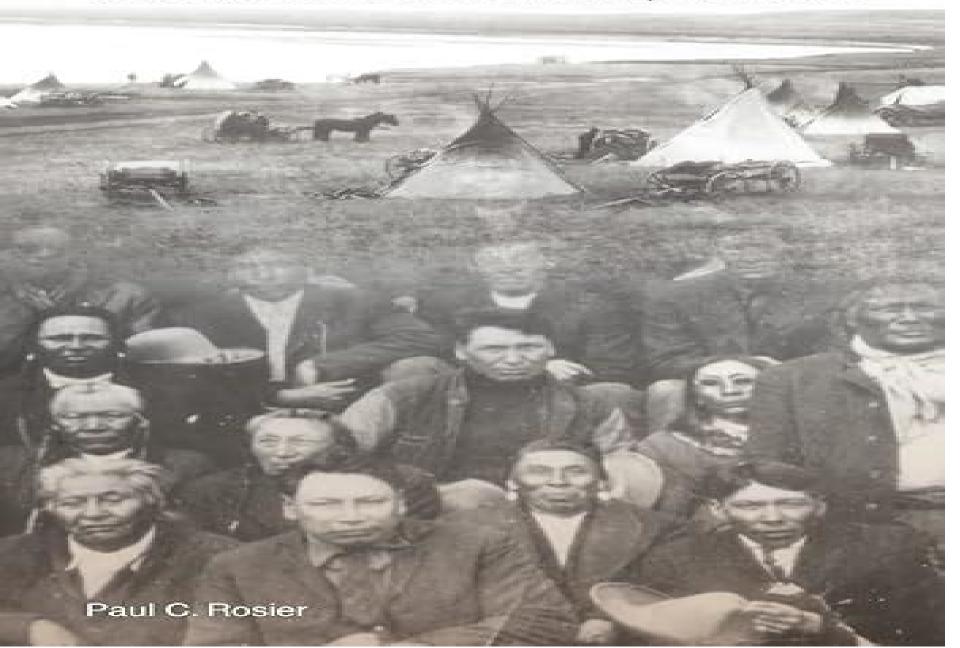
Rebirth of the Blackfeet Nation, 1912-1954



Rebirth Of The Blackfeet Nation 19121954

Malinda Maynor Lowery

Rebirth Of The Blackfeet Nation 19121954:

Rebirth of the Blackfeet Nation, 1912-1954 Paul C. Rosier, 2004-11-01 Presents the political and economic history of the Blackfeet Nation in Montana focusing on how the Indian Reorganization Act and the Indian New Deal affected the Nation Many Nations under Many Gods Todd Allin Morman, 2018-11-22 The lands the United States claims from 1912 to 1954 sovereignty over by right of the Doctrine of Discovery are home to more than five hundred Indian nations each with its own distinct culture religion language and history Yet these Indians and federal Indian law rarely factor into the decisions of the country's governing class as recent battles over national monuments on tribal sites have made painfully clear A much needed intervention Many Nations under Many Gods brings to light the invisible histories of several Indian nations as well as their struggles to protect the integrity of sacred and cultural sites located on federal public lands Todd Allin Morman focuses on the history of Indian peoples engaging in consultation a process mandated by the National Environmental Policy Act and the Indian Religious Freedom Act whenever a federal agency s proposed action will affect land of significance to indigenous peoples To understand this process and its various outcomes first requires familiarity with the history and culture that make these sites significant to particular Indian nations Morman provides this necessary context for various and changing indigenous perspectives in the legal process He also examines consultation itself in a series of case studies including Hopi efforts to preserve the sacred San Francisco Peaks in the Coconino National Forest from further encroachment by a ski resort the Washoes effort near Lake Tahoe to protect Cave Rock from an influx of rock climbers the Forest Service's plan for the Blackfeet site Badger Two Medicine and religious freedom cases involving the Makahs the Quechans the Western Apaches and the Standing Rock Sioux These cases illuminate the strengths and dangers inherent in the consultation process They also illustrate the need for Natives and non Natives alike to learn the history of North America in order understand the value of protecting the many cultural and sacred sites of its many indigenous peoples Many Nations under Many Gods reveals and works to meet the urgency of this undertaking **Reservation Politics** Raymond I. Orr, 2017-02-03 For Native Americans tribal politics are paramount They determine the standards for tribal enrollment guide negotiations with outside governments and help set collective economic and cultural goals But how asks Raymond I Orr has history shaped the American Indian political experience By exploring how different tribes politics and internal conflicts have evolved over time Reservation Politics offers rare insight into the role of historical experience in the political lives of Native Americans To trace variations in political conflict within tribes today to their different historical experiences Orr conducted an ethnographic analysis of three federally recognized tribes the Isleta Pueblo in New Mexico the Citizen Potawatomi in Oklahoma and the Rosebud Sioux in South Dakota His extensive interviews and research reveal that at the center of tribal politics are intratribal factions with widely different worldviews These factions make conflicting claims about the purpose experience and identity of their tribe Reservation Politics points to two types of historical experience relevant to the construction of tribes

political and economic worldviews historical trauma such as ethnic cleansing or geographic removal and the incorporation of Indian communities into the market economy In Orr s case studies differences in experience and interpretation gave rise to complex worldviews that in turn have shaped the beliefs and behavior at play in Native politics By engaging a topic often avoided in political science and American Indian studies Reservation Politics allows us to see complex historical processes at work in contemporary Native American life Orr s findings are essential to understanding why tribal governments make the Lumbee Indians in the Jim Crow South Malinda Maynor Lowery, 2010 With more than 50 000 enrolled members North Carolina's Lumbee Indians are the largest Native American tribe east of the Mississippi River Malinda Maynor Lowery a Lumbee herself describes how between Reconstruction and the 1950s the Lumbee crafted a and the White: A Family Saga of the American West Andrew R. Graybill, 2013-10-07 Winner of the Labriola Center American Indian National Book Award One of the American West's bloodiest and least known massacres is searingly re created in this generation spanning history of native white intermarriage At dawn on January 23 1870 four hundred men of the Second U S Cavalry attacked and butchered a Piegan camp near the Marias River in Montana in one of the worst slaughters of Indians by American military forces in U S history Coming to avenge the murder of their father a former fur trader named Malcolm Clarke who had been killed four months earlier by their Piegan mother's cousin Clarke's own two sons joined the cavalry in a slaughter of many of their own relatives In this groundbreaking work of American history Andrew R Graybill places the Marias Massacre within a larger three generation saga of the Clarke family particularly illuminating the complex history of native white intermarriage in the American Northwest *Encyclopedia of the Great Plains Indians* David J. Wishart, 2007-03-01 Until the last two centuries the human landscapes of the Great Plains were shaped solely by Native Americans and since then the region has continued to be defined by the enduring presence of its Indigenous peoples The Encyclopedia of the Great Plains Indians offers a sweeping overview across time and space of this story in 123 entries drawn from the acclaimed Encyclopedia of the Great Plains together with 23 new entries focusing on contemporary Plains Indians and many new photographs Here are the peoples places processes and events that have shaped lives of the Indians of the Great Plains from the beginnings of human habitation to the present not only yesterday s wars treaties and traditions but also today s tribal colleges casinos and legal battles In addition to entries on familiar names from the past like Sitting Bull and Crazy Horse new entries on contemporary figures such as American Indian Movement spiritual leader Leonard Crow Dog and activists Russell Means and Leonard Peltier are included in the volume Influential writer Vine Deloria Sr Crow medicine woman Pretty Shield Nakota blues rock band Indigenous and the Nebraska Indians baseball team are also among the entries in this comprehensive account Anyone wanting to know about Plains Indians past and present will find this an authoritative and fascinating source The Human Tradition in the American West Benson Tong, Regan A. Lutz, 2002 The Human Tradition in the American West is an engrossing collection of 13 biographies of men and women whose contributions to the

development of the American West have largely been left untold in the history books This volume goes beyond the traditional biographical reader by including the lives that collectively offer racial and gender diversity as well as differing class and sexual orientation backgrounds Editors Benson Tong and Regan A Lutz have assembled an impressive group of scholars whose succinct and well written accounts will give students a more complete understanding of this diverse dynamic region of the United States This book is an excellent resource for courses on the American West U S history survey courses and courses in American social and cultural history The Columbia Guide to American Indians of the Great Plains Loretta Fowler, 2003-07-02 Plains Indians have long occupied a special place in the American imagination Both the historical reality of such evocative figures and events as Crazy Horse Sitting Bull Sacajewea and the Battle of Little Bighorn and the lived reality of Native Americans today are often confused and conflated with popular representations of Indians in movies paintings novels and on television Ingrained stereotypes and cultural misconceptions born of late nineteenth and early twentieth century images of the romantic nomad and the marauding savage have been surprisingly tenacious obscuring the extraordinary cultural and linguistic diversity of the dozens of tribes and nations who have peopled the Great Plains Here in one volume is an indispensable guide to the extensive ethnohistorical research that in recent decades has recovered the varied and often unexpected history of Comanche Cheyenne Osage and Sioux Indians to name only a few of the tribal groups included From the earliest archaeological evidence to the current experience of Indians living on and off reservations a wealth of information is presented in a clear and accessible way The history of the Plains Indians has been a dynamic one of continuous change and adaptation as groups split and recombined to form new social orders and cultural traditions Contact with Europeans and the introduction of trade in horses slaves furs and guns dramatically altered native societies internally and influenced relations between different groups In the face of pressures resulting from America's westward expansion throughout the nineteenth and twentieth centuries the extinction of the bison the imposition of reservation life and the assimilationist policies of the U S federal government the native peoples of the Great Plains have struggled to preserve their distinct cultures and reorient themselves to a new world on their own terms The Columbia Guide to American Indians of the Great Plains is divided into four parts Part I presents an overview of the cultures and histories of Plains Indian people and surveys the key scholarly questions and debates that shape this field Part II serves as an encyclopedia alphabetically listing important individuals and places of significant cultural or historic meaning Part III is a chronology of the major events in the history of American Indians in the Plains The expertly selected resources guide in Part IV includes annotated bibliographies museum and tribal Internet sites and films that can be easily accessed by those wishing to learn more The third in a six volume reference series The Columbia Guides to American Indian History and Culture The Columbia Guide to American Indians of the Great Plains is an invaluable resource for students teachers and researchers Blackfoot Redemption William E. Farr, 2012-09-28 In 1879 a Canadian Blackfoot known as Spopee or Turtle shot and killed a white man Captured as a

fugitive Spopee narrowly escaped execution instead landing in an insane asylum in Washington D C where he fell silent Spopee thus disappeared for more than thirty years until a delegation of American Blackfeet discovered him and aided by the Commissioner of Indian Affairs exacted a pardon from President Woodrow Wilson After re emerging into society like a modern day Rip Van Winkle Spopee spent the final year of his life on the Blackfeet Reservation in Montana in a world that had changed irrevocably from the one he had known before his confinement Blackfoot Redemption is the riveting account of Spopee's unusual and haunting story To reconstruct the events of Spopee's life at first traceable only through bits and pieces of information William E Farr conducted exhaustive archival research digging deeply into government documents and institutional reports to build a coherent and accurate narrative and through this reconstruction win back one Indian's life and identity In revealing both certainties and ambiguities in Spopee's story Farr relates a larger story about racial dynamics and prejudice while poignantly evoking the turbulent final days of the buffalo hunting Indians before their confinement loss of freedom and confusion that came with the wrenching transition to reservation life **We Are Coming Home** Gerald T. Conaty, 2015-03-01 In 1990 Gerald Conaty was hired as senior curator of ethnology at the Glenbow Museum with the particular mandate of improving the museum s relationship with Aboriginal communities That same year the Glenbow had taken its first tentative steps toward repatriation by returning sacred objects to First Nations peoples These efforts drew harsh criticism from members of the provincial government Was it not the museum s primary legal ethical and fiduciary responsibility to ensure the physical preservation of its collections Would the return of a sacred bundle to ceremonial use not alter and diminish its historical worth and its value to the larger society Undaunted by such criticism Conaty oversaw the return of more than fifty medicine bundles to Blackfoot and Cree communities between the years of 1990 and 2000 at which time the First Nations Sacred Ceremonial Objects Repatriation Act FNSCORA still the only repatriation legislation in Canada was passed Repatriation he wrote is a vital component in the creation of an equitable diverse and respectful society We Are Coming Home is the story of the highly complex process of repatriation as described by those intimately involved in the work notably the Piikani Siksika and Kainai elders who provided essential oversight and guidance We also hear from the Glenbow Museum's president and CEO at the time and from an archaeologist then employed at the Provincial Museum of Alberta who provides an insider s view of the drafting of FNSCORA These accounts are framed by Conaty s reflections on the impact of museums on First Nations on the history and culture of the Niitsitapi or Blackfoot and on the path forward With Conaty s passing in August of 2013 this book is also a tribute to his enduring relationships with the Blackfoot to his rich and exemplary career and to his commitment to innovation and mindful museum practice The Blackfeet Infobase Holdings, Inc., 2009 Examines the history culture and changing fortunes of the three tribes that make up the Blackfeet Indians The **Blackfoot Papers** Adolf Hungrywolf, 2006 A series of illustrated books to help preserve the culture and heritage of the four divisions that make up the Blackfoot Confederacy in the United States and Canada Cover Modern Blackfeet Malcolm

McFee, 2022-12-05 Modern Blackfeet sheds light on the politics economics society and especially the acculturation of the Blackfeet Indians of Montana The Blackfeet Reservation has an established government and an active and diverse population that has long supported itself through ranching industry and oil and natural gas exploration Malcolm McFee shows why as a result policies and programs based on simplistic assumptions of assimilation are doomed to failure The results of McFee s long term research among the Blackfeet in the 1950s and 1960s make it clear that acculturation is not simply a linear process of assimilation or a one way cultural adaptation to the impact of Euro American culture He reviews the changing policies of the U S government which were directed initially at the destruction of all native customs and values then at the promotion of Blackfeet self government and eventually at the threatened termination of their status Finally and most important McFee notes that racial identity on the reservation today is explained more by values and behavior than by biology and thus divides the community into a white oriented majority and a smaller Indian oriented group dedicated to preserving the tribe s traditional lifeways The Oxford Handbook of American Indian History Frederick E. Hoxie, 2016 The Oxford Handbook of American Indian History presents the story of the indigenous peoples who lived and live in the territory that became the United States It describes the major aspects of the historical change that occurred over the past 500 years with essays by leading experts both Native and non Native that focus on significant moments of upheaval and change place based histories of major centers of indigenous occupation and overviews of major aspects of Indian community and national life

Serving Their Country Paul C Rosier,2012-09-03 Over the twentieth century American Indians fought for their right to be both American and Indian In an illuminating book Paul C Rosier traces how Indians defined democracy citizenship and patriotism in both domestic and international contexts Battles over the place of Indians in the fabric of American life took place on reservations in wartime service in cold war rhetoric and in the courtroom The Society of American Indians founded in 1911 asserted that America needed Indian cultural and spiritual values In World War II Indians fought for their ancestral homelands and for the United States The domestic struggle of Indian nations to defend their cultures intersected with the international cold war stand against termination the attempt by the federal government to end the reservation system Native Americans seized on the ideals of freedom and self determination to convince the government to preserve reservations as places of cultural strength Red Power activists in the 1960s and 1970s drew on Third World independence movements to assert an ethnic nationalism that erupted in a series of protests in Iroquois country in the Pacific Northwest during the occupation of Alcatraz Island and at Wounded Knee Believing in an empire of liberty for all Native Americans pressed the United States to honor its obligations at home and abroad Like African Americans twentieth century Native Americans served as a visible symbol of an America searching for rights and justice American history is incomplete without their story

<u>Native Foods</u> Michael D. Wise,2023-11-13 In Native Foods Agriculture Indigeneity and Settler Colonialism in American History Michael D Wise confronts four common myths about Indigenous food history that most Native communities did not

practice agriculture that Native people were primarily hunters that Native people were usually hungry and that Native people never developed taste or cuisine Wise argues that colonial expectations of food and agriculture have long structured ways of seeing and of not seeing Native land and labor Combining original historical research with interdisciplinary perspectives and informed by the work of Indigenous food sovereignty advocates and activists this study sheds new light on the historical roles of Native American cuisine in American history and the significance of ongoing colonial processes in present day discussions about the place of Native foods and Native history in our evolving worlds of taste justice and politics

Encyclopedia of Immigration and Migration in the American West Gordon Morris Bakken, Alexandra Kindell, 2006-02-24 To read some sample entries or to view the Readers Guide click on Sample Chapters Additional Materials in the left column under About This Book Immigration from foreign countries was a small part of the peopling of the American West but an important aspect in building western infrastructure cities and neighborhoods The Encyclopedia of Immigration and Migration in the American West provides much more than ethnic groups crossing the plains landing at ports or crossing borders this two volume work makes the history of the American West an important part of the American experience Through sweeping entries focused biographies community histories economic enterprise analysis and demographic studies this Encyclopedia presents the tapestry of the West and its population during various periods of migration The two volumes examine the settling of the West and include coverage of movements of American Indians African Americans and the often forgotten role of women in the West's development Key Features Represents many of the American Indian tribes and bands that constitute our native heritage in an attempt to reintegrate the significance of their migrations with those of later arrivals Examines how African Americans and countless other ethnic groups moved west for new opportunities to better their lives Looks at specific economic opportunities such as mineral exploration and the development of instant cities Provides specific entries on immigration law to give readers a sense of how immigration and migration have been involved in the public sphere Includes biographies of certain individuals who represent the ordinary as well as extraordinary efforts it took to populate the region Key Themes American Indians Biographies Cities and Towns Economic Change and War Ethnic and Racial Groups Immigration Laws and Policies Libraries Natural Resources Events and Laws The Way West The Encyclopedia of Immigration and Migration in the American West brings new insight on this region stimulates research ideas and invites scholars to raise new questions It is a must have reference for any academic library Predators Michael D. Wise, 2016-08-01 Wise argues that contestations between Native and non Native people over hunting labor and the livestock industry drove the development of predator eradication programs in Montana and Alberta from the 1880s onward The history of these anti predator programs was significant not only for their ecological effects but also for their enduring cultural legacies of colonialism in the Northern Rockies American Indians of the Plateau and Plains Britannica Educational Publishing, 2011-11-01 The use of horses has perhaps most dramatically shaped the way of life for

Native American tribes in the Plateau and Plains regions of North America but the practices and traditions of both culture areas date back to a time long before Europeans ever touched American shores introducing their animals and customs to the continent s indigenous peoples This captivating volume examines the history and cross cultural interactions that came to be associated with the peoples of the Plateau and the changing settlement patterns of the Plains peoples as well as the cultural social and spiritual practices that have defined the major tribes of each region **Battle for the BIA** David W. Daily, 2014-12-05 By the end of the nineteenth century Protestant leaders and the Bureau of Indian Affairs had formed a long standing partnership in the effort to assimilate Indians into American society But beginning in the 1920s John Collier emerged as part of a rising group of activists who celebrated Indian cultures and challenged assimilation policies As commissioner of Indian affairs for twelve years he pushed legislation to preserve tribal sovereignty creating a crisis for Protestant reformers and their sense of custodial authority over Indians Although historians have viewed missionary opponents of Collier as faceless adversaries one of their leading advocates was Gustavus Elmer Emmanuel Lindquist a representative of the Home Missions Council of the Federal Council of Churches An itinerant field agent and lobbyist Lindquist was in contact with reformers philanthropists government officials other missionaries and leaders in practically every Indian community across the country and he brought every ounce of his influence to bear in a full fledged assault on Collier's reforms David Daily paints a compelling picture of Lindquist's crusade a struggle bristling with personal animosity political calculation and religious zeal as he promoted Native Christian leadership and sought to preserve Protestant influence in Indian affairs In the first book to address this opposition to Collier's reforms he tells how Lindquist appropriated the arguments of the radical assimilationists whom he had long opposed to call for the dismantling of the BIA and all the forms of race based treatment that he believed were associated with it Daily traces the shifts in Lindquist's thought regarding the assimilation question over the course of half a century and in revealing the efforts of this one individual he sheds new light on the whole assimilation controversy He explicates the role that Christian Indian leaders played in both fostering and resisting the changes that Lindquist advocated and he shows how Protestant leaders held on to authority in Indian affairs during Collier's tenure as commissioner This survey of Lindquist's career raises important issues regarding tribal rights and the place of Native peoples in American society It offers new insights into the domestic colonialism practiced by the United States as it tells of one of the great untold battles in the history of Indian affairs

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