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# READING THE CORINTHIAN CORRESPONDENCE

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*An Introduction*

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*Kevin Quast*

# Reading The Corinthian Correspondence An Introduc

**Raymond E. Brown**



## **Reading The Corinthian Correspondence An Introduc:**

*Reading the Corinthian Correspondence* Kevin Quast, 2003-04 Reading the Corinthian Correspondence is a clear and concise introduction to the two letters Paul wrote to Corinth a community plagued by internal divisions social and ethnic distinctions and diversity of congregations Kevin Quast begins this study with an overview of Paul's life influences and missionary career The author then moves to a vivid description of the city of Corinth and the church there He devotes the next twelve chapters to an in depth paragraph by paragraph treatment of 1 and 2 Corinthians Within these chapters Dr Quast deals with the wide variety of issues that Paul addressed including private and public relationships matters of worship resurrection and the nature of true Christian ministry In the two concluding chapters he offers invaluable insights into both the literary aspects and prevailing themes that characterize the letters of Paul Ever mindful of his modern readers the author bridges the first century and today with penetrating commentary provocative questions and substantive summary charts Kevin Quast is Academic Vice President of Taylor University College Edmonton Alberta Canada For twelve years he was professor of New Testament at Ontario Theological Seminary now Tyndale Seminary where he continues as an associate professor of New Testament He is author of *Peter and the Beloved Disciple Figures for a Community in Crisis* 1989 and *Reading the Gospel of John An Introduction* 1991 as well as numerous academic and popular articles

**The Corinthian Correspondence** Helen Doohan, 2016-08-18 The Corinthian correspondence and the community it reflects are exciting and exasperating interesting and complex The letters offer us a window of opportunity to view Paul's personal and pastoral presence in his growing relationship with this church Struggling with his own history the history of the community and the newness of the Gospel he preaches Paul identifies an approach that balances tradition and innovation theological foundations and principles of action The passion persuasion and purpose of the apostle permeate these letters and no one is unaware that the Lord Jesus is the center of his Gospel message and of his life Paul offers insight into the commitment of early apostles disciples and ministers in the Corinthian community He personally experiences the dying and rising of Christ in his work with this community giving a ring of truth to his own assessment of Christian life and ministry Only faith transforms adversity into an opportunity for growth and Paul's faith and perseverance offer hope to those of us who continue to experience the paradoxes of Christian life and ministry

**The Corinthian Correspondence** Frank W. Hughes, Robert Jewett, 2021-10-19 In *The Corinthian Correspondence* Frank W Hughes and Robert Jewett argue that there were eight original letters by the Apostle Paul to the church in Corinth In the first part of the book they use literary and redaction criticism to show the reasons for the partition theory of 1 and 2 Corinthians Analyzing each of the eight letters and letter fragments using rhetorical criticism they show how the original Corinthian letters were edited and reshaped into 1 and 2 Corinthians in the New Testament After reflections on the rhetoric of these letters and the historical meaning of the reshaping of the images of Paul a final chapter traces the consequences of the reshaping of the Corinthian correspondence and the adoption of the

bound book codex instead of the original papyrus scrolls Several figures help the reader understand the redactional process and a new translation of the eight reconstructed Corinthian letters is provided Now Is the Day of Salvation Timothy Milinovich, 2012-06-28 Is Second Corinthians one of Paul's most personal and passionate letters better understood as a text or a performance Using an audience oriented method Timothy Milinovich examines the letter as orally performed correspondence from the view of the authorial i.e. intended or ideal audience What results is an original structural analysis of 2 Corinthians 1:1-6:2 denoting twenty chiasmic units and three larger macrochiasmic arguments This arrangement is intended to show what the authorial audience heard offering a new way of understanding how Paul's letter would have been received not based on modern thematically determined paragraphs but on oral patterns consonant with the cultural context of the author and audience Milinovich offers insight on the audience response to the climactic exhortation to reconciliation with the apostle in 5:16-6:2 He determines that the structure of the unit is the key to its theological and rhetorical message which is just as much concerned with the community's relationship with Paul as with God That is if they are to fully receive the salvation that God intends for them the community must be reconciled with their apostle now at the hearing of this letter

*2 Corinthians: An Introduction and Study Guide* Jay Twomey, 2017-01-12 This guide considers the historical contexts the literary forms the social and rhetorical backgrounds the politics the theologies and the reception of 2 Corinthians Each chapter surveys recent scholarly approaches to the text focussing especially on critical perspectives that mesh with our contemporary concerns about gender identity race and class 2 Corinthians becomes in the process less the work of a single 1st century writer than a set of fraught even fractured negotiations between competing interests and impulses conducted in Paul's voice The last chapter brings the letter into conversation with Nathaniel Hawthorne's short story *The Minister's Black Veil* in order to shift the terms of the critical discussion from what Paul meant to how Paul means in later cultural moments Twomey introduces students to the way 2 Corinthians offers a fascinating but fragmentary glimpse into Paul's continuing ties with the Corinthian community At the same time Twomey shows how the letter is the site of many new critical challenges to traditional readings of Paul and early Christianity In contrast to 1 Corinthians this 2 Corinthians largely eschews the debates and discussions the interests and concerns of Paul's correspondents Instead we find Paul engaged in a multi pronged defence of his ministry in and beyond Corinth Over the course of thirteen chapters he runs the gamut of the emotions rhetorically from tears to joy to biting anger while struggling to keep his relationship with some say his control over the community intact

**A Thematic Access-Oriented Bibliography of Jesus's Resurrection** Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is relevant finding the parts of the book that are most relevant to the resurrection

rather than other topics often requires additional effort A Thematic Access Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways First the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty four subcategories which are designed to help you find the most relevant literature quickly and efficiently Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views theistic e g Christian Jewish Muslim etc agnostic and nontheistic The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives allowing you to browse or find the one source accurately and with ease

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*Second Corinthians* William R. Baker, 1999 *NIVAC Bundle 7: Pauline Epistles* Douglas J. Moo, Craig L. Blomberg, Scott J. Hafemann, Scot McKnight, Klyne Snodgrass, Frank S. Thielman, Daniel Garland, Michael W. Holmes, Walter L. Liefeld, 2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context To bring the ancient messages of the Bible into today's world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today's preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God's Word with the same powerful impact it had when it was first written

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**The Paul-Apollos Relationship and Paul's Stance toward Greco-Roman Rhetoric** Corin Mihaila, 2009-06-25 Research into the social and rhetorical background of the Corinthian church shows that the Corinthians were evaluating their leaders based on their rhetorical prowess seeking to associate with those who would enhance their status and honour The coherence of Paul's argument in 1 Corinthians 1:4 is evaluated particularly by showing how Paul's discourse of the cross and Sophia relate to the issue of the dissensions in the Corinthian ekklesia Once demonstrated that there is a misunderstanding of wisdom amongst church leaders at the basis of the dissensions a redefinition of the wisdom offered in Corinthians is required In what could be considered the locus of Paul's theology of proclamation i.e. 1 Corinthians 2:1-5 he rejects any employment of worldly wisdom in his proclamation of the cross for theological reasons and will not allow himself or other leaders to be drawn into this game of personality cult and honour enhancement Such conclusions then raise the question of the role played by Apollos' name in Paul's argument against dissensions After a review of several possible views it is concluded based primarily on exegetical grounds and refusing to engage in hermeneutical speculations that Paul had a congenial relationship with Apollos If any distinction is drawn between the two it was solely the Corinthians' fault who viewed their preachers in competitive rather than complementary terms

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*Introducing the New Testament* Paul J. Achtemeier, Joel B. Green, Marianne Meye Thompson, 2001-08-10 Explores the literature of the New Testament of the Bible highlighting the many messages contained within the text and outlining issues that can be discussed by heralding these messages Also provides background of the time period and locations in which the New Testament was written     **A Relevant Way to Read** Margaret G. Sim, 2022-01-01 In *A Relevant Way to Read* Margaret G Sim draws on her in depth knowledge of New Testament Greek to forge a new exegesis of the Gospels and Paul's letters Locating her studies in the linguistic concept of relevance theory which contends that all our utterances are laden with crucial yet invisible context Sim embarks on a journey through some of the New Testament's most troubling verses Here she recovers some of that lost information with a meticulous analysis that should enlighten both the experienced biblical scholar and the novice Whether discussing Paul's masterful use of irony to shame the Corinthians or introducing the ground breaking ideas behind relevance theory into a whole new field of study Sim demonstrates her vast learning and experience while putting her complex subject into plain words for the developing student     *An Introduction to the New Testament* M. Eugene Boring, 2012-10-13 This thoroughly researched textbook from well respected scholar M Eugene Boring presents a user friendly introduction to the New Testament books Boring approaches the New Testament as a historical document one that requires using a hands on critical method Moreover he asserts that the New Testament is the church's book in that it was written selected preserved and transmitted by the church Boring goes on to explore the historical foundation and formation of the New Testament within the context of pre Christian Judaism and the world of Jesus and the early church He then examines the individual books of the New Testament providing helpful background information and methods for interpretation and revealing the narrative substructure found within each of the Gospels and Letters This volume includes helpful illustrations charts notes and suggestions for further reading Sections are laid out in a well organized manner to help students navigate the content more easily     *Introducing Romans* Richard N. Longenecker, 2011-03-25 *Introducing Romans* a kind of introduction ahead of time to Richard Longenecker's forthcoming commentary on Romans is a major achievement in its own right the fruit of at least fifty years of scholarship on the apostle Paul and on Romans in particular It can stand alone as an indispensable handbook for anyone venturing to write a commentary of one's own or for anyone who wants to teach or understand that classic letter Above all Longenecker succeeds admirably in putting the many issues surrounding Romans in

the broadest possible historical context encompassing not just recent fashions but the legacy of centuries Seasoned scholars and beginning students alike have every reason to be grateful J Ramsey Michaels Missouri State University

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**An Asian Introduction to the New Testament** Johnson Thomaskutty, 2022-02-15 Understanding and assessing the New Testament writings from Asian viewpoints provides a unique and original outlook for interpretation of the Christian Scriptures To that end An Asian Introduction to the New Testament is the first book of its kind to take full account of the multireligious multiethnic multilingual multicultural and pluralistic contexts in which Asian Christians find themselves Into this already complex world issues of poverty casteism class structure honor and shame aspects colonial realities discrimination against women natural calamities and ecological crises and others add more layers of complexity Perceiving the New Testament in light of these realities enables the reader to see them in a fresh way while understanding that the Jesus Movement emerged from similar social situations Readers will find able guides in an impressive array of more than twenty scholars from across Asia Working with volume editor Johnson Thomaskutty the authors make a clear case the kernels of Christianity sprouted from Asian roots and we must read the New Testament considering those roots in order to understand it afresh today

Second Corinthians in the Perspective of Late Second Temple Judaism Reimund Bieringer, Emmanuel Nathan, Didier Pollefeyt, Peter J Tomson, 2014-07-10 In the framework of a larger research project into New Perspectives on Paul and the Jews eight scholars from Europe Israel and North America join forces in querying Paul's relationship to Jews and Judaism The sample text selected for this inquiry is the Second Letter to the Corinthians a document particularly suited for this purpose as it reflects violent clashes between Paul and rivaling Jews and Jewish Christians While the first three articles address more general literary and historical questions the following five present in depth case studies of much studied passages from the letter and the underlying issues An introductory essay queries how in the case at hand we can gain an adequate understanding of Paul's theology while fully respecting his particular place in Judaism



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## **Table of Contents Reading The Corinthian Correspondence An Introduc**

1. Understanding the eBook Reading The Corinthian Correspondence An Introduc
  - The Rise of Digital Reading Reading The Corinthian Correspondence An Introduc
  - Advantages of eBooks Over Traditional Books
2. Identifying Reading The Corinthian Correspondence An Introduc
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Reading The Corinthian Correspondence An Introduc
  - User-Friendly Interface
4. Exploring eBook Recommendations from Reading The Corinthian Correspondence An Introduc
  - Personalized Recommendations
  - Reading The Corinthian Correspondence An Introduc User Reviews and Ratings
  - Reading The Corinthian Correspondence An Introduc and Bestseller Lists

5. Accessing Reading The Corinthian Correspondence An Introduc Free and Paid eBooks
  - Reading The Corinthian Correspondence An Introduc Public Domain eBooks
  - Reading The Corinthian Correspondence An Introduc eBook Subscription Services
  - Reading The Corinthian Correspondence An Introduc Budget-Friendly Options
6. Navigating Reading The Corinthian Correspondence An Introduc eBook Formats
  - ePub, PDF, MOBI, and More
  - Reading The Corinthian Correspondence An Introduc Compatibility with Devices
  - Reading The Corinthian Correspondence An Introduc Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Reading The Corinthian Correspondence An Introduc
  - Highlighting and Note-Taking Reading The Corinthian Correspondence An Introduc
  - Interactive Elements Reading The Corinthian Correspondence An Introduc
8. Staying Engaged with Reading The Corinthian Correspondence An Introduc
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Reading The Corinthian Correspondence An Introduc
9. Balancing eBooks and Physical Books Reading The Corinthian Correspondence An Introduc
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Reading The Corinthian Correspondence An Introduc
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Reading The Corinthian Correspondence An Introduc
  - Setting Reading Goals Reading The Corinthian Correspondence An Introduc
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reading The Corinthian Correspondence An Introduc
  - Fact-Checking eBook Content of Reading The Corinthian Correspondence An Introduc
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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