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The Rights Of The Clergy In The Christian Church Asserted

In A Sermon Preached At
Newport Pagnel In The County
Of Burks, September, 1706
(1707)



William Wotton

Rights Of The Christian Church Asserted 1707

KJ Lindholm-Leary



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The Doctrine of the Church John James McElhinney, 1871 **The General Biographical Dictionary** Alexander Chalmers, 1816 *Matthew Tindal, Freethinker* Stephen Lalor, 2006-01-15 He Tindal has been a most notorious ill Liver registered as tis said or deserving to be soe at All Soul s under ye Title of Egregious Fornicator Thomas Hearne Remarks and Collections Oxford Clarendon Press 1885 Matthew Tindal was the outstanding freethinker of his time famous for writing what became known as the Deists Bible While not as profound as his near contemporaries John Locke and David Hume Tindal played an important part in the creation of the modern world Between the early 1690s and his death in 1733 Tindal made major contributions in a various areas As Deputy Judge Advocate of the Fleet he had a large influence on the case law on piracy His timely pamphlet on the freedom of the press was hugely influential in the ending of the legal requirement that all publications be licensed before being printed His book on The Rights of the Christian Church had an immense impact on church state relations and on the growth of freethinking Tindal s Christianity as old as the Creation in 1730 was the ultimate statement of the deist understanding of Christianity and was highly influential in England and on the Continent Through Voltaire it profoundly affected the French freethinkers and following its translation into German it laid the foundations of hermeneutics Stephen Lalor s book will be of considerable interest to readers across many disciplines A catalogue of the first (-third) part of the genuine and valuable stock in trade of Mr. Wm. Ford, bookseller, of Manchester; which will be sold by auction, by Mr. Winstanley, on the premises, St. Ann's Square, Manchester, etc William FORD (Bookseller, of Liverpool and Manchester.), 1816 , **Swift's Politics** Ian Higgins, 1994-05-05 A contextual reassessment of Swift s political writing concentrating on A Tale of a Tub and Gulliver s Travels Proceedings of the Geneva Conference of the Evangelical Alliance, Held in September 1861 Gavin Carlyle, 1862 **The Restraint of the Press in England, 1660-1715** Alex W. Barber, 2022 A discussion of the fascinating interplay between communication politics and religion in early modern England suggesting a new framework for the politics of print culture This book challenges the idea that the loss of pre publication licensing in 1695 unleashed a free press on an unsuspecting political class setting England on the path to modernity England did not move from a position of complete control of the press to one of complete freedom Instead it moved from pre publication censorship to post publication restraint Political and religious authorities and their agents continued to shape and manipulate information Authors printers publishers and book agents were continually harassed The book trade reacted by practicing self censorship At times of political calm government and the book trade colluded in a policy of policing rather than punishment The Restraint of the Press in England problematizes the notion of the birth of modernity a moment claimed by many prominent scholars to have taken place at the transition from the seventeenth into the eighteenth century What emerges from this study is not a steady move to liberalism democracy or modernity Rather after 1695 England was a religious and politically fractured society in which ideas of the sovereignty of the people and the power of public opinion

were being established and argued about Reason and Authority in the Eighteenth Century Gerald R. Cragg, 2013-03-28 Originally published in 1964 this book examines the influence of reason and authority upon English thought in the eighteenth century The text relates these two concepts to movements in religious and political thought beginning with Locke's views on faith and reason before going through various areas and finishing with the beginnings of Romanticism The age of the Enlightenment is seen as constituted on the one hand by an attempt to relate all significant intellectual movements to reason and on the other an attempt to devise proper restraints on the authority of reason This book will be of value to anyone with an interest in philosophy social and political thought and eighteenth century English history *The Folly of Revolution* S. Scott Rohrer, 2023-03-20 In this penetrating biography of Thomas Bradbury Chandler S. Scott Rohrer takes readers deep into the intellectual world of a leading loyalist who defended monarchy rejected rebellion and democracy and opposed the American Revolution Talented hardworking and erudite this Anglican minister from New Jersey possessed one of the Church of England's most outstanding minds Chandler was an Anglican leader in the 1760s and a key strategist in the effort to strengthen the American church in the years preceding the Revolution He headed the campaign to create an Anglican bishopric in America a cause that helped inflame tensions with American radicals unhappy with British policies And in the 1770s his writings provided some of the most trenchant criticisms of the American revolutionary movement raising fundamental questions about obedience subordination and rebellion that undercut Whig assertions about republicanism and popular control Working from Chandler's library catalog and other primary sources Rohrer digs into Chandler's political and religious beliefs exploring their origins and the events in British history that shaped them An intriguing and thoughtful reappraisal of a consequential figure in early American history this biography will captivate students scholars and lay readers interested in politics and religion in Revolutionary era America The General Biographical Dictionary: Containing an Historical and Critical Account of the Lives and Writings of the Most Eminent Persons in Every Nation Alexander Chalmers, 1816 *Ridicule, Religion and the Politics of Wit in Augustan England* Roger D. Lund, 2016-03-23 Arguing for the importance of wit beyond its use as a literary device Roger D. Lund outlines the process by which writers in Restoration and eighteenth century England struggled to define an appropriate role for wit in the public sphere He traces its unpredictable effects in works of philosophy religious pamphlets and legal writing and examines what happens when literary wit is deliberately used to undermine the judgment of individuals and to destabilize established institutions of church and state Beginning with a discussion of wit's association with deception Lund suggests that suspicion of wit and the imagination emerges in attacks on the Restoration stage in the persecution of *The Craftsman* and in criticism directed at Thomas Hobbes's *Leviathan* and works by writers like the Earl of Shaftesbury Thomas Woolston and Thomas Paine Anxieties about wit Lund shows were in part responsible for attempts to suppress new communal venues such as coffee houses and clubs and for the Church's condemnation of the seditious pamphlets made possible by the lapse of the Licensing Act in 1695 Finally the

establishment's conviction that wit, ridicule, satire and innuendo are subversive rhetorical forms is glaringly at play in attempts to use libel trials to translate the fear of wit as a metaphorical transgression of public decorum into an actual violation of the civil code *A catalogue of the library of the College of St. Margaret and St. Bernard, commonly called Queens' College in the University of Cambridge* Queens' College (University of Cambridge). Library, 1827 **Bibliotheca Splendidissima. A Catalogue of a Superlatively Splendid and Extensive Library [that of Charles M. de Talleyrand-Perigord], Consigned from the Continent ... Which Will be Sold by Auction, by Leigh and Sotheby ... on ... May 8, 1816, Etc** Leigh and Sotheby, 1816 *Bibliotheca Splendidissima* Charles Maurice de Talleyrand-Périgord (prince de Bénévent), 1816 **A Catalogue of the Library of the College of St. Margaret and St. Bernard (etc.)** Thomas-Hartwell Horne, 1827 *Loyalty and Identity* P. Monod, M. Pittock, D. Szechi, 2009-11-27 This collection of essays provides a series of fresh approaches to a fascinating subject Jacobitism. The contributors focus on issues of identity and memory among Jacobites in Scotland, Ireland, England and Europe. They examine Jacobitism as an integral aspect of culture and society in the British Isles and beyond during the century after 1688 *The General Biographical Dictionary*: , 1816

Supplement to the Catalogue of English Theology, Published in February, 1829, Now on Sale at the Low Prices Affixed William Strong, 1830 *Catalogus bibliothecae Harleianae* , 1744

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