

rites of passage

DEFINITION

A rite of passage is a ceremony or event marking an important stage in someone's life, especially birth, puberty, marriage, and death. It serves as a formal transition from one social or religious status to another. These rituals often involve symbolic activities, challenges, or teachings that convey cultural values and expectations to the participants.

EXAMPLES

- **Quinceañeras:** The "Quinceañera" in Latin American cultures celebrates a girl's fifteenth birthday, symbolizing her transition from childhood to womanhood.
- **Weddings:** In many cultures, wedding ceremonies celebrate the union of two individuals, signifying their transition from single to married life.

Rites And Passages

CL Gary



Rites And Passages:

The Rites of Passage Arnold van Gennep, 2013-11-05 Van Gennep was the first observer of human behaviour to note that the ritual ceremonies that accompany the landmarks of human life differ only in detail from one culture to another and that they are in essence universal Originally published in English in 1960 This edition reprints the paperback edition of 1977

Deeply into the Bone Ronald L. Grimes, 2000-06-29 Over the past two decades North Americans have become increasingly interested in understanding and reclaiming the rites that mark significant life passages In the absence of meaningful rites of passage we speed through the dangerous intersections of life and often come to regret missing an opportunity to contemplate a child's birth mark the arrival of maturity or meditate on the loss of a loved one Providing a highly personal thoroughly informed and cross cultural perspective on rites of passage for general readers this book illustrates the power of rites to help us navigate life's troublesome transitions The work of a major scholar who has spent years writing and teaching about ritual *Deeply into the Bone* instigates a conversation in which readers can fruitfully reflect on their own experiences of passage Covering the significant life events of birth initiation marriage and death chapters include first person stories told by individuals who have undergone rites of passage accounts of practices from around the world brief histories of selected ritual traditions and critical reflections probing popular assumptions about ritual The book also explores innovative rites for other important events such as beginning school same sex commitment ceremonies abortion serious illness divorce and retirement Taking us confidently into the abyss separating the spiritual from the social scientific the personal from the scholarly and the narrative from the analytical Grimes synthesizes an impressive amount of information to help us find more insightful ways of comprehending life's great transitions As we face our increasingly complex society *Deeply into the Bone* will help us reclaim the power of rites and understand their effect on our lives

Food and the Rites of Passage Laura Mason, 2002 BAPTISM MARRIAGE CHILDBIRTH DEATH The book consists of six essays by recognised food historians each tackling one of these milestones

The Rites of Passage, Second Edition Arnold van Gennep, 2019-05-24 A CLASSIC WORK OF ANTHROPOLOGY OVER SEVENTY THOUSAND COPIES SOLD With a new introduction by Pulitzer Prize winner David I Kertzer Arnold van Gennep's masterwork *The Rites of Passage* has been a staple of anthropological education for more than a century First published in French in 1909 and translated into English by the University of Chicago Press in 1960 this landmark book explores how the life of an individual in any society can be understood as a succession of transitions birth puberty marriage parenthood old age and finally death Van Gennep's great insight was discerning a common structure in each of these seemingly different transitions involving rituals of separation liminality and incorporation With compelling precision he set out the terms that would both define twentieth century ritual theory and become a part of our everyday lexicon This new edition of his work demonstrates how we can still make use of its enduring critical tools to understand our own social religious and political worlds and even our personal and professional

lives In his new introduction Pulitzer Prize winning historian and anthropologist David I Kertzer sheds new light on van Gennep on the battles he fought and on the huge impact the book has had since publication of the first English edition

The Rites of Passage Arnold van Gennep, 2013-11-05 Van Gennep was the first observer of human behaviour to note that the ritual ceremonies that accompany the landmarks of human life differ only in detail from one culture to another and that they are in essence universal Originally published in English in 1960 This edition reprints the paperback edition of 1977

Rites of Passage Jean Holm, John Bowker, 1994-01-01 No Marketing Blurb **Rites of Passage** Leonard Jay Greenspoon, 2010 Proceedings of the Twenty First Annual Symposium of the Klutznick Chair in Jewish Civilization Harris Center for Judaic Studies October 26 27 2008 P i Women's Rites of Passage Abigail Brenner, 2007 Women s Rites of Passage grew out of Abigail Brenner s desire to answer some fundamental questions about the role of rites of passage in contemporary women s lives Relying on a research study involving over 50 women Brenner shows how women today understand the need to take responsibility for their lives and for directing their own paths and are beginning to do so by creating their own very personal rites of passage **Pilgrimage As Rite of Passage** Robert Brancatelli, 1998 An experiential program for youth making the transition to adulthood that includes catechetical sessions a medicine walk an overnight pilgrimage and a period of mystagogia Rites of Passage Pauline Campanelli, 1994 Celebrate life transitions on the Pagan path Rites rituals and traditions to mark births deaths comings of age marriage mid life and more are detailed by the author illustrator team behind Ancient Ways and Wheel of the Year 34 b w illustrations 38 photos *Rites of Passage in Ancient Greece* Mark William Padilla, 1999 This volume reflects on liminality as it relates to initiatory themes in Greek literature and on literary works especially tragedy that represent heroes and heroines undergoing rites of passage Featured works include Aeschylus s Prometheus Bound Euripides Ion and Iphigenia in Tauris and Sophocles Antigone and Women of Trachis Rites of Passage Nicola McDonald, W. M. Ormrod, 2004 A substantive introduction by Miri Rubin draws together the ideas and materials discussed in the book to illustrate the relevance and importance of anthropology to the study of medieval culture Jacket *The Forest of Symbols* Victor Witter Turner, 1967 Collection of 10 articles previously published on various aspects of ritual symbolism among the Ndembu of Zambia p 83 4 brief mention of C P Mountford on Aboriginal colour symbolism Primarily for use in cultural comparison **The Rites of Passage of Jean Genet** Gene A. Plunka, 1992 In this book Gene A Plunka argues that the most important single element that solidifies all of Genet s work is the concept of metamorphosis Genet s plays and prose demonstrate the transition from game playing to the establishment of one s identity through a state of risk taking that develops from solitude However risk taking per se is not as important as the rite of passage Anthropologist Victor Turner s work in ethnography is used as a focal point for the examination of rites of passage in Genet s dramas Rejecting society Genet has allied himself with peripheral groups marginal men and outcasts scapegoats who lack power in society Much of their effort is spent in revolt or direct opposition in mainstream society that sees them as

objects to be abused As an outcast or marginal man Genet solved his problem of identity through artistic creation and metamorphosis Likewise Genet s protagonists are outcasts searching for positive value in a society over which they have no control they always appear to be the victims or scapegoats As outcasts Genet s protagonists establish their identities by first willing their actions and being proud to do so Unfortunately man s sense of Being is constantly undermined by society and the way individuals react to roles norms and values Roles are the products of carefully defined and codified years of positively sanctioned institutional behavior According to Genet role playing limits individual freedom stifles creativity and impedes differentiation Genet equates role playing with stagnant bourgeois society that imitates rather than invents the latter is a word Genet often uses to urge his protagonists into a state of productive metamorphosis Imitation versus invention is the underlying dialectic between bourgeois society and outcasts that is omnipresent in virtually all of Genet s works Faced with rejection poverty oppression and degradation Genet s outcasts often escape their horrible predicaments by living in a world of illusion that consists of ceremony game playing narcissism sexual and secret rites or political charades Like children Genet s ostracized individuals play games to imitate a world that they can not enter Essentially the play acting becomes catharsis for an oppressed group that is otherwise confined to the lower stratum of society Role players and outcasts who try to find an identity through cathartic game playing never realize their potential in Genet s world Instead Genet is interested in outcasts who immerse themselves in solitude and create their own sense of dignity free from external control Most important these isolated individuals may initially play games yet they ultimately experience metamorphosis from a world of rites charades and rituals to a type of sainthood where dignity and nobility reign The apotheosis is achieved through a distinct act of conscious revolt designed to condemn the risk taker to a degraded life of solitude totally distinct from society s norms and values Book Jacket

Magical Passages in Ancient Near Eastern Rituals Ilan Peled,2025-09-24 This book focuses on the element of thresholds makeshift gates makeshift structures and house doors as concepts of liminality in ancient Near Eastern magical rituals and the idea of transformation they reflect Readers gain an in depth understanding of theories of liminality and rites of passage and how they illuminate fascinating aspects of social behavior and religious and cultic practices in ancient Near Eastern societies specifically those of Hatti and Mesopotamia Ritual liminality manifested in the use of makeshift and permanent architectural elements was meant to facilitate two different aims transformation from one category to the other using makeshift gates and structures and separation between categories using house doors The book presents the pertinent ritual texts in their original languages analyzes these texts in detail and offers comparative discussions of the different cultures that practiced these rituals **Magical Passages in Ancient Near Eastern Rituals** is suitable for students and scholars interested in ancient religions rituals and cults particularly in the ancient Near East as well as those working on ancient history philology anthropology and religious studies more broadly

Rites of Passage in Postcolonial Women's Writing ,2010-01-01 This volume brings a variety of new approaches and contexts to modern and contemporary women s

writing Contributors include both new and well established scholars from Europe Australia the USA and the Caribbean Their essays draw on adapt and challenge anthropological perspectives on rites of passage derived from the work of Arnold van Gennep and Victor Turner Collectively the essays suggest that women s writing and women s experiences from diverse cultures go beyond any straightforward notion of a threefold structure of separation transition and incorporation Some essays include discussion of traditional rites of passage such as birth motherhood marriage death and bereavement others are interested in exploring less traditional more fluid and or problematic rites such as abortion living with HIV AIDS and coming into political consciousness Contributors seek ways of linking writing on rites of passage to feminist postcolonial and psychoanalytic theories which foreground margins borders and the outsider The three opening essays explore the work of the Zimbabwean writer Yvonne Vera whose groundbreaking work explored taboo subjects such as infanticide and incest A wide range of other essays focus on writers from Africa the Americas Asia Australia and Europe including Jean Rhys Bharati Mukherjee Arundhati Roy Jean Arasanayagam Victoria Nalani Kneubuhl and Eva Sallis *Rites of Passage in Postcolonial Women s Writing* will be of interest to scholars working in the fields of postcolonial and modern and contemporary women s writing and to students on literature and women s studies courses who want to study women s writing from a cross cultural perspective and from different theoretical positions Contributors Lizzy Attree Lopamudra Basu Katrin Berndt Gay Breyley Helen Cousins Tanya Dalziel Alexandra Dumitrescu Anna Gething Jessica Gildersleeve Sharanya Jayawickrama Kimberley M Jew Polina Mackay Alexandra W Schultheis Rachel Slater Irene Visser **Rites and Passages** Margaret S.

Creighton,1995-08-25 Traditional accounts of whaling celebrate exotic locales and dangerous exploits but shed little light on the lives of the men who went to sea *Rites and Passages* places sailors at the center of a social history of whaling and explores the ways in which the history of the sea and the history of the shore have intersected Drawing on the evidence of ship logs and sailors letters and journals Margaret S Creighton examines American whalers during the industry s peak the mid nineteenth century and argues that whaling life and culture were shaped by both the American mainland and by the exigencies of ocean life Unlike other accounts of seafaring this work brings gender into the maritime equation not only with a discussion of the ways that women figured in this male dominated world but also with an examination of the ways that seafaring served as a rite of passage into manhood Professor of History at Bates College Margaret Creighton is the author of *Dogwatch* and *Liberty Days* *Seafaring Life in the 19th Century* and co editor of *Iron Men and Wooden Women* *Gender and Maritime History* She has been guest curator at The Peabody Museum of Salem and the U S S Constitution Museum of Boston *Pagan Rites of Passage* Pauline Campanelli,Dan Campanelli,1998 Here is a complete and cohesive system of rites that draw upon ancient Pagan traditions of many cultures to celebrate the inevitable life transitions of those on the Pagan path Hundreds of traditions and rites are provided including birth and Paganing coming of age and initiation handfasting and parting mid life and priest or priestesshood cronehood elderhood death and many more *Substance Use Disorders in*

African American Communities Mark Sanders, 2016-04-08 This book is dedicated to the prevention treatment and recovery of African Americans with substance use disorders African Americans are disproportionately represented in the addictions criminal justice and child welfare systems It is clear that when their culturally specific needs are not met they are vulnerable to continuous relapse and the revolving door syndrome There has been little written that focuses exclusively on prevention treatment and recovery among African Americans This book was written to fill this gap It is an important contribution to the field of behavioral health providing a much needed treasure trove of important knowledge from specialists including physicians psychologists educators social workers addictions counselors public health specialists researchers the clergy as well as individuals in recovery This volume adds significantly to the knowledge base of practitioners and researchers whose work focuses on prevention treatment and recovery in African American communities This book was originally published as a special issue of *Alcoholism Treatment Quarterly*

African Indigenous Religious Traditions in Local and Global Contexts Ogungbile, David O., 2015-09-23 This volume honours one of the great scholars of our era Professor Jacob Olupona Although he has conducted significant portions of his career outside of Nigeria he has not separated himself from his colleagues or from interests in religions in Nigeria and elsewhere in Africa His publications and presentations offer the international scholarly community important critical insights into a range of religious activities life ways and ideas originating in Africans and the African Diaspora In spite of the diversity in the thoughts and opinions expressed and equally of the range of disciplines and topics contained in the book one can say that the contributors have developed a shared concern about the role of African Indigenous Religious Traditions in the processes of development and the context within which it development had or is taking place The book guides us to a deep understanding and appreciation of how Africans in their varied situations grapple with existential problems through philosophical ruminations complex ritual processes cultivated memory and organized coping strategies

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