ways in which postmodern thinkers have grappled with the historical bases implications and methodological problems of the Holocaust The book examines the thinking of Arendt Levinas Foucault Lyotard and Derrida all of whom have recognized the centrality of the Nazi genocide to the epoch in which we live The essays written for this volume constitute a wide ranging study of the efforts of postmodernism to articulate the Holocaust Paralyses John Culbert, 2011-01-01 Modernity has long been equated with motion travel and change from Marx's critical diagnoses of economic instability to the Futurists glorification of speed Likewise metaphors of travel serve widely in discussions of empire cultural contact translation and globalization from Deleuze's nomadology to James Clifford's traveling cultures John Culbert in contrast argues that the key texts of modernity and postmodernity may be approached through figures and narratives of paralysis motion is no more defining of modern travel than fixations resistance and impasse concepts and figures of travel he posits must be rethought in this more static light Focusing on the French and Francophone context in which paralyzed travel is a persistent motif Culbert also offers new insights into French critical theory and its often paradoxical figures of mobility from Blanchot's *spas au delà* and Barthes's *derivé* to Derrida's *aporias* and Glissant's *diversions* Here we see that paralysis is not merely the failure of transport but rather the condition in which travel by coming to a crisis calls into question both mobility and stasis in the language of desire and the order of knowledge *Paralyses* provides a close analysis of the rhetoric of empire and the economy of tourism precisely at their points of breakdown which in turn enables a deconstruction of master narratives of exploration conquest and exoticism A reassessment of key authors of French modernity from Nerval and Gautier to Fromentin Paulhan Beckett Leiris and Boudjedra *Paralyses* also constitutes a new theoretical intervention in debates on

travel translation ethics and postcoloniality *Writing the Image After Roland Barthes* Jean-Michel Rabaté, Jean-Michel Rabaté, 2012-05-23 In the final stages of his career Roland Barthes abandoned his long standing suspicion of photographic representation to write *Camera Lucida* at once an elegy to his dead mother and a treatise on photography In *Writing the Image After Roland Barthes* Jean Michel Rabat and nineteen contributors examine the import of Barthes's shifting positions on photography and visual representation and the impact of his work on current developments in cultural studies and theories of the media and popular culture Mass Atrocity, Collective Memory, and the Law Mark Osiel, 1999-09-01 To this end writes Osiel we should pay closer attention to the way an experience of administrative massacre is framed within the conventions of competing theatrical genres Defense counsel will tell the story as a tragedy while prosecutors will present it as a morality play The judicial task at such moments is to employ the law to recast the courtroom drama in terms of a theater of ideas which engages large questions of collective memory and even national identity Osiel asserts that principles of liberal morality can be most effectively inculcated in a society traumatized by fratricide when proceedings are conducted in this fashion **After Blanchot** Leslie Hill, Brian Nelson, Dimitris Vardoulakis, 2005 What does it mean to come after Blanchot Three things at least First it is to recognise that it is no longer possible to believe in an essentialist determination of literary discourse or of aesthetic experience All this has disappeared and there is no way back Second there is the question of history What is Blanchot's legacy to us his readers Any name however irreplaceably singular is always already preceded limited challenged even by the abiding anonymity of the person animal or thing it claims to name Every name is necessarily impersonal anonymous other Blanchot after Blanchot then can best be understood in the sense of that which is according to Blanchot and that is nothing other than the infinite process of reading and rereading Blanchot without end Here a third meaning to the phrase after Blanchot comes into view For if we come after Blanchot it is surely because Blanchot is still before us still in front still in the future still to come **History and Memory after Auschwitz** Dominick LaCapra, 2018-09-05 The relations between memory and history have recently become a subject of contention and the implications of that debate are particularly troubling for aesthetic ethical and political issues Dominick LaCapra focuses on the interactions among history memory and ethico-political concerns as they emerge in the aftermath of the Shoah Particularly notable are his analyses of Albert Camus's novella *The Fall* Claude Lanzmann's film *Shoah* and Art Spiegelman's comic book *Maus* LaCapra also considers the Historians Debate in the aftermath of German reunification and the role of psychoanalysis in historical understanding and critical theory In six essays LaCapra addresses a series of related questions Are there experiences whose traumatic nature blocks understanding and disrupts memory while producing belated effects that have an impact on attempts to address the past Do some events present moral and representational issues even for groups or individuals not directly involved in them Do those more directly involved have special responsibilities to the past and the way it is remembered in the present Can or should historiography define itself in a purely scholarly and professional

way that distances it from public memory and its ethical implications Does art itself have a special responsibility with respect to traumatic events that remain invested with value and emotion *Traumatism Realism* Michael Rothberg, 2000-08-10 How to approach the Holocaust and its relationship to late twentieth century society While some stress the impossibility of comprehending this event others attempt representations in forms as different as the nonfiction novel and Hollywood blockbuster Schindler's List the documentary Shoah and the comic book Maus This problem is at the center of Michael Rothberg's book a focused account of the psychic intellectual and cultural aftermath of the Holocaust Drawing on a wide range of texts Michael Rothberg puts forth an overarching framework for understanding representations of the Holocaust Through close readings of such writers and thinkers as Theodor Adorno Maurice Blanchot Ruth Kluger Charlotte Delbo Art Spiegelman and Philip Roth and an examination of films by Steven Spielberg and Claude Lanzmann Rothberg demonstrates how the Holocaust as a traumatic event makes three fundamental demands on representation a demand for documentation a demand for reflection on the limits of representation and a demand for engagement with the public sphere and commodity culture As it establishes new grounding for Holocaust studies his book provides a new understanding of realism modernism and postmodernism as responses to the demands of history *The Extreme In-between (politics and Literature)* Anna-Louise Milne, 2017-12-02 Frequently referred to as the eminence grise of French literature in the interwar years Jean Paulhan 1884-1968 was not just the editor responsible for giving writers as varied as Francis Ponge and Jean Paul Sartre their first start in the pages of the renowned *Nouvelle Revue Française* He also produced a substantial body of work of astonishing eclecticism From dense quasi scientific texts on poetic language where his critical expertise in contemporary linguistics and psychology is abundantly apparent to enigmatic recits which often seem closer to prose poems than anything else he explored and exploited a vast range of discourses and artistic practices from the Marquis de Sade's early works to Picasso's still lifes Yet all his explorations were governed by a primary and unflinching concern to understand what literature owes society In a series of tightly orchestrated readings Anna Louise Milne brings to light the space he sought to carve out between the art for art's sake ethos and the subordination of art to political ends thereby establishing more clearly Jean Paulhan's place in the twentieth century **Traumatic Realism** Michael Rothberg, 2000 Drawing on a wide range of texts Michael Rothberg puts forth an overarching framework for understanding representations of the Holocaust Through close readings of such writers and thinkers as Theodor Adorno Maurice Blanchot Ruth Kluger Charlotte Delbo Art Spiegelman and Philip Roth and an examination of films by Steven Spielberg and Claude Lanzmann Rothberg demonstrates how the Holocaust as a traumatic event makes three fundamental demands on representation a demand for documentation a demand for reflection on the limits of representation and a demand for engagement with the public *The Delirium of Praise* Eleanor Kaufman, 2003-05-01 The laudatory essay in which one author praises the work of another is frequently characterized as an unimportant even uncritical mode of writing But as Eleanor Kaufman argues in *The Delirium of Praise* this mode of exchange

is serious and substantial enough to merit scholarly attention By not conforming to standard practices of critical discourse laudatory essays give new status to supposedly inferior forms of communication and states of being including chatter silence sickness imbalance and absence of work and emphasize affective states or emotions such as joy friendship and longing The Delirium of Praise examines a group of five twentieth century French intellectuals Georges Bataille Maurice Blanchot Michel Foucault Gilles Deleuze and Pierre Klossowski and their laudatory essays about each other Structured as a circular series of exchanges the book examines pairings of two thinkers with respect to a given theme The exchange between Bataille and Blanchot takes up the themes of chatter and silence with regard to the novelist Louis Ren des For ts the Blanchot Foucault exchange explores friendship and impersonality through the lens of Jacques Derrida the Foucault Deleuze exchange considers absence of work d soeuvrement and the obscure French philosopher Jacques Martin the Deleuze Klossowski exchange revolves around the question of the sick body and the person of Nietzsche and the final exchange between Klossowski and Bataille focuses on imbalanced economies and the writings of the Marquis de Sade Where the praise is most excessive approaching delirium Kaufman locates a powerful thought energy that pushes the laudatory essay to its limits In her conclusion she presents this unique mode of thought exchange as a form of intellectual hospitality Kaufman uncovers a suspension of subjectivity of personality even of place and time that is both articulated in the laudatory essays and enacted by them Her examination of this neglected mode as practiced by five important French thinkers offers a unique perspective on twentieth century intellectual history

The Aesthetics of Hate Sandrine Sanos, 2012-10-24 The Aesthetics of Hate examines the writings of a motley collection of interwar far right intellectuals showing that they defined Frenchness in racial gendered and sexual terms A broad ambitious cultural and intellectual history the book offers a provocative reinterpretation of a topic that has long been the subject of controversy In works infused with rhetorics of abjection disgust and dissolution such writers as Maulnier Brasillach C line and Blanchot imagined the nation through figures deemed illegitimate or inferior Jews colonial subjects homosexuals women Sanos argues that these intellectuals offered an aesthetics of hate reinventing a language of far right nationalism by appealing to the realm of beauty and the sublime for political solutions By acknowledging the constitutive relationship of antisemitism and colonial racism at the heart of these canonical writers nationalism this book makes us rethink how aesthetics and politics function how race is imagined and defined how gender structured far right thought and how we conceive of French intellectualism and fascism

Scandal! Alison Dagnes, Mark Sachleben, 2013-12-05 There are many types of political scandals sex corruption and election scandals are but a few Political scandals are public events that have tremendous consequence on citizenry and can undermine democratic institutions when we pay attention to scandal we risk ignoring weightier matters This volume brings together an array of academics to explore the impact of political scandals What makes this book different from others is the wide spectrum of perspectives brought together to help analyze a single subject

Encyclopedia of Postmodernism Victor E. Taylor, Charles E. Winqvist, 2003

Provides comprehensive and authoritative coverage of academic disciplines critical terms and central figures relating to the vast field of postmodern studies Publisher's description *perforations: After the remainder: calls, comings, desiderata* Robert Cheatham, 2014-07-17 A selected perforations compilation of material from 1992 until 2014 calls articles and more Theory anti data communitarian ghostly hysterical missed aim infra thin where the brain rubber hits the road Heidegger in America Martin Woessner, 2010-12-20 Heidegger in America explores the surprising legacy of his life and thought in the United States of America As a critic of modern life Heidegger often lamented the growing global influence of all things American However it was precisely in America where his thought inspired the work of generations of thinkers not only philosophers but also theologians architects novelists and even pundits As a result the reception and dissemination of Heidegger's philosophical writings transformed the intellectual and cultural history of the United States at a time when American influence was itself transforming the world A case study in the complex and sometimes contradictory process of transnational exchange Heidegger in America recasts the scope and methods of contemporary intellectual and cultural history in the age of globalization challenging what we think we know about Heidegger and American ideas simultaneously

Committing the Future to Memory Sarah Clift, 2013-11-11 Whereas historical determinacy conceives the past as a complex and unstable network of causalities this book asks how history can be related to a more radical future To pose that question it does not reject determinacy outright but rather seeks to explore how it works In examining what it means to be determined by history it also asks what kind of openings there might be in our encounters with history for interruptions re readings and re writings Engaging texts spanning multiple genres and several centuries from John Locke to Maurice Blanchot from Hegel to Benjamin Clift looks at experiences of time that exceed the historical narration of experiences said to have occurred in time She focuses on the co existence of multiple temporalities and opens up the quintessentially modern notion of historical succession to other possibilities The alternatives she draws out include the mediations of language and narration temporal leaps oscillations and blockages and the role played by contingency in representation She argues that such alternatives compel us to reassess the ways we understand history and identity in a traumatic or indeed in a post traumatic age Saved by Scandal's Heir Janice Preston, 2016-04-01 It's love lost and found for a brokenhearted widow and a baron mired in scandal in this dazzling Regency romance Harriet Lady Brierley is a respectable widow determined to keep the secrets of her broken heart deeply buried But when Benedict Poole the very man who deserted her returns Harriet's safe world threatens to unravel Believing Harriet left him for a wealthy lord Benedict must fight to uncover the true consequence and tragedy of their affair years before But with his family's name now synonymous with scandal can he hope to win back the trust of the woman he has always loved *How to Become a Scandal* Laura Kipnis, 2010-08-31 We all relish a good scandal the larger the figure governor judge and more shocking the particulars diapers cigars the better But why do people feel compelled to act out their tangled psychodramas on the national stage and why do we so enjoy watching them hurling our

condemnations while savoring every lurid detail With pointed daggers of prose The New Yorker Laura Kipnis examines contemporary downfall sagas to lay bare the American psyche what we desire what we punish and what we disavow She delivers virtuoso analyses of four paradigmatic cases a lovelorn astronaut an unhinged judge a venomous whistleblower and an over imaginative memoirist The motifs are classic revenge betrayal ambition madness though the pitfalls are ones we all negotiate daily After all every one of us is a potential scandal in the making failed self knowledge and colossal self deception the necessary ingredients are our collective plight In How to Become a Scandal bad behavior is the entry point for a brilliant cultural romp as well as an anti civics lesson Shove your rules says scandal and no doubt every upright citizen deep within cheers the transgression as long as it s someone else s head on the block

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