

RIGHTS & WRONGS

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Rights From Wrongs

Michael Cook



Rights From Wrongs:

Rights from Wrongs Alan M. Dershowitz, 2009-04-20 This is a wholly new and compelling answer to one of the most persistent dilemmas in both law and moral philosophy If rights are natural if in the words of the Declaration of Independence it is self evident that all men are endowed with certain inalienable rights where do these rights come from Does natural law really exist outside the formal structure of humanly enacted law On the other hand if rights are nothing more than the product of human law what argument is there for allowing the rights of a few people to outweigh the preferences of the majority In this book renowned legal scholar Alan Dershowitz offers a fresh resolution to this age old dilemma Rights he argues do not come from God nature logic or law alone They arise out of particular experiences with injustice While justice is an elusive concept hard to define and subject to conflicting interpretations injustice is immediate intuitive widely agreed upon and very tangible This is a timely book that will have an immediate impact on our political dialogue from the intersection of religion and law to recent quandaries surrounding the right to privacy voting rights and the right to marry More than that it is a passionate case for the recognition of human rights in a rigorously secular framework Rights from Wrongs will be the first book to propose a theory of rights that emerges not from some theory of perfect justice but from its opposite from the bottom up from trial and error and from our collective experience of injustice Rights, Wrongs, and Injustices Stephen A. Smith, 2019-11-12 Rights Wrongs and Injustices is the first comprehensive account of the scope foundations and structure of remedial law in common law jurisdictions The rules governing the kinds of complaints that common law courts will accept are generally well understood However the rules governing when and how they respond to such complaints are not This book provides that understanding It argues that remedies are judicial rulings and that remedial law is the law governing their availability and content Focusing on rulings that resolve private law disputes for example damages injunctions and restitutionary orders this book explains why remedial law is distinctive how it relates to substantive law and what its foundational principles are The book advances four main arguments First the question of what courts should do when individuals seek their assistance the focus of remedial law is different from the question of how individuals should treat one another in their day to day lives the focus of substantive law Second remedies provide distinctive reasons to perform the actions they command in particular they provide reasons different from those provided by either rules or sanctions Third remedial law has a complex relationship to substantive law Some remedies are responses to rights threats others to wrongs and yet others to injustices Further remedies respond to these events in different ways while many remedies merely replicate substantive duties others modify substantive duties and some create entirely new duties Finally remedial law is underpinned by general principles principles that cut across the traditional distinctions between so called legal and equitable remedies Together these arguments provide an understanding of remedial law that takes the concept of a remedy seriously classifies remedies according to their grounds and content illuminates the relationship between remedies

and substantive law and presents remedial law as a body of principles rather than a historical category

Rights, Wrongs and Responsibilities M. Kramer, 2001-10-10 In this wide ranging investigation of many prominent issues in contemporary legal and political philosophy eight distinguished philosophers and legal theorists including Matthew Kramer Hillel Steiner Antony Duff Sandra Marshall Wilfrid Waluchow and Nicholas Bamforth tackle issues such as the rights of animals and fetuses the relationship between law and politics the requirements of justice the demands of practical rationality the role of public policy considerations in legal reasoning the fundamental characteristics of legal and moral entitlements the appropriateness of compensation as a means of rectifying mishaps and misdeeds the extent of individuals responsibility for the consequences of their choices and the culpability of failed attempts to commit crimes Together the eight principal essays in **Rights Wrongs and Responsibilities** shed philosophical light on public law criminal law and most areas of private law as they explore the bearings of the three key concepts in the volume's title

Woman, Her Rights, Wrongs, Privileges and Responsibilities Linus Pierpont Brockett, 1869

Commentaries on the Laws of England William Blackstone, 1899

Aviation Psychology Program Research Reports United States. Army Air Forces, 1947

Printed Classification Tests Joy Paul Guilford, John I. Lacey, 1947

Notes on Elementary Law William Callyhan Robinson, 1875

Commentaries on the Law of Ontario William Blackstone, Rupert Etherege Kingsford, 1896

Justice Nicholas Wolterstorff, 2010-05-02 Wide ranging and ambitious *Justice* combines moral philosophy and Christian ethics to develop an important theory of rights and of justice as grounded in rights Nicholas Wolterstorff discusses what it is to have a right and he locates rights in the respect due the worth of the rights holder After contending that socially conferred rights require the existence of natural rights he argues that no secular account of natural human rights is successful he offers instead a theistic account Wolterstorff prefaces his systematic account of justice as grounded in rights with an exploration of the common claim that rights talk is inherently individualistic and possessive He demonstrates that the idea of natural rights originated neither in the Enlightenment nor in the individualistic philosophy of the late Middle Ages but was already employed by the canon lawyers of the twelfth century He traces our intuitions about rights and justice back even further to Hebrew and Christian scriptures After extensively discussing justice in the Old Testament and the New he goes on to show why ancient Greek and Roman philosophy could not serve as a framework for a theory of rights Connecting rights and wrongs to God's relationship with humankind *Justice* not only offers a rich and compelling philosophical account of justice but also makes an important contribution to overcoming the present day divide between religious discourse and human rights

Bankers Manual of Business Law Edward Whiton Spencer, 1925

Commanding Right and Forbidding Wrong in Islamic Thought Michael Cook, 2001-01-25 What kind of duty do we have to try to stop other people doing wrong The question is intelligible in just about any culture but few of them seek to answer it in a rigorous fashion The most striking exception is found in the Islamic tradition where commanding right and forbidding wrong is a central moral tenet already mentioned in the Koran As an historian of Islam whose research

has ranged widely over space and time Michael Cook is well placed to interpret this complex subject His book represents the first sustained attempt to map the history of Islamic reflection on this obligation It covers the origins of Muslim thinking about forbidding wrong the relevant doctrinal developments over the centuries and its significance in Sunni and Shi ite thought today In this way the book contributes to the understanding of Islamic thought its relevance to contemporary Islamic politics and ideology and raises fundamental questions for the comparative study of ethics Cyclopedia of Business Law
Edward W. Spencer,1925 **The Law Bulletin of the State University of Iowa** ,1891 *The Law Bulletin of the State University of Iowa* University of Iowa,1891 **Psychological Research on Radar Observer Training** Stuart Wellford Cook,1947 **Individual Differences in Transcribing Voice Radio Messages Embedded in Atmospheric Noise**
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