

a RHETORIC of

LOVE

DOUGLAS M. JONES VOLUME ONE

Rhetoric Of Love

Mark D. Jordan



Rhetoric Of Love:

A Rhetoric of Love Douglas M. Jones, 2018 A Rhetoric of Love explores the art of effective persuasive winsome communication It stands in a tradition that stretches back to Aristotle and other Greek and Roman teachers It stands in the classical tradition but it departs from it too A Rhetoric of Love gives practical guidance for a Christian rhetoric It shows the virtue and power of love in our communication with others back cover **Phaedrus** Plato, 1998 Phaedrus is widely recognized as one of Plato's most profound and beautiful works It takes the form of a dialogue between Socrates and Phaedrus and its ostensible subject is love especially homoerotic love Socrates reveals it to be a kind of divine madness that can allow our souls to grow wings and soar to their greatest heights Then the conversation changes direction and turns to a discussion of rhetoric which must be based on truth passionately sought thus allying it to philosophy The dialogue closes by denigrating the value of the written word in any context compared to the living teaching of a Socratic philosopher The shifts of topic and register have given rise to doubts about the unity of the dialogue doubts which are addressed in the introduction to this volume Full explanatory notes also elucidate issues throughout the dialogue that might puzzle a modern reader Jacket

The rhetoric of love Nicolas Putnam Gross, 1972 The Rhetoric of Love in Lyly's "Euphues and His England" and Sidney's "Arcadia" (1590) James Eugene O'Hara, 1978 **Ethics in Contact Rhetoric** Jon Radwan, Dale Cyphert, Ellen W. Gorsevski, Omar Swartz, 2024-12-15 Ethics in Contact Rhetoric re orients communication theory by centering touch and de centering symbolic acts Inspired by MLK's tradition of nonviolent power a contact orientation highlights the incarnate and immediate ground of communication ethics Ethical interactions are defined as bio relational dances arcing steps of nurture respect justice and too often violence Centering humanity's physical mutuality is a vital move today Communication is a thoroughly interactive art but the West's ancient instrumental tradition of rhetoric and its accompanying utilitarian ethic valorize individual agency over joint action This book re balances rhetorical theory by enabling critique of embodied relational patterns Special emphasis is placed on engaging material injustice and discerning the role of rhetoric in social transformation Critical case studies demonstrate contact rhetoric's rich heuristic and diverse applications **Recruiting Young Love** Mark D. Jordan, 2011-04-15 Explores more than a half century of American church debate about homosexuality to show that even as the main lesson homosexuality is bad teens are vulnerable has remained constant the arguments and assumptions have changed remarkably The story is told through a wide variety of sources including oral histories interviews memoirs and even pulp novels the result is a fascinating window onto the never ending battle for the teenage soul from publisher's description **Renaissance Rhetoric** Peter Mack, 1993-12-15 This book provides examples of the best modern scholarship on rhetoric in the renaissance Lawrence Green Lisa Jardine Kees Meerhoff Dilwyn Knox Brian Vickers George Hunter Peter Mack David Norbrook and Pat Rubin look at the reception of Aristotle's Rhetoric in the renaissance the place of rhetoric in Erasmus's career Melancthon's teaching and sixteenth century protestant schools the rhetoric textbook the use

of rhetoric in Raphael renaissance drama Elizabethan romance and seventeenth century political writing It will become essential reading for advanced studies in English rhetoric art history history of education history of ideas political theory and reformation history ***Aristotle' Rhetoric.** - ,1877 *Ingardeniana III* Anna-Teresa Tymieniecka,2012-12-06 In the footsteps of Ingardeniana II this volume marks the 20th anniversary of Roman Ingarden's death partly focusing upon his thought partly bringing his aesthetics into the present day framework of research It might have appeared puzzling to the followers of our *Analecta Husserliana* why within the original horizon encircled by the research work of our International Society of Phenomenology and Literature whose research work is devised in a diametrically opposed direction to that of Roman Ingarden there is steadfastly running through our discussions a line of Ingardenian reflection The reason as I have pointed out in the introduction to *Ingardeniana II* expertly edited by Hans Rudnik is clear Ingarden's analysis of the intentional structures of works of art offers in its distinct and clear cut forms an objective correlate as well as a point of reference to the vast conundrum of issues concerning the creative endeavor of the writer poet artist in their struggle to endow life with its specifically human significance a conundrum that in our research we are trying to disentangle elucidating its mysterious ramifications their sources and dynamic virtualities As a matter of fact Ingarden's thought newly interpreted and originally expanded occupies a legitimate place in the present collection We find here in the first place an original expansion of Ingarden's aesthetic theory in the monograph of Iadwiga Smith followed by the essays of Władysław Osadnik Yushiro Takei and Charles Rzepka Shelleyan Eros William A. Ulmer,2014-07-14 In this work William Ulmer boldly advances our understanding of Shelley's concept of love by exploring eros as a figure for the poet's political and artistic aspirations Applying a combination of deconstructive historicist and psychoanalytic approaches to six major poems Ulmer follows the logic of the writing's rhetoric of love by tracing links between such elements as imagination eros metaphor allegory mirroring repetition death and narcissism Ulmer takes the mutual desire of self and antitype as a paradigm for rhetorical and social relations throughout Shelley and in a significant departure from critical consensus argues that his poetics were predominantly idealist Ulmer demonstrates how the idealism of Shelleyan eros centers on a symbiosis of contraries organized as a dialectical variation of metaphor In so doing he contends that this idealism is both a rhetorical construct and revolutionary agency and traces the failure of Shelley's visionary humanism to the gradual emergence of contradictions latent in his idealism What emerges are new readings of individual texts and a reconsideration of the poet's imaginative development Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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