

Ride Out the Wilderness

*Geography and Identity
in Afro-American Literature*

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Melvin Dixon

Ride Out The Wilderness Geography And Identity In Afro American Literature

Gale Jackson



Ride Out The Wilderness Geography And Identity In Afro American Literature:

Ride Out the Wilderness Melvin Dixon, 1987 Often considered alienated from mainstream culture and consigned to negative environments Afro American writers have created alternative spatial and geographical metaphors to develop a positive sense of individual and cultural identity Melvin Dixon demonstrates how three principal figures of the land the wilderness the underground and the mountaintop have become places of refuge and cultural revitalization for the performance of identity from early slave songs and fugitive narratives to modern and contemporary fiction Jacket [Picture Freedom](#) Jasmine Nichole Cobb, 2015-04-03 In the decades leading up to the end of U S slavery many free Blacks sat for daguerreotypes decorated in fine garments to document their self possession People pictured in these early photographs used portraiture to seize control over representation of the free Black body and reimagine Black visibility divorced from the cultural logics of slavery In [Picture Freedom](#) Jasmine Nichole Cobb analyzes the ways in which the circulation of various images prepared free Blacks and free Whites for the emancipation of formerly unfree people of African descent She traces the emergence of Black freedom as both an idea and as an image during the early nineteenth century Through an analysis of popular culture of the period including amateur portraiture racial caricatures joke books antislavery newspapers abolitionist materials runaway advertisements ladies magazines and scrapbooks as well as scenic wallpaper Cobb explores the earliest illustrations of free Blacks and reveals the complicated route through visual culture toward a vision of African American citizenship [Picture Freedom](#) reveals how these depictions contributed to public understandings of nationhood among both domestic eyes and the larger Atlantic world **Put Your Hands on Your Hips and Act Like a Woman** Gale Jackson, 2020 In a gathering of griot traditions fusing storytelling cultural history and social and literary criticism *Put Your Hands on Your Hips and Act Like a Woman* remembers and represents how women of the African diaspora have drawn on ancient traditions to record memory history and experience in performance These women's songs and dances provide us with a wealth of polyphonic text that records their reflections on identity imagination and agency providing a collective performed autobiography that complements the small body of pre twentieth century African and African American women's writing Gale P Jackson engages with a range of vibrant traditions to provide windows into multiple discourses as well as new and old paradigms for locating the history philosophy pedagogy and theory embedded in a lineage of African diaspora performance and to articulate and address the postcolonial fragmentation of humanist thinking In lyrically interdisciplinary movement across herstories geographies and genres cultural continuities improvisation and transformative action *Put Your Hands on Your Hips and Act Like a Woman* offers a fresh perspective on familiar material and an expansion of our sources reading and vision of African diaspora African American and American literatures [A Companion to the American Short Story](#) Alfred Bendixen, James Nagel, 2010-02-12 *A Companion to the American Short Story* traces the development of this versatile literary genre over the past 200 years Sets the short story in context paying attention to the interaction of cultural forces and

aesthetic principles Contributes to the ongoing redefinition of the American canon with close attention to the achievements of women writers as well as such important genres as the ghost story and detective fiction Embraces diverse traditions including African American Jewish American Latino Native American and regional short storywriting Includes a section focused on specific authors and texts from Edgar Allan Poe to John Updike Claude McKay Kotti Sree Ramesh, Kandula Nirupa Rani, 2006-08-02 The gifted and rebellious writer Claude McKay grew up in the British West Indies and then moved to the United States As he traveled from Jamaica to Harlem and then to Europe and Africa he embraced various causes and political ideologies that made their way into his writings Brought up as a colonial in the British West Indies he found racial oppression as an immigrant in the United States His struggle for self definition and self determination was manifest in his writings and laid the foundation for the Harlem Renaissance and negritude movements African American scholarship in the United States tends to focus on McKay's American productions such as his poetry and novels like Home to Harlem while critics in the Caribbean focus on his works there novels like Banana Bottom and dialect poetry This study has undertaken to explore comprehensively the life and works of Claude McKay framed within colonial and cross cultural experiences While dealing with pertinent issues like identity race exile ethnicity and sexuality the work examines all the facets of this influential 20th century author a man trying to solve the problem of his own identity in a world determined to marginalize him **The Nature of Cities** Michael Bennett, David W. Teague, 2021-10-12 Cities are often thought to be separate from nature but recent trends in ecocriticism demand that we consider them as part of the total environment This new collection of essays sharpens the focus on the nature of cities by exploring the facets of an urban ecocriticism by reminding city dwellers of their place in ecosystems and by emphasizing the importance of this connection in understanding urban life and culture The editors both raised in small towns but now living in major urban areas are especially concerned with the sociopolitical construction of all environments both natural and manmade Following an opening interview with Andrew Ross exploring the general parameters of urban ecocriticism they present essays that explore urban nature writing city parks urban wilderness ecofeminism and the city and urban space The volume includes contributions on topics as wide ranging as the urban poetry of English writers from Donne to Gay the manufactured wildness of a gambling casino and the marketing of cosmetics to urban women by idealizing Third World naturalness These essays seek to reconceive nature and its cultural representations in ways that contribute to understanding the contemporary cityscape They explore the theoretical issues that arise when one attempts to adopt and adapt an environmental perspective for analyzing urban life The Nature of Cities offers the ecological component often missing from cultural analyses of the city and the urban perspective often lacking in environmental approaches to contemporary culture By bridging the historical gap between environmentalism cultural studies and urban experience the book makes a statement of lasting importance to the development of the ecocritical movement

Landscapes of Hope Brian McCammack, 2017-10-16 Winner of the Frederick Jackson Turner Award Winner of the George

Perkins Marsh Prize Winner of the John Brinckerhoff Jackson Book Prize A major work of history that brings together African American history and environmental studies in exciting ways Davarian L Baldwin Journal of Interdisciplinary History Between 1915 and 1940 hundreds of thousands of African Americans left the rural South to begin new lives in the urban North In Chicago the black population quintupled to more than 275 000 Most historians map the integration of southern and northern black culture by looking at labor politics and popular culture An award winning environmental historian Brian McCammack charts a different course considering instead how black Chicagoans forged material and imaginative connections to nature The first major history to frame the Great Migration as an environmental experience Landscapes of Hope takes us to Chicago s parks and beaches as well as to the youth camps vacation resorts farms and forests of the rural Midwest Situated at the intersection of race and place in American history it traces the contours of a black environmental consciousness that runs throughout the African American experience Uncovers the untold history of African Americans migration to Chicago as they constructed both material and immaterial connections to nature Teona Williams Black Perspectives A beautifully written smart painstakingly researched account that adds nuance to the growing field of African American environmental history Colin Fisher American Historical Review If in the South nature was associated with labor for the inhabitants of the crowded tenements in Chicago nature increasingly became a source of leisure Reinier de Graaf New York Review of Books

Geographies of Flight William Merrill Decker, 2020-09-15 African American writing commonly represents New World topography as a set of entrapments contesting the open horizons westward expansion and individual freedom characteristic of the white Eurocentric literary tradition Geographies of Flight Phillis Wheatley to Octavia Butler provides the first comprehensive treatment of the ways in which African American authors across three centuries have confronted the predicament of inhabiting space under conditions of bondage and structural oppression William Merrill Decker examines how in testifying to those conditions fourteen black authors have sought to transform a national cartography that well into the twenty first century reflects white supremacist assumptions These writers question the spatial dimensions of a mythic American liberty and develop countergeographies in which descendants of the African diaspora lay claim to the America they have materially and culturally created Tracking the testimonial voice in a range of literary genres Geographies of Flight explores themes of placement and mobility in the work of Phillis Wheatley Olaudah Equiano David Walker Frederick Douglass Harriet Jacobs Booker T Washington Ida B Wells Barnett W E B Du Bois Richard Wright Ralph Ellison Malcolm X James Baldwin Toni Morrison and Octavia Butler Visiones contemporáneas de la cultura y la literatura norteamericana en los sesenta Pilar Marín Madrazo, 2002 The Literary Heritage of the Environmental Justice Movement Lance Newman, 2019-05-11 The Literary Heritage of the Environmental Justice Movement showcases environmental literature from writers who fought for women s rights native rights workers power and the abolition of slavery during the Romantic Era Many Romantic texts take flight from society and enact solitary white male encounters with a feminine nature However the

symbolic landscapes of Romanticism were often radicalized by writers like Olaudah Equiano Frederick Douglass William Apess George Copway Mary Wollstonecraft Lydia Maria Child John Clare and Henry Thoreau These authors showed how the oppression of human beings and the exploitation of nature are the twin driving forces of capitalism and colonialism In addition to spotlighting new kinds of environmental literature this book also reinterprets familiar texts by figures like William Blake Nathaniel Hawthorne Mary Shelley William Wordsworth and Walt Whitman and it shows how these household figures were writing in conversation with their radical contemporaries

Enjoying the Song of Term: An Emotional Symphony within **Ride Out The Wilderness Geography And Identity In Afro American Literature**

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