

R. HOWARD BLOCH

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# **Scandal Of The Fabliaux**

# **Alison Williams**

#### Scandal Of The Fabliaux:

The Scandal of the Fabliaux R. Howard Bloch, 1986 R Howard Bloch argues that medieval French comic tales are shocking not so much for their dirty words scatology and celebration of the body in all its concavities and protrusions but moreso for their insistent exposure of the scandal of their own production Looking first at fabliaux about poets Bloch demonstrates that the medieval comic poet was highly conscious of the inadequacy of language and pushed this perception to its logical scandalous limit The comic function of the fabliaux was intentionally disruptive anticlerical antifeminist and antiestablishment these tales were part of a sophisticated culture s critical perspective on itself By showing how the medieval poet s obsession with the outrageous the low and the lewd was intimately bound to poetry Bloch forces a revision of traditional approaches to Old French literature His final chapter on castration anxiety fetishism and the comic links the fabliaux with the development of modern notions of the self and makes a case for the medieval roots of our own sense of humor Volpone's Bastards Isaac Hui, 2018-01-09 Through studying Volpone's three bastard children this book discusses how Jonson's comedies are built upon the tension between death castration and nothingness on one hand and the comic slippage of identities in the city on the other The Fabliaux ,2013-06-10 Bawdier than The Canterbury Tales this is the first major English translation of the most scandalous and irreverent poetry in Western literature Contains 69 poems with a parallel Old French text The Old French Fabliaux John F. Moran, Norris J. Lacy, 2007-10-10 This collection of 14 critical essays examines short comedic tales from the 13th and 14th centuries commonly known as the medieval French fabliaux Each essay focuses on a different aspect of common fabliaux humor as illustrated by a scholarly analysis of one or several original texts Topics covered include the use and misuse of metaphorical language the trickster figure humorous treatments of subjects ranging from seduction to physical violence and numerous fabliau examples of scheming and deception whether for purposes of revenge or sexual conquest or for the simple pleasure of successful deceit Throughout the work contributors provide a serious analysis of the fabliaux without losing sight of the tales original comedic content and appeal Boccaccio's Fabliaux Katherine A. Brown, 2020-04-02 A remarkably well informed and truly innovative study of the way Boccaccio reimagined and rewrote Old French fabliaux in his Decameron Fran ois Rigolot Princeton University Theoretically savvy and yet jargon free philologically impeccable and critically acute this is a book that shows the author's unflinching dedication to the highest standards of scholarship Simone Marchesi author of Dante and Augustine Brown's attention to codicological contexts coupled with persuasive new interpretations of some of the fabliaux and Decameron stories make this book a pleasure to read for medievalist veterans and novices alike Renate Blumenfeld Kosinski author of Poets Saints and Visionaries of the Great Schism 1378 1417 Short works known for their humor and ribaldry the fabliaux were comic or satirical tales told by wandering minstrels in medieval France Although the fabliaux are widely acknowledged as inspiring Giovanni Boccaccio s masterpiece the Decameron this theory has never been substantiated beyond perceived commonalities

in length and theme This new and provocative interpretation examines the formal similarities between the Decameron s tales of wit wisdom and practical jokes and the popular thirteenth century fabliaux Katherine Brown examines these works through a prism of reversal and chiasmus to show that Boccaccio was not only inspired by the content of the fabliaux but also by their fundamental design where a passage of truth could be read as a lie or a tale of life as a tale of death Brown reveals close resemblances in rhetoric literary models and narrative structure to demonstrate how the Old French manuscripts of the fabliaux were adapted in the organization of the Decameron Identifying specific examples of fabliaux transformed by Boccaccio for his classic Decameron Brown shows how Boccaccio refashioned borrowed literary themes and devices playing with endless possibilities of literary creation through manipulations of his model texts Katherine A Brown is a specialist of medieval French and Italian literature Torture and Brutality in Medieval Literature Larissa Tracy, 2015 A new look at the way in which medieval European literature depicts torture and brutality **Logic and Humour in the Fabliaux** Roy Pearcy, 2007 A theoretically defensible inventory of the fabliaux based on a new structural definition Joseph B dier s 1893 definition of the fabliaux as funny stories in verse is still widely accepted as the best brief and general description for a heterogeneous collection of texts But the heterogeneity creates difficulties and at the periphery of the canon all three of the criteria included in B dier's definition are open to question. The inventory proposed in the current study is based on a new structural definition a conjointure akin to that of romance combining a logical episteme with a rhetorical narreme The episteme features a contradictory taken from Boolean algebra and assumes four different forms depending on whether ambiguity resulting from the contradictory is understood by neither by both or by either the sender or the receiver of a message In the first two instances a character foreign to the episteme intervenes to resolve confusion in the narreme or appears as the victim of the sophistical assumption of a contrary to fact reality in the latter instances the sender or the receiver of the message in the episteme triumphs in the narreme The resulting inventory including and augmenting the texts admitted by Per Nykrog and discarding numerous stories already challenged for authenticity is theoretically defensible to a degree not previously achieved ROY PEARCY is an Honorary Research Fellow of the University of London Comic Provocations H. Crocker, 2006-08-19 This collection explores how Old French fabliaux disrupt literal and figurative bodies Essays cover theoretical issues including fragmentation and multiplication social anxiety and excessive circulation performative productions and creative formations to trace the competing consequences that arise from this literary body s unsettling capacity Genealogies of Identity Margaret Sönser Breen, Fiona Peters, 2005 Preliminary Material List of Figures Preface Margaret S nser Breen History Sex and Nation Kertbeny s Homosexuality and the Language of Nationalism Robert D Tobin Prostitution Sexuality and Gender Roles in Imperial Germany Hamburg A Case Study Julia Bruggemann Cultural Clash on Prostitution Debates on Prostitution in Germany and Sweden in the 1990s Susanne Dodillet Staying Bush The Influence of Place and Isolation in the Decision by Gay Men to Live in Rural Areas in Australia Ed Green Literature Re

writing Desire Whoring Incest Duplicity or the Self Polluting Erotics of Daniel Defoe's Moll Flanders Katerina Kitsi Mitakou Catastrophic Sexualities in Howard Baker's Theatre of Transgression Karoline Gritzner Un sacred Cows and Protean Beings Suniti Namjoshi s Re writing of Postcolonial Lesbian Bodies Shalmalee Palekar Desire less ness Fiona Peters Bodies Representations of Gender Identities Underneath the Clothes Transvestites without Vests A Consideration in Art Barbara Wagner Of Swords and Rings Genital Representation as Defining Sexual Identity and Sexual Liberation in Some Old French Fabliaux and Lais Tovi Bibring Only with You Maybe If You Make Me Happy A Genealogy of Serial Monogamy as Governance Self Governance Serena Petrella Legality Bureaucracy Religion and Sexuality A Project for Sexual Rights Sexuality Power and Human Rights Alejandro Cervantes Carson and Tracy Citeroni International Law Children's Rights and Queer Youth Valerie D Lehr Acting Like a Professional Identity Dilemmas for Gay Men Nick Rumens How Big is Your God Queer Christian Social Movements Jodi O Brien Notes on Contributors Codex and Context: Reading Old French Verse Narrative in Manuscript, Volume II Keith Busby, 2022-06-08 Codex and Context: Reading Old French Verse Narrative in Manuscript, Volume I Keith Busby, 2022-07-04 The Facts on File Companion to British Poetry Before 1600 Michelle M. Sauer, 2008 Some of the most important authors in British poetry left their mark onliterature before 1600 including Geoffrey Chaucer Edmund Spenser and of course William Shakespeare The Facts On File Companion to British Poetry before 1600 an encyclopedic guide to British poetry from the beginnings to theyear 1600 featuring approximately 600 entries ranging in length from 300 to 2 500 words Women and Medieval Literary Culture Corinne Saunders, Diane Watt, 2023-08-17 Focusing on England but covering a wide range of European and global traditions and influences this authoritative volume examines the central role of medieval women in the production and circulation of books and considers their representation in medieval literary texts as authors readers and subjects assessing how these change over time Engaging with Latin French German Welsh and Gaelic literary culture it places British writing in wider European contexts while also considering more distant influences such as Arabic Essays span topics including book production and authorship reception linguistic literary and cultural contexts and influences women s education and spheres of knowledge women as writers scribes and translators women as patrons readers and book owners and women as subjects Reflecting recent trends in scholarship the volume spans the early Middle Ages through to the eve of the Reformation and emphasises the multilingual multicultural and international contexts of women s literary culture The Exploitations of Medieval Romance Laura Ashe, Ivana Djordjević, Judith Elizabeth Weiss, 2010 In the middle ages romance was exploited for a variety of social and cultural reasons to celebrate and justify war chivalric ideaologies and to rationalize power structures The essays in this volume consider individual romances groups of writings and the genre explaining exploitive manoeveres in terms of text and Tricksters and Pranksters Alison Williams, 2021-11-08 This volume represents a contribution to comparative context scholarship in Medieval and Renaissance studies in its investigation of the ingenious diversity of roguish practices found in

Medieval and Renaissance literature and its recognition of the coherent normative function of tales of tricksters and pranksters The wide variety of works analysed from those forming part of the established canon of texts on undergraduate degree schemes to lesser known works makes the volume of interest to students and researchers alike The roquish behaviour of women priests foxes and outlaws and the knavery of Eulenspiegel and Panurge are used to illustrate how rituals of inversion and humiliation typical of the medieval carnival are reflected in literary accounts of trickery and to question whether the restorative function attributed to carnival celebration is equally to be found in the intra textual and extra textual outcomes of trickery This analysis is supported by studies into the trickster in mythology sociological investigations into the role of disorder Bakhtinian theories of carnival and the carnivalesque and theories of black humour *Images, Texts, and* Marginalia in a "Vows of the Peacock" Manuscript (New York, Pierpont Morgan Library MS G24) Domenic Leo, 2013-08-16 The Vows of the Peacock written in 1312 and dedicated to Thibaut de Bar bishop of Li ge recounts how Alexander the Great comes to the aid of a family of aristocrats threatened by Indians The poem remained popular throughout the fourteenth century and was soon followed by two sequels Twenty six illuminated manuscripts constitute part of a catalogue and concordance of all Peacock manuscripts One of the most provocative PML MS G24 has twenty two miniatures which illustrate chivalry and courtly love as epitomized in the text An unusually high number of scurrilous marginalia however surround them An interdisciplinary exploration of iconography reception image text marginalia dynamics and context reveals their ultimate polysemy as scatological comedians and serious harbingers of sin A New History of French Literature Denis Hollier,1998-08-19 This splendid introduction to French literature from 842 A D to the present decade is the most imaginative single volume guide to the French literary tradition available in English Storytelling Josepha Sherman, 2015-03-26 Storytelling is an ancient practice known in all civilizations throughout history Characters tales techniques oral traditions motifs and tale types transcend individual cultures elements and names change but the stories are remarkably similar with each rendition highlighting the values and concerns of the host culture Examining the stories and the oral traditions associated with different cultures offers a unique view of practices and traditions Storytelling An Encyclopedia of Mythology and Folklore brings past and present cultures of the world to life through their stories oral traditions and performance styles It combines folklore and mythology traditional arts history literature and festivals to present an overview of world cultures through their liveliest and most fascinating mode of expression This appealing resource includes specific storytelling techniques as well as retellings of stories from various cultures and traditions

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sexuality politics belief language nationhood science and desire The volume sheds light on critical discussions of the medieval period and shows the continuing relevance and vivacity of Medieval English literature in the twenty first century Each section is thoroughly introduced and the essays develop various debates in key areas providing a springboard for readers to establish their own study arguments and opinions Further reading sections make this volume an accessible and important resource for those studying literature from the Medieval period and beyond Contributors Anthony Bale Sarah Beckwith Anke Bernau Glenn Burger Ardis Butterfield Christopher Cannon Christine Chism Lisa H Cooper Susan Crane Holly A Crocker George Edmondson Ruth Evans Sylvia Federico Laurie Finke Aranye Fradenburg Frank Grady Richard Firth Green Patricia Clare Ingham Hannah Johnson Steven Justice David Lawton Robert Mills J Allan Mitchell Nicholas Perkins Tison Pugh Elizabeth Robertson Kellie Robertson Jessica Rosenfeld Sarah Salih Corinne Saunders Martin Shichtman D Vance Smith Emily Steiner Jennifer Summit Stephanie Trigg Marion Turner David Wallace Angela Jane Weisl Nicolette Zeeman

The Face and Faciality in Medieval French Literature, 1170-1390 Alice Hazard, 2021 Modern theoretical approaches throw new light on the concepts of face and faciality in the Roman de la Rose and other French texts from the Middle Ages

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