# RISE OF THE BOURGEOISIE, DEMISE OF EMPIRE

Ottoman Westernization and Social Change

FATMA MÜGE GÖÇEK

# Rise Of The Bourgeoisie Demise Of Empire Ottoman Westernization And Social Change

**Anthony Steinhoff, Jeffrey Zalar** 

# Rise Of The Bourgeoisie Demise Of Empire Ottoman Westernization And Social Change:

Rise of the Bourgeoisie, Demise of Empire Fatma Muge Gocek, 1996-02-01 What are the causes of imperial decline This work studies the Ottoman empire in the 18th and 19th centuries to argue that the Ottoman imperial decline resulted from a combination of Ottoman internal dynamics with external influences Specifically it contends that the split within the Ottoman social structure across ethno religious lines interacted with the effects of war and commerce with the West to produce a bifurcated Ottoman bourgeoisie This bourgeoisie divided into disparate commercial and bureaucratic elements was able to challenge the sultan but was ultimately unable to salvage the empire Instead the Ottoman empire was replaced by the Turkish nation state and others in the Balkans and the Middle East This work will appeal to students of sociology and **Rise of the Bourgeoisie, Demise of Empire** Fatma M{diaer}uge G{diaer}ocek,1996 Ottoman studies 2005, **Turkey** The Diffusion of "Small" Western Technologies in the Middle East Uri M. Kupferschmidt, 2023-10-04 In recent years we have become interested in the diffusion of small Western technologies in the countries of the Middle East during the 19th and 20th centuries the era of Imperialism and first globalization We postulated a contrast between small and big technologies Under the latter category we may understand railway systems electricity grids telegraph networks and steam navigation imposed by foreign powers or installed by connected local entrepreneurs But many small Western technologies such as sewing machines typewriters pianos eyeglasses and similar consumer goods which had been developed and manufactured in Europe and America were wanted and willingly acquired by the agency of individual users elsewhere In a few cases however the inventions had to be adapted or were overstepped and even delayed Some were adopted as social markers or status symbols only by elites who could afford them Processes of adoption and diffusion therefore differed according to cultural settings preferences and needs Social and cultural historians and social scientists not only of the Middle East will find in this collection of essays a new approach to the impact of Western technological inventions on the Middle The Armenian Genocide Richard G. Hovannisian, 2011-12-31 World War I was a watershed a defining moment in East Armenian history Its effects were unprecedented in that it resulted in what no other war invasion or occupation had achieved in three thousand years of identifiable Armenian existence This calamity was the physical elimination of the Armenian people and most of the evidence of their ever having lived on the great Armenian Plateau to which the perpetrator side soon gave the new name of Eastern Anatolia The bearers of an impressive martial and cultural history the Armenians had also known repeated trials and tribulations waves of massacre captivity and exile but even in the darkest of times there had always been enough remaining to revive rebuild and go forward This third volume in a series edited by Richard Hovannisian the dean of Armenian historians provides a unique fusion of the history philosophy literature art music and educational aspects of the Armenian experience It further provides a rich storehouse of information on comparative dimensions of the Armenian genocide in relation to the Assyrian Greek and Jewish situations and beyond that paradoxes in American and French policy

responses to the Armenian genocides The volume concludes with a trio of essays concerning fundamental questions of historiography and politics that either make possible or can inhibit reconciliation of ancient truths and righting ancient **1996** Massimo Mastrogregori, 2014-02-21 Annually published since 1930 the International bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors The Young Ottomans Nazan Ciçek, 2010-10-30 The Eastern Question as it was termed by the European Powers in the nineteenth century was a debate primarily concerned with the issue of what to do with the Turk The Ottoman Empire had become known as the sick man of Europe following its gradual decline since the eighteenth century and its demise would be highly problematic for the crowned heads of Europe This unique book focuses on the intellectual and political dynamics of the first Ottoman political opposition in the modern sense the so called Young Ottomans In the process it narrates an alternative version of the Eastern Question as experienced and told by its Eastern observers and critics Nazan A icek shows how an important section of the newly rising semi autonomous Ottoman Muslim Turkish intelligentsia in the second half of the nineteenth century effectively answered the alternative guestion of what to do with the West Handbook of Religious Culture in

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religious identities are negotiated when resolving conflicts Kurds in Dark Times Avca Alemdaroglu, Fatma Müge Göçek,2023-01-03 With an estimated population of 35 million Kurds are the largest ethnic group in the world without an independent state of their own Kurds constitute about 20 percent of Turkey the largest Kurdish population in the region The history of the Kurds in Turkey is marked by state violence against them and decades of conflict between the Turkish military and Kurdish fighters Although the continuous struggle of the Kurdish people is well known and the political actors involved in the conflict have received much attention an increasing wave of scholarship is being written from the vantage point of the Kurds themselves Alemdaro lu and G ek s volume develops a fresh approach by moving away from top down Turkish nationalist macroanalyses to a microanalysis of how Kurds and Kurdistan as historical and ethnic categories were constructed from the bottom up Contributors look beyond the politics of state actors to examine how Kurdish workers women youth and political prisoners experience and resist marginalization exclusion and violence Kurds in Dark Times opens an essential window into the lives of Kurds by generating meaningful insights into the formal and informal ways of negotiating their power and place in Turkey and therefore it provides crucial perspectives for any endeavor to create peace and reconciliation in the country The New Cambridge History of Islam: Volume 5, The Islamic World in the Age of Western Dominance Francis Robinson, 2010-11-04 Volume 5 of The New Cambridge History of Islam examines the history of Muslim societies from 1800 to the present Francis Robinson a leading historian of Islam has brought together a team of scholars with a broad range of expertise to explore how Muslims responded to the challenges of Western conquest and domination across the last two hundred years As their articles reveal the social economic political and historical circumstances which influenced these responses have in many different parts of the world empowered Muslim societies and encouraged transformation and religious revival The volume offers a fascinating glimpse into the local dimensions of that revival and how regional connections have been forged Synthesising the academic research of the past thirty years as well as offering substantial guidance for further study this book is the starting point for all those who wish to have a serious understanding of modern The Turkish Novel and the Quest for Rationality Ayse Ozge Kocak Hemmat, 2019-02-04 The Turkish Muslim societies Novel and the Quest for Rationality is the first book to contextualize the Turkish novel with regard to the intellectual developments motivating the Turkish modernization project since the 18th century The book provides a dialectical narrative for the emergence and development of the Turkish novel in order to highlight the genre's critical role within the modernization project In doing so it also delineates the changing forms the novel assumes in the Turkish context from a platform for new literature to a manifestation of crisis in the face of totalizing rationality Vis a vis modernization s engagement with rationality The Turkish Novel and the Quest for Rationality reveals unexplored ways of conceptualizing the development of the genre in non western contexts

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