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# Right To Live The Right To Die

**Xiang Xie**



## **Right To Live The Right To Die:**

*Sallekhana* Christopher Key Chapple, Shagun Chand Jain, 2022-09-23 Jainism regards life to be eternal Recognizing that the soul can never die but merely takes a new body a careful tradition welcoming death through intentional fasting developed more than two thousand years ago A legal challenge Rajasthan was put forward in 2013 suggesting that this practice is harmful and coercive and targets women in particular For a short while Sallekhan which means the thinning of existence was declared illegal In response to this controversy three conferences were convened by the International School for Jain Studies to explore the legal religious and medical aspects of this practice Experts discussed the long history of the practice attested to in epigraphs throughout India the ways in which fasting to death has become an acceptable practice in the Western world and contemporary instances of its observance in India This volume presents an interdisciplinary approach to thinking about the end of life from biomedical historical religious and legal perspectives *HUMAN RIGHTS LAW AND PRACTICE*

JATINDRA KUMAR DAS, 2016-07-01 The book written with a rich teaching and research experience of the author emphasises the critical evaluation of contemporary human rights law and practice with special reference to India It also evaluates the ongoing discourse on various issues relating to life liberty equality and human dignity and their reflections in international human rights law referring the state practices through constitutional guarantees judicial decisions as well as through enacting appropriate legislations This lucid and comprehensive book is logically organised into nine chapters Beginning with the theoretical foundations of human rights law referring to origin development and theories of human rights at preliminary level the book proceeds to International Bill of Human Rights demonstrating various facets of civil and political rights as well as economic social and cultural rights It further discusses the importance of human rights law in protection against inhuman wrongs and examines a large number of debates concerning human right to development and protection of environment Then it moves on to explore various issues relating to human rights in Indian Constitutional Law The latter part of the book emphasises on the protection of rights of women and children which has been the focal point of all human rights discussions It also deals with the scope and ambit of the rights of indigenous peoples and minorities including their protection At the end the book examines the utility and justifications of human rights law in protecting the rights of people with disabilities divyang Though the book is primarily designed for LLB BA LLB and LLM and courses on human rights it will be equally beneficial for the researchers academicians jurists lawyers judges as well as members of civil society **On Human Rights** James

Griffin, 2008-02-14 What is a human right How can we tell whether a proposed human right really is one How do we establish the content of particular human rights and how do we resolve conflicts between them These are pressing questions for philosophers political theorists jurisprudents international lawyers and activists James Griffin offers answers in his compelling new investigation of the foundations of human rights First *On Human Rights* traces the idea of a natural right from its origin in the late Middle Ages when the rights were seen as deriving from natural laws through the seventeenth and

eighteenth centuries when the original theological background was progressively dropped and natural law emptied of most of its original meaning. By the end of the Enlightenment the term human rights *droits de l'homme* appeared marking the purge of the theological background. But the Enlightenment in putting nothing in its place left us with an unsatisfactory incomplete idea of a human right. Griffin shows how the language of human rights has become debased. There are scarcely any accepted criteria either in the academic or the public sphere for correct use of the term. He takes on the task of showing the way towards a determinate concept of human rights based on their relation to the human status that we all share. He works from certain paradigm cases such as freedom of expression and freedom of worship to more disputed cases such as welfare rights for instance the idea of a human right to health. His goal is a substantive account of human rights an account with enough content to tell us whether proposed rights really are rights. Griffin emphasizes the practical as well as theoretical urgency of this goal as the United Nations recognized in 1948 with its Universal Declaration the idea of human rights has considerable power to improve the lot of humanity around the world. We can't do without the idea of human rights and we need to get clear about it. It is our job now the job of this book to influence and develop the unsettled discourse of human rights so as to complete the incomplete idea.

**Euthanasia and Patristic Tradition** Ioannis Bekos, 2019-08-29 *Euthanasia and Patristic Tradition* presents secular and Christian bioethics as opposing forces in dialogue. It highlights the importance of the Christian Patristic tradition in revealing disguised characteristics of bioethics in our era and challenges the idea of individualism in modern societies through the development of a Christian individualism. While the book is focussed on euthanasia it also offers important perspectives on other ethical dilemmas. Ioannis Bekos applies Panagiotis Kondylis's theory for the emergence of worldviews as a function of power where all ethical theories have been proved to be subjective. Bringing together bioethical theories and just war theory he exposes the disguised power claims of modern bioethics over human existence. Then through an account of the history of thought society and politics of the twentieth and twenty first centuries Bekos delivers a profound critique of the idea of common morality popular theories such as principlism and contractualism ethicists like Peter Singer and philosophers like Habermas. Using the works of St John Damascene and St Symeon the New Theologian Bekos shows the fundamental elements of a Christian anthropology regarding the constitution of man the character of pain and death and the importance of the free will in man offering a critique of modern bioethics.

**Law, Immunization and the Right to Die** Jennifer Hardes, 2016-03-10 *Law Immunization and the Right to Die* focuses on the urgent matter of legal appeals and judicial decisions on assisted death. Drawing on key cases from the United Kingdom and Canada the book focuses on the problematic paternalism of legal decisions that currently deny assisted dying and questions why the law fails to recognize what many describe as compassionate motives for assisted death. When cases are analyzed as discourses that are part of a larger socio political logic of governance judicial decisions it is argued here reveal themselves as relying on the construction of neoliberal fictions. Fictions that are here elucidated with reference to Michel Foucault's theoretical insights on pastoral power and

Roberto Esposito's philosophical thesis on immunization Challenging the socio political logic of neoliberalism the issue of assisted dying goes beyond the predominant legal concern with protecting or immunizing individuals from one another in favor of minimal interference This book calls for a new kind of politics one that might affirm people and their finitude both more collectively and more compassionately **Libertatem Magazine** ,2015-02-15 About Libertatem The word written above shouldn't be taken as another addition to the already existing market of journals and periodicals in the legal arena It should be taken as a fire brigade which reaches where there is fire The fire which is present in the law students and members of the legal arena Libertatem is a latin word meaning a sense of freedom of expression It channelizes this expression of the person who has something to express irrespective of the fact that what the CV of that person says which is given a very high value and everybody is in a rat race to build it It provides a platform to people who have something to express for the welfare of the community at large A joint effort of students and faculty law this a medium for the maximum utilisation by all of you Through this platform students will be getting to know about the talk of the town of the legal arena call for papers MUN's taking place and other related things which a student should do and are there for welfare People will also get to know about the ideas of the eminent personalities as there interviews which in turn are a message will be there in the magazine itself A picture gallery is also waiting for you all which will be having a greater impact So to broaden the scope of your knowledge and to get out of stereotype journals this is an arena for you all to express and get impress Democracy, Risk, and Community Richard P. Hiskes,1998 This book is intended for students and scholars of political philosophy and political science **On Dying Well** ,2000 Euthanasia, Abortion, Death Penalty and Religion - The Right to Life and its Limitations Hans-Georg Ziebertz, Francesco Zaccaria,2018-11-16 This book considers how the termination of life might be accepted in the view of a general obligation to protect life It features more than 10 papers written by scholars from 14 countries that offer international comparative empirical research Inside readers will find case studies from such areas as India Chile Germany Italy England Palestine Lithuania Nigeria and Poland The papers focus on three limitations of the right to life the death penalty abortion and euthanasia The contributors explore how young people understand and evaluate the right to life and its limitations The book presents unique empirical research among today's youth and reveals that among other concepts religiosity matters It provides insight into the acceptance perception and legitimation of human rights by people from different religious and cultural backgrounds This investigation rigorously tests for inter individual differences regarding political and judicial rights on religious grounds while controlling for other characteristics It will help readers better understand the many facets of this fundamental yet controversial philosophical question The volume will be of interest to students researchers as well as general readers searching for answers **Children's Rights** Ursula Kilkelly,2017-07-05 The articles in this volume shed light on some of the major tensions in the field of children's rights such as the ways in which children's best interests and respect for their autonomy can be reconciled challenges such as how the CRC can be made a

reality in the lives of children in the face of ignorance apathy or outright opposition and critiques whether children's rights are a Western imposition or a successful global consensus Along the way the writing covers a myriad of issues encompassing the opposition to the CRC in the US gay parenting Dr Seuss's take on children's autonomy the voice of neonates on their health care the role of NGO in supporting child labourers in India and young people in detention and more

**Textbook of Palliative Medicine** Eduardo Bruera,Irene Higginson,Charles F von Gunten,2009-01-30 Textbook of Palliative Medicine provides an alternative truly international approach to this rapidly growing specialty This textbook fills a niche with its evidence based multi professional approach and global perspective ensured by the international team of editors and contributing authors In the absence of an international curriculum for the study of palliative medicine this textbook provides essential guidance for those both embarking upon a career in palliative medicine or already established in the field and the structure and content have been constructed very much with this in mind With an emphasis on providing a service anywhere in the world including the important issue of palliative care in the developing nations Textbook of Palliative Medicine offers a genuine alternative to the narrative approach of its competitors and is an ideal complement to them It is essential reading for all palliative care physicians in training and in practice as well as palliative care nurses and other health professionals in the palliative care team

Right to Die Or Right to Live? Peter J. Riga,1981 The book discusses brain death the responsibilities of the patient's doctors and relatives the role of the courts suicide and euthanasia and society's attitude toward death

VCR and Film Catalog ,1987

At Liberty to Die Howard Ball,2012-06-11 A legal history of euthanasia in America offers a state by state comparison of legislation in support of and in opposition to physician assisted death following battles to legalize the practice in such states as Oregon and Vermont

Into the Jaws of Yama, Lord of Death Karma Lekshe Tsomo,2006-07-20 A fascinating look at Buddhist especially Tibetan views of death and their implications for a Buddhist bioethics

Helpmates Harry A. Cole,1991-01-01 Offers advice guidance and support for caregivers discussing such things as feelings self help and self care family and community support professional help and coping

**Human Rights in the Community** Colin Harvey,2005-04-22 There has been a considerable focus in the last few years on the meaning of the Human Rights Act 1998 and its real and potential impact on judges and lawyers Much has been written on the implications of the new legislation for a variety of areas of law With the rising level of case law the emphasis is now turning to the impact of the legislation on specific areas of social life In this volume the focus is on the practice of human rights and how they are enforced in reality There is much discussion in the literature of a human rights culture but how precisely is such a culture to be created and how do we make sense of human rights In order to address these questions this volume is in two parts Part I examines general issues surrounding the full and effective implementation of human rights Part II explores the implications of human rights standards in particular areas in order to test whether a human rights culture has emerged

A

Philosophical Introduction to Human Rights Thomas Mertens,2020-09-24 While almost everyone has heard of human rights

few will have reflected in depth on what human rights are where they originate from and what they mean A Philosophical Introduction to Human Rights accessibly written without being superficial addresses these questions and provides a multifaceted introduction to legal philosophy The point of departure is the famous 1948 Universal Declaration of Human Rights which provides a frame for engagement with western legal philosophy Thomas Mertens sketches the philosophical and historical background of the Declaration discusses the ten most important human rights with the help of key philosophers and ends by reflecting on the relationship between rights and duties The basso continuo of the book is a particular world view derived from Immanuel Kant Unsocial sociability is what characterises humans i e the tension between man s individual and social nature Some human rights emphasize the first others the second aspect The tension between these two aspects plays a fundamental role in how human rights are interpreted and applied

Freedom of Religion or Belief Heiner Bielefeldt, Nazila Ghanea, Michael Wiener, 2016-01-21 Violations of religious freedom and violence committed in the name of religion grab our attention on a daily basis Freedom of religion or belief is a key human right the International Covenant on Civil and Political Rights numerous conventions declarations and soft law standards include specific provisions on freedom of religion or belief The 1981 Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief has been interpreted since 1986 by the mandate of the UN Special Rapporteur on freedom of religion or belief Special Rapporteurs for example those on racism freedom of expression minority issues and cultural rights and Treaty Bodies for example the Human Rights Committee the Committee on the Elimination of Racial Discrimination and the Committee on the Rights of the Child have also elaborated on freedom of religion or belief in the context of their respective mandates Freedom of Religion or Belief An International Law Commentary is the first commentary to look comprehensively at the international provisions for the protection of freedom of religion or belief considering how they are interpreted by various United Nations Special Procedures and Treaty Bodies Structured around the thematic categories of the United Nations Special Rapporteur s framework for communications the commentary analyses for example the limitations on the wearing of religious symbols and vulnerable situations including those of women detainees refugees children minorities and migrants through a combination of scholarly expertise and practical experience

**The Right to Die** Alan Meisel, Kathy L. Cerminara, Thaddeus M. Pope, 2004-01-01 The Right to Die Third Edition analyzes the statutory and case law

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