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Hinter den Bergen eine andere Welt, 2016-08-09 Für die meisten Niederländer und Flamen ist Österreich in erster Linie ein beliebtes Urlaubsland dessen Bild von den Bergen Tirols den Wiener Lipizzanern und den vielen vielen Heurigen geprägt ist. Dass sich hinter den Bergen eine andere Welt findet, eine berauswühlige und in so manchem eigenständige Literatur ist den wenigsten bewusst. Während sich die österreichische Herkunft Thomas Bernhards und Peter Handkes schon herumgesprochen haben dürfte, verbinden abgesehen von einem Kreise der Eingeweihten nur die wenigsten Niederländer und Flamen Franz Werfel, Stefan Zweig, Theodor Kramer, Christoph Ransmayr und viele andere mit der 1918 aus der Donaumonarchie hervorgegangenen 1945 ein zweites Mal gegründeten Republik. Dass die Frage nach dem spezifischen Charakter der deutschsprachigen Literatur aus Österreich im Land ihres Entstehens sehr wohl ein Thema war und ist, ist nur eines der vielen Leitmotive im vorliegenden Band über die österreichische Literatur des 20. Jahrhunderts.

Bernhard-Handbuch Martin Huber, Manfred Mittermayer, 2018-07-11 Das unverwechselbare Werk Thomas Bernhards hat weit über den deutschsprachigen Raum hinaus Resonanz gefunden. Im Zentrum dieses Handbuchs stehen seine Texte von den journalistischen Arbeiten über die Prosawerke und Theaterstücke bis zu Reden und Interviews. Aufschlussreiche Querschnitte durch dieses vielschichtige Œuvre bieten die Kapitel zu Kontexten und Diskursen. Sie widmen sich u.a. der österreichischen Literatur, den Verlagen, dem Theater sowie Bernhards Stellung in der zeitgenössischen Öffentlichkeit. Diskurse, die sich durch das ganze Werk ziehen, sind etwa Krankheit, Tod, Österreichkritik, Natur, Künstlichkeit, Musik, Geschlechterrollen und Philosophie. Beiträge zur deutschsprachigen und internationalen Rezeption und ein Anhang mit ausführlichen Informationen zur Lebens- und Publikationsgeschichte sowie zur Sekundärliteratur runden den Band ab. *Der Briefwechsel Thomas*

Bernhard/Siegfried Unseld Thomas Bernhard, Siegfried Unseld, 2010-11-16 30 Jahre alt ohne Resonanz auf seine bis dahin veröffentlichten drei Gedichtbände vom eigenen berragenden schriftstellerischen Können, allerdings berzeugt schreibt Thomas Bernhard im Oktober 1961 an Siegfried Unseld: „Vor ein paar Tagen habe ich an Ihren Verlag ein Prosamanuskript geschickt. Ich kenne Sie nicht, nur ein paar Leute, die Sie kennen. Aber ich gehe den Alleingang. Obwohl der Suhrkamp Verlag das Manuskript ablehnte, gingen der Alleingänger und der Verleger seit dem Erscheinen von Bernhards erstem Roman *Frost* 1963 gemeinsam den Weg, der den Autor in die Weltliteratur führte. In den etwa 500 Briefen zwischen beiden entwickelt sich ein einzigartiges Zwei-Personen-Schauspiel. Mal ist es eine Tragödie, wenn etwa Bernhard die aus seinen Werken bekannten Schimpftiraden auf den Verleger loslässt, der seinerseits auf die Berzeugungskraft des Arguments setzt. Dann gibt Bernhard ein Kammerspiel mit Unseld als Held. 1973 schreibt er ihm mit größter Aufmerksamkeit mit allen Möglichkeiten: „Gehe ich gern mit Ihnen? 1984 agieren beide bei der Beschlagnahme von Holzfällen als Kampfer für die Literatur in einem von Dritten inszenierten Schurkenstück. Es dominiert das Beziehungsdrama. Der Autor stellt die für sein Werk und seine Person unabdingbaren Forderungen. Der Verleger, seinerseits, weiß da gerade bei Bernhard rücksichtslose Selbstbezogenheit.“

notwendige Voraussetzung der Produktivität ist Solch einen dramatischen Briefwechsel zwischen Autor und Verleger in dem bei jeder Zeile alles auf dem Spiel steht kennt das Publikum bislang nicht **Erstausgaben deutscher Dichtung** Gero von Wilpert, Adolf Gühring, 1992 **Ödön-von-Horváth-Handbuch** Nicole Streitler-Kastberger, Martin Vejvar, 2023-08-21 Das Horváth Handbuch ermöglicht einen ersten oder vertiefenden Einstieg in Leben Werk und Wirken des von Horváths Dabei werden zunächst biographische und editionsphilologische Konstellationen geklärt dann die unterschiedlichen Werkgruppen einer genauen Darstellung unterzogen Ein besonderer Fokus gilt den Spezifika der Horváthschen Poetik Der Band schließt mit einem Blick auf die Rezeption Horváths und einem Personen und Werkregister Italienbild und Stimme Italiens in den deutschsprachigen Kulturzeitschriften, 1945-1990 Richard Schwaderer, 1998 **Tracing the Trails in the Medieval World** Albrecht Classen, 2020-10-11 Every human being knows that we are walking through life following trails whether we are aware of them or not Medieval poets from the anonymous composer of Beowulf to Marie de France Hartmann von Aue Gottfried von Strassburg and Guillaume de Lorris to Petrarch and Heinrich Kaufringer predicated their works on the notion of the trail and elaborated on its epistemological function We can grasp here an essential concept that determines much of medieval and early modern European literature and philosophy addressing the direction which all protagonists pursue as powerfully illustrated also by the anonymous poets of Herzog Ernst and Sir Gawain and the Green Knight Dante's Divina Commedia in fact proves to be one of the most explicit poetic manifestations of the fundamental idea of the trail but we find strong parallels also in powerful contemporary works such as Guillaume de Deguileville's *Pèlerinage de la vie humaine* and in many mystical tracts 日本国文学大系 (Japan), 1978 **Deutsche Nationalbibliographie und Bibliographie des im Ausland erschienenen deutschsprachigen Schrifttums**, 1987 *Deutsche Nationalbibliographie und Bibliographie des im Ausland erschienenen deutschsprachigen Schrifttums*, 1987 *Ich werden* Manfred Mittermayer, 1988 *Landschaftsarchitekturtheorie* Karsten Berr, 2017-09-06 Die Beiträge dieses Bandes untersuchen den Sinn und Zweck der Praxis von Landschaftsarchitekten die bei der Gestaltung einer bewohnbaren Welt eine bedeutsame Rolle spielen Diese Praxis ist in lebensweltliche kulturelle und soziale Rahmenbedingungen eingebunden Theorie hat zum einen dieser soziokulturellen Eingebundenheit der Praxis Rechnung zu tragen Theorie hat sich aber auch auf ihren wissenschaftstheoretischen Status innerhalb der Wissenschaften und Disziplinen zu beziehen um eine unnütze praxisferne Verwissenschaftlichung zu vermeiden Insofern reflektiert die Landschaftsarchitekturtheorie die Bedingungen ihres eigenen Gelingens wie auch die Bedingungen für gelingende Praxis Die Beiträge dieses Bandes tragen zum besseren Verständnis von Praxis wie Theorie für die Praxis der Landschaftsarchitektur bei Der Herausgeber Dr Karsten Berr ist an der Universität Vechta tätig **Bibliographie der Deutschen Bibliothek**, 1989 Stücke Thomas Bernhard, 1988 Dieser zweite Band der Stücke von Thomas Bernhard enthält diejenigen Dramen Komödien Tragödien Keine Komödien Keine Tragödien die in den Jahren zwischen 1975 und 1978 uraufgeführt wurden Die verschwiegene Engel Gerhard Melzer, 1998 Jüdische

Selbstwahrnehmung - La prise de conscience de l'identité juive Hans Otto Horch, Charlotte Wardi, 2012-10-29 Die Beiträge dieses Bandes gehen auf ein internationales und interdisziplinäres Symposium zurück, das im Oktober 1994 von der Bibliothèque Nationale Luxembourg in Verbindung mit dem Leo Baeck Institute London dem Lehr- und Forschungsgebiet Deutsche Literaturgeschichte der RWTH Aachen und dem Department of Hebrew and Comparative Literature der Universität Haifa veranstaltet wurde. Es ging um die Frage, welche Varianten es in Mitteleuropa im Zeitraum zwischen etwa 1870 und dem Dritten Reich bzw. dem Beginn des Zweiten Weltkriegs gab, sich persönlich wie kollektiv als Jude wahrzunehmen und ggf. zu definieren.

Innerlichkeit Matthias Engmann, 2017-08-07 Die Arbeit untersucht Søren Kierkegaards Begriff der Innerlichkeit in konzeptionsstruktureller und existenzpragmatischer Hinsicht. Sie stellt die bisher breiteste Untersuchung zu diesem Thema dar. Der Fokus liegt auf den Texten von Kierkegaards Pseudonym Johannes Climacus und auf Kierkegaards Reden von 1843 bis 1845. Das anthropologische Anliegen, wie sich ein Selbstverhältnis konstituiert, bleibt an die Frage gebunden, welche Merkmale die Innerlichkeit als konkrete Lebensform besitzt. Die Analyse von Kierkegaards Mitteilungstheorie, Handlungs- und Erfahrungsbegriff sowie den die Innerlichkeit umfassenden religiösen und existenzanthropologischen Kontexten ermöglichte es nicht nur, die Alleinstellungsmerkmale von Kierkegaards Konzeption der Innerlichkeit gegenüber der ideengeschichtlichen Vorstellung eines Innen herauszuarbeiten, sondern auch die konventionelle Kritik an Innerlichkeit infragezustellen. Wichtige systematische Ergebnisse sind u.a. die enge Verzahnung der Innerlichkeit mit der Frage nach Kontingenzbewältigung und die Verbindung der Innerlichkeit zu einer dialogischen Ethik. Systematische Ergebnisse bleiben an den Aspekt der Identitätsbildung und Individuierung unter existenziellen und religiösen Vorzeichen gebunden.

Ironie - Komik - Skepsis Jochen Berendes, 2009-06-23 Das Werk Adalbert Stifters scheint von der Bemühung gezeichnet zu sein, moderne Subjektivität an vormoderne Konzepte binden zu wollen. Dekonstruktive Lektüren entfalten die These, gegenläufig zu dieser Intention seien hierbei moderne Textformen entstanden. In diesen Studien hingegen wird die Reflexivität der Stifterschen Texte unter den Begriff der Ironie gefasst und diese bezieht sich kritisch auf die scheiternden Konzepte der vorbildlich anmutenden Protagonisten. Das ironische Erzählverfahren bildet in seiner Disparität einen reflektierten Integrationspunkt der Texte. Historisch wird dieser Begriff von Ironie hergeleitet aus einer Rezeption der Frühromantik und Jean Pauls. Finden sich in den frühen Werken noch Ironiesignale, so scheinen sie im späteren Werk verschwunden, nicht aber weil es Ironie nicht mehr gab, sondern weil sie radikalisiert wurde. Bislang ungeahnte komische Effekte entstehen durch die subtile Suspension des scheinbar Verbindlichen. Skepsis, die neben der antiken Tradition auch als ein Moment der frühromantisch progressiven Ironie zu begreifen ist, kennzeichnet die Texte insofern, als sie mit einer Schlussdissonanz enden, die weder einem Berschwang der Einbildungskraft noch berliefernten Diskursen noch trauen mag.

Kultur des Bewahrens Wilfried Lipp, 2008 Die jüngsten Kontroversen um Hochhausbauten nahe den historischen Zentren von London, Sankt Petersburg, Istanbul, Köln, Prag, Wien u.a. um Entwicklungen, die durch exzessive Dachausbauten

zum Phänomen einer Stadt über der Stadt führen die Diskussionen andererseits um Rekonstruktionen wie die Dresdner Frauenkirche das Berliner Schloss und neue stadtebildliche Kulissenprojekte à la Las Vegas zeigen dass Aspekte des Bewahrens ganz unterschiedlich konnotiert werden Das vorliegende Buch beschreibt unter verschiedenen Perspektiven Schrägansichten den Wandel der Kulturidee des Bewahrens die im 21. Jahrhundert unter den Prämissen der Ressourcenknappheit und dem drängenden Bewusstsein der Endlichkeit und Unwiederbringlichkeit der Bestände eine neue Dimension erfährt **Mahlzeit!** Roman Sandgruber, Hannes Eitzinger, 2009

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