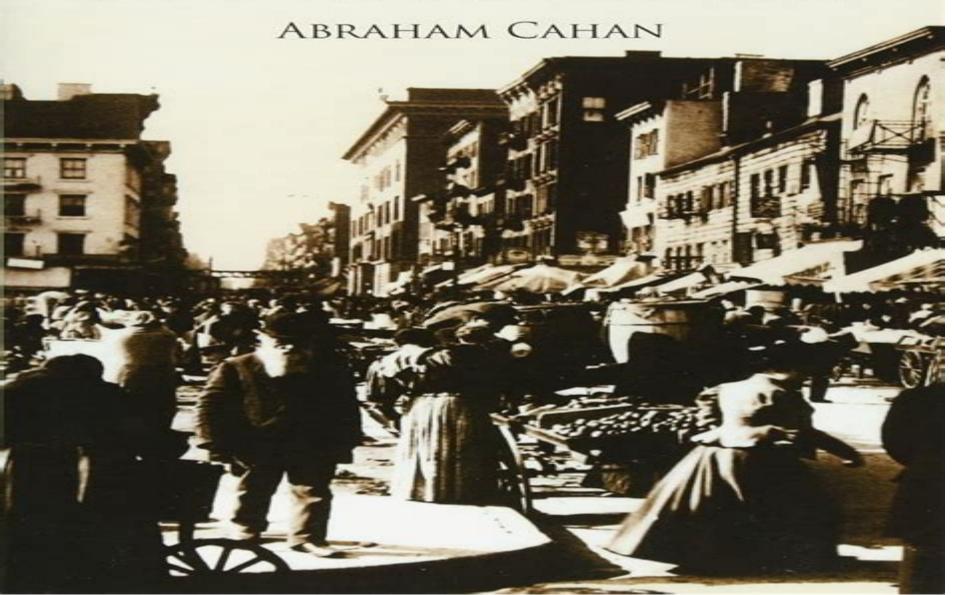
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the Jewish population tried to escape poverty and pogroms coming to America By the beginning of the twentieth century the Lower East Side became the center of the Jewish population It represents a whole era and a certain type of life which its name evokes The name Lower East Side contains meaning that is automatically understood by all as distinctive replete with a set of icons associated with it Diner p 31 At this time the Lower East Side was an exotic place which was closed to strangers Its inhabitants were sealed off from the rest of American world **The Tenement Saga** Sanford Sternlicht, 2004-12-16 Nearly two million Jewish men women and children emigrated from Eastern Europe between 1882 and 1924 and settled in or passed through the Lower East Side of New York City Sanford Sternlicht tells the story of his own childhood in this vibrant neighborhood and puts it within the context of fourteen early twentieth century East Side writers Anzia Yezierska Abraham Cahan Michael Gold and Henry Roth and others defined this new Jewish homeland and paved the way for the later great Jewish American novelists Sternlicht discusses the role of women the Yiddish Theater secular values the struggle between generations street crime politics labor unions and the importance of newspapers and periodicals He documents the decline of Yiddish culture as these immigrants blended into what they called The Golden Land **Key Texts in American Jewish** Culture Jack Kugelmass, 2003 Key Texts in American Jewish Culture expands the frame of reference used by students of culture and history both by widening the canon of Jewish texts and by providing a way to extrapolate new meanings from well known sources Contributors come from a variety of disciplines including American studies anthropology comparative literature history music religious studies and women s studies Each provides an analysis of a specific text in art music television literature homily liturgy or history Some of the works discussed such as Philip Roth's novel Counterlife the musical Fiddler on the Roof and Irving Howe s World of Our Fathers are already widely acknowledged components of the American Jewish studies canon Others such as Bridget Loves Bernie infamous for the hostile reception it received among American Jews may be considered key texts because of the controversy they provoked Still others such as Joshua Liebman's Piece of Mind and the radio and TV sitcom The Goldbergs demonstrate the extent to which American Jewish culture and mainstream American culture intermingle with and borrow from each other Performing Americanness Catherine Rottenberg, 2008 A comparative analysis of modern African American and Jewish American narratives

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