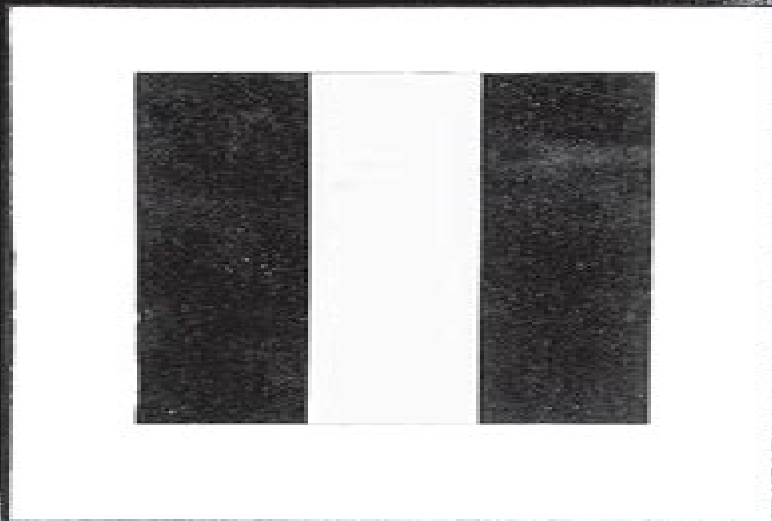


Reading Renunciation

**ASCETICISM
AND
SCRIPTURE
IN
EARLY
CHRISTIANITY**



Elizabeth A. Clark

Reading Renunciation

Nancy Klancher



Reading Renunciation:

Reading Renunciation Elizabeth A. Clark, 1999-07-19 A study of how asceticism was promoted through Biblical interpretation *Reading Renunciation* uses contemporary literary theory to unravel the writing strategies of the early Christian authors Not a general discussion of early Christian teachings on celibacy and marriage the book is a close examination in the author's words of how the Fathers' axiology of abstinence informed their interpretation of Scriptural texts and incited the production of ascetic meaning Elizabeth Clark begins with a survey of scholarship concerning early Christian asceticism that is designed to orient the nonspecialist Section Two is organized around potentially troubling issues posed by Old Testament texts that demanded skillful handling by ascetically inclined Christian exegetes The third section *Reading Paul* focuses on the hermeneutical problems raised by I Corinthians 7 and the Deutero Pauline and Pastoral Epistles Elizabeth Clark's remarkable work will be of interest to scholars of late antiquity religion literary theory and history

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Clement and Scriptural Exegesis H. Clifton Ward, 2022 In a new treatment of the theological exegesis of Clement of Alexandria this study suggests that an assessment of the reading practices that Clement employs from the grammatical and the memorial archives reveals his deep commitment to scriptural interpretation as the foundation of a theological imagination

Putting Jesus in His Place Halvor Moxnes, 2003-01-01 This is a study of the Historical Jesus that pays close attention to the role of space and place from house to kingdom for understanding Jesus' identity Halvor Moxnes employs a sociological and anthropological approach that promises to give greater depth to our perceptions of Jesus

Renouncing the World Yet Leading the Church Andrea Sterk, 2009-06-30 Although an ascetic ideal of leadership had both classical and biblical roots it found particularly fertile soil in the monastic fervor of the fourth through sixth centuries Church officials were increasingly recruited from monastic communities and the monk-bishop became the dominant model of ecclesiastical leadership in the Eastern Roman Empire and Byzantium In an interesting paradox Andrea Sterk explains that from the world-rejecting monasteries and desert hermitages of the east came many of the most powerful leaders in the church and civil society as a whole Sterk explores the social

political intellectual and theological grounding for this development Focusing on four foundational figures Basil of Caesarea Gregory of Nyssa Gregory of Nazianzus and John Chrysostom she traces the emergence of a new ideal of ecclesiastical leadership the merging of ascetic and episcopal authority embodied in the monk bishop She also studies church histories legislation and popular ascetic and hagiographical literature to show how the ideal spread and why it eventually triumphed The image of a monastic bishop became the convention in the Christian east Renouncing the World Yet Leading the Church brings new understanding of asceticism leadership and the church in late antiquity Table of Contents Introduction I Basil of Caesarea and the Emergence of an Ideal 1 Monks and Bishops in the Christian East from 325 to 375 2 Asceticism and Leadership in the Thought of Basil of Caesarea 3 Reframing and Reforming the Episcopate Basil's Direct Influence II The Development of an Ideal 4 Gregory of Nyssa On Basil Moses and Episcopal Office 5 Gregory of Nazianzus Ascetic Life and Episcopal Office in Tension 6 John Chrysostom The Model Monk Bishop in Spite of Himself III The Triumph of an Ideal 7 From Nuisances to Episcopal Ideals Civil and Ecclesiastical Legislation 8 Normalizing the Model The Fifth Century Church Histories 9 The Broadening Appeal Monastic and Hagiographical Literature Epilogue The Legacy of the Monk Bishop in the Byzantine World Abbreviations Notes Frequently Cited Works Index

Reading Genesis Ronald Hendel, 2010-09-27 *Reading Genesis* presents a panoramic view of the most vital ways that Genesis is approached in modern scholarship Essays by ten eminent scholars cover the perspectives of literature gender memory sources theology and the reception of Genesis in Judaism and Christianity Each contribution addresses the history and rationale of the method insightfully explores particular texts of Genesis and deepens the interpretive gain of the method in question These ways of reading Genesis which include its classic past readings map out a pluralistic model for understanding Genesis in and for the modern age

Paul Transformed Adela Yarbro Collins, 2022-01-01 A fascinating reception history of the theological ethical and social themes in the letters of Paul In the first decades after the death of Jesus the letters of the apostle Paul were the chief written resource for Christian believers as well as for those seeking to formulate Christian thought and practice But in the years following Paul's death the early church witnessed a proliferation of contested and often opposing interpretations of his writings as teaching was passed down debated and codified In this engaging study Adela Yarbro Collins traces the reception history of major theological ethical and social topics in the letters of Paul from the days of his apostleship through the first centuries of Christianity She explores the evolution of Paul's cosmic eschatology his understanding of the resurrected body marriage and family ethics the role of women in the early church and his theology of suffering Paying special attention to the ways these evolving interpretations provided frameworks for church governance practice and tradition Collins illuminates the ways that Paul's ideas were understood challenged and ultimately transformed by their earliest audiences

Hermeneutics of Holiness Naomi Koltun-Fromm, 2010-09-13 In *Hermeneutics of Holiness* Naomi Koltun Fromm examines the ancient nexus of holiness and sexuality and explores its roots in the biblical texts as well as its manifestations throughout ancient and late ancient

Judaism and early Syriac Christianity In the process she tells the story of how the biblical notions of holy person and holy community came to be defined by the sexual and marriage practices of various interpretive communities in late antiquity Koltun Fromm seeks to explain why sexuality especially sexual restraint became a primary demarcation of sacred community boundaries among Jews and Christians in fourth century Persian Mesopotamia She charts three primary manifestations of holiness holiness ascribed holiness achieved and holiness acquired through ritual purity Hermeneutics of Holiness traces the development of these three concepts from their origin in the biblical texts to the Second Temple literature both Jewish and Christian to the Syriac Christian and rabbinic literature of the fourth century In so doing this book establishes the importance of biblical interpretation for late ancient Jewish and Christian practices the centrality of holiness as a category for self definition and the relationship of fourth century asceticism to biblical texts and interpretive history Ancient Christian Apocrypha Outi Lehtipuu, Silke Petersen, 2022-08-05 This latest volume in the Bible and Women series examines ancient noncanonical Christian texts for what they reveal about women their engagement with Scripture and attitudes toward them in texts dating to the second to eighth century Three sections include once forgotten texts rediscovered in locations such as Nag Hammadi those that have been in continuous use through the centuries and works written by women that are traditionally excluded from discussions of noncanonical texts Contributors Bernadette J Brooken Mar a Jos Cabezas Cabello Anna Carfora Ute E Eisen Judith Hartenstein Ursula Ulrike Kaiser Karen L King Outi Lehtipuu Heidrun Mader Antti Marjanen Silvia Pellegrini Silke Petersen Uwe Karsten Plisch Cristina Simonelli Anna Rebecca Solev g M Dolores Martin Trutet and Carmen Bernab Ubieta examine a range of texts including noncanonical gospels and acts poems prophecy and grave inscriptions *Reading the Old Testament in Antioch* Robert C. Hill, 2005-08-01 In the period between the councils of Nicea and Chalcedon in the fourth and fifth centuries the faithful in the churches of the ecclesiastical district of Antioch were the beneficiaries of the ministry of the Word from distinguished pastors Included in this ministry were homilies on the Old Testament by John Chrysostom and written commentaries by his mentor Diodore and his fellow student Theodore and later by Theodoret Though the biblical text was admittedly Jewish in origin the text and the meaning are ours claimed Chrysostom and the great bulk of extant remains reveals the pastoral priority given to this often obscure material Students and exegetes of the Old Testament and its individual authors and books will be introduced here to Antioch's distinctive approach and interpretation by commentators reading their local form of the Greek Bible In the course of this survey readers will gain an insight also into Antioch's worldview and its approach to the person of Jesus to soteriology morality and spirituality *The Taming of the Canaanite Woman* Nancy Klancher, 2013-10-14 Current reception histories emphasize the world of Biblical readers their socio historical contexts and the myriad effects of Biblical exegesis This reception history studies interpretations of Jesus encounter with a Canaanite woman Matt 15 21 28 as normative scripts that exhort specific types of compliance in a broad range of historical and cultural settings revealing remarkably diverse understandings of Christian

identity and community **The Prophetic Body** Anthea E. Portier-Young, 2024 Modern study of biblical prophecy frequently defines prophecy as a message from God and has focused almost exclusively on prophets words But prophecy was always also embodied Anthea E Portier Young insists on the synergy of word and body in biblical prophecy Prophets did more than reveal knowledge the prophetic body connected God and people making them present to one another channeling divine power traveling between realms Drawing insights from disciplines ranging from neurobiology to cultural studies the author examines stories of prophetic commissioning bodily transformation asceticism and ecstasy mobility and immobility affect and emotion revealing the body s centrality to prophetic mediation **Contemporary Theological Approaches to Sexuality** Lisa Isherwood, Dirk von der Horst, 2017-08-23 Contemporary Theological Approaches to Sexuality provides a much needed overview of the state of scholarship on Christian theological reflection on sexuality and sexual theology Critically it also intervenes in the cultural debate over sexuality by privileging feminist queer and other counter normative perspectives Comprising twenty three chapters by a team of international contributors this volume is divided into four parts Normativity and transgression Bodies Economies and violence Divinity Within these sections central issues debates and problems are examined including consideration of the complexities of Christian theology in regard to contemporary sexuality debates Contemporary Theological Approaches to Sexuality is essential reading for students and researchers in the field of religion sexuality and Christianity **In the Footsteps of the Lord: The Teaching of Abba Isaiah of Scetis** John Chrysostom, Luke Penkett, 2023-07-12 Fairacres Publications 139 The Discourses of Abba Isaiah of Scetis a classical text of fifth century desert literature are grounded in Scripture and the teaching of the earliest Christian monks The authors of this book present Abba Isaiah as one of the first of the Desert Fathers to examine the relationship between abba and disciple the monastery and the outside world **Scriptural Incipits on Amulets from Late Antique Egypt** Joseph E. Sanzo, 2014-02-24 Originally presented as the author s thesis doctoral Los Angeles under the title In the beginnings the apotropaic use of scriptural incipits in late antique Egypt Christianity in the Later Roman Empire: A Sourcebook David M. Gwynn, 2014-11-20 This sourcebook gathers into a single collection the writings that illuminate one of the most fundamental periods in the history of Christian Europe Beginning from the Great Persecution of Diocletian and the conversion of Constantine the first Christian Roman emperor the volume explores Christianity s rise as the dominant religion of the Later Roman empire and how the Church survived the decline and fall of Roman power in the west and converted the Germanic tribes who swept into the western empire These years of crisis and transformation inspired generations of great writers among them Eusebius of Caesarea Ammianus Marcellinus Julian the Apostate Ambrose of Milan John Chrysostom Jerome and Augustine of Hippo They were also years which saw Christianity face huge challenges on many crucial questions from the evolution of Christian doctrine and the rise of asceticism to the place of women in the early Church and the emerging relationship between Church and state All these themes will be made accessible to specialists and general readers alike and

the sourcebook will be invaluable for students and teachers of courses in history and church history the world of late antiquity and religious studies

Interpreting the Gospel of John in Antioch and Alexandria

Miriam DeCock, 2020-12-28 A nuanced study of early Christian exegesis Miriam DeCock analyzes four important early Christian treatments of the Gospel of John including commentaries by Origen and Cyril from the Alexandrian tradition and the homilies of John Chrysostom and the commentary of Theodore of Mopsuestia which represent Antiochian traditions DeCock maintains that the traditional distinction between nonliteral and literal interpretations in these two early Christian centers remains helpful despite recent challenges to the paradigm She argues that a major and abiding distinction between the two schools lies in the manner in which Alexandrian and Antiochian authors apply the gospel text to their respective communities DeCock demonstrates that the Antiochenes find primarily literal moral examples and doctrinal teachings in John's Gospel whereas the Alexandrians find both these and nonliteral teachings concerning the immediate situation of the church and of its individual members Features An examination of each author's interpretations of a selection of texts Focused explorations of John 2:4 and 9:11 in early Christian exegesis A study of early literal non literal interpretations of John's Gospel

Christ

Circumcised Andrew S. Jacobs, 2012-05-28 In the first full length study of the circumcision of Jesus Andrew S Jacobs turns to an unexpected symbol the stereotypical mark of the Jewish covenant on the body of the Christian savior to explore how and why we think about difference and identity in early Christianity Jacobs explores the subject of Christ's circumcision in texts dating from the first through seventh centuries of the Common Era Using a diverse toolkit of approaches including the psychoanalytic postcolonial and poststructuralist he posits that while seeming to desire fixed borders and a clear distinction between self Christian and other Jew pagan and heretic early Christians consistently blurred and destabilized their own religious boundaries He further argues that in this doubled approach to others Christians mimicked the imperial discourse of the Roman Empire which exerted its power through the management not the erasure of difference For Jacobs the circumcision of Christ vividly illustrates a deep seated Christian duality the fear of and longing for an other at once reviled and internalized From his earliest appearance in the Gospel of Luke to the full blown Feast of the Divine Circumcision in the medieval period Christ circumcised represents a new way of imagining Christians and their creation of a new religious culture

Gender Differences and the Making of Liturgical History

Teresa Berger, 2020-03-26 Mapping uncharted territory in the study of liturgy's past this book offers a history to contemporary questions around gender and liturgical life Teresa Berger looks at liturgy's past through the lens of gender history understood as attending not only to the historically prominent binary of men and women but to all gender identities including inter sexed persons ascetic virgins eunuchs and priestly men Demonstrating what a gender attentive inquiry is able to achieve Berger explores both traditional fundamentals such as liturgical space and eucharistic practice and also new ways of studying the past for example by asking about the developing link between liturgical presiding and priestly masculinity Drawing on historical case studies and focusing

particularly on the early centuries of Christian worship this book ultimately aims at the present by lifting a veil on liturgy's past to allow for a richly diverse notion of gender differences as these continue to shape liturgical life

The Bible and Early Trinitarian Theology Christopher A. Beeley, Mark E. Weedman, 2018-02-09

The past thirty years have seen an unprecedented level of interest in early Christian biblical interpretation from major scholarly initiatives to more popular resources aimed at pastors and general readers. The fields of Biblical Studies and Patristics/Early Christian Studies each arrived at the study of early Christian biblical interpretation largely from their own standpoints and they tend to operate in relative isolation from one another. This book aims to bring the two fields into closer conversation in order to suggest new avenues into the study of the deeply biblical dimension of patristic theology as well as the contribution that patristic exegesis can make to contemporary views of how best to interpret the Bible. Based on a multi-year consultation in the Society of Biblical Literature, *The Bible and Early Trinitarian Theology* features leading scholars from both fields who bring new insights to the relationship between patristic exegesis and current strategies of biblical interpretation specifically with reference to the doctrine of the Trinity. Following an account of how each field came to study patristic exegesis, the book offers new studies of Trinitarian theology in Old Testament, Johannine and Pauline biblical texts and the patristic interpretation of them, combining the insights of modern historical criticism with classical historical theology. It promises to make a valuable contribution to both fields, suggesting several new avenues into the study of early biblical literature and the development of Trinitarian theology.

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