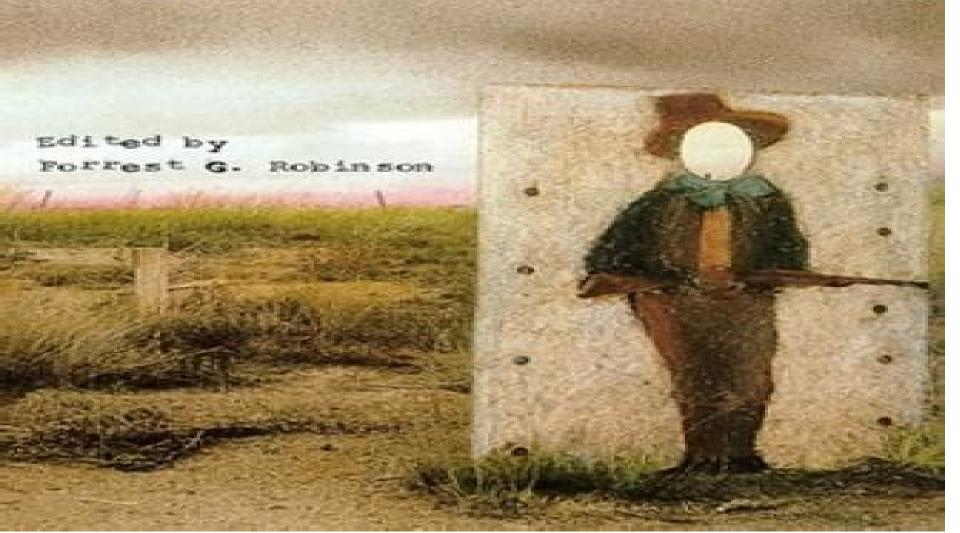
# THE NEW WESTERN HISTORY

THE TERRITORY AHEAD



## **New Western History An Assessment**

**Donnalyn Pompper** 

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Milner, Charles E. Rankin, 1991 Reexamination of the role of the West in U S history and of the field of western history itself told by ten historians The Gendered West Gordon Morris Bakken, Brenda Farrington, 2013-09-13 First Published in 2001 This anthology of western history articles emphasizes the New Western History that emerged in the 1980s and adds to it a heavy dose of legal history a field frequently ignored or misunderstood by the New Western historians From first contact American Indians knew that Europeans did not understand the gendered nature of America Confusion regarding the role of women within tribes and bands continued from first contact well into the late nineteenth century. The journal articles that follow give readers a true sense of the gendered West Racial and ethnic heritage played a role in female experience whether Hispanic Japanese or Irish Women s work was part western history but women did not confine themselves to plow handles or brothels Women were very much a part of most occupations or in the process of breaking down barriers of access They worked in the fields for wages as well as for family welfare and prosperity Women demanded access to the professions whether teaching or law accounting or medicine The process of eliminating barriers varied in time and space but the struggle was constant Yet the story of women in polygamous Utah or Idaho was different and an integral part of the fabric of western history Because of their beliefs and practices these women suffered at the hands of the federal government and Historical Archaeologies of Capitalism Mark P. Leone, Parker B. Potter, 1999-01-31 A collection of essays which focus on capitalism its terminology theory and the material record Contents Setting some terms for historical archaeologies of capitalism Why should historical archaeologists study capitalism The logic of question and answer and the challenge of systemic analysis historical archaeology and identity in modern America The contested commons archaeologies of race repression and resistance in New York City Ex Occidente Lux An archaeology of later capitalism in nineteenth century west Archaeology and the challenges of capitalist farm tendency in America A bold and gogeous front The contradictions of African America and consumer culture Ceramics from Annapolis Maryland A measure of time routines and work discipline HIstorical archaeology capitalism Myth and Environment in Recent Southwestern Literature, Theda Wrede, 2014-04-10 The romantic perception of the American Southwest as a wild and dangerous frontier where heroic settlers prove their endurance has often responded to a common human desire to escape from the pressures of civilization and experience an authentic relationship with nature This idealized notion about life in the Southwest however has contributed the subjugation of the indigenous populations and the natural world while helping rationalize the conquest of both In Myth and Environment in Recent Southwestern Literature Theda Wrede brings contemporary Southwestern American literature under the microscope to examine the ways in which the mythic narrative has influenced attitudes toward the land in the region Focusing on popular novels by Corrmac McCarthy Barbara Kingsolver Leslie Marmon Silko and Denise Ch vez Wrede explores the psychology behind the myth and discusses the ways in which the four authors deploy the mythic narrative interrogate its validity and offer visions for alternative modes of inhabiting the Southwest In combining ideas from

a culturally sensitive ecofeminist theory psychoanalysis postcolonial studies and literary studies the study offers an innovative conceptual framework for discussions about environmental responsibility in the twenty first century Finally it also encourages its readers to partake in the process of mythogenesis by imagining sustainable narratives to help rescue the promise of the Southwest for the new millennium Their Own Frontier Shirley A. Leckie, Nancy J. Parezo, 2008-07-01 Biographers describe the struggles and contributions of female scholars researching Indians of the American West in the **Updating the Literary West**, 1997 Western writers says Thomas I Lyon in his epilogue to Updating the Literary West have grown up with the frontier myth but now find themselves in the early stages of creating a new western myth The editors of the Literary History of the American West TCU Press 1987 hoped that the first volume would begin not conclude their exploration of the West's literary heritage Out of this hope comes Updating the Literary West a comprehensive reference anthology including essays by over one hundred scholars A selected bibliography is included with each piece In the ten years since publication of LHAW western writing has developed a significantly larger presence in the national literary stream A variety of cultural viewpoints have developed along with new tactics for literary study New authors have risen to prominence and the range of subjects has changed and widened Updating the Literary West looks at topics ranging from western classics to cowboys and Cadillacs and considers children's literature ethnicity environmental writing gender issues and other topics in which change has been rapid since publication of LHAW This volume again affirms the West's literary legitimacy status hard earned by the Western Literary Association and the lasting place of popular western writing as part of the growing and changing literary and American experience An excellent reference for a wide range of readers and an invaluable resource for scholars and libraries Selected list of contributors James Maguire Fred Erisman Susan J Rosowski Gerald Haslam Tom Pilkington A Carl Bredahl Richard Slotkin John G Cawelti Robert F Gish Ann Ronald Mick McAllister

Community Building and Early Public Relations Donnalyn Pompper,2020-12-30 From the start women were central to a century of westward migration in the U S Community Building and Early Public Relations Pioneer Women s Role on and after the Oregon Trail offers a path forward in broadening PR s Caucasian White male gendered history in the U S Undergirded by humanist communitarian critical race theory social constructionist perspectives and a feminist communicology lens this book analyzes U S pioneer women s lived experiences drawing parallels with PR s most basic functions relationship building networking community building boundary spanning and advocacy Using narrative analysis of diaries and reminiscences of women who travelled 2 000 miles on the Oregon Trail in the mid to late 1800s Pompper uncovers how these women filled roles of Caretaker Advocate Community Builder of Meeting Houses and Schools served a Civilizing Function offered Agency and Leadership and provided Emotional Connection for Social Cohesion Revealed also is an inevitable paradox as Caucasian White pioneer women s interactional qualities made them complicit as colonizers forever altering indigenous peoples way of life This book will be of interest to undergraduate and graduate PR students PR practitioners and researchers of PR history

and social identity intersectionalities It encourages us to expand the definition of PR to include community building and to revise linear timeline and evolutionary models to accommodate voices of women and people of color prior to the twentieth Hunger for the Wild Michael L. Johnson, 2007 Americans have had an enduring yet ambivalent obsession with the West as both a place and a state of mind Michael L Johnson considers how that obsession originated how it has determined attitudes toward and activities in the West and how it has changed over the centuries The Forbidden Lands Hal Langfur, 2006 This study concerns a pivotal but unexamined surge in frontier violence that engulfed the eastern forests of eighteenth century Brazil It focuses on social cultural and racial relations among settlers slaves and native peoples accused English as a Discipline, Or, Is There a Plot in this Play? James C. Raymond, 1996 A collection of critical reviews of some 140 representative South American feature films encompassing the most important genres and directors of every era including the silent era studio films of the 1930s 40s and 50s and the New Latin American Cinema Entries organized by country discuss a film s genesis themes socio political context and major credits and cite key Spanish language film reference works Includes title director and name indices two subject indices and glossaries of Brazilian and film terms Annotation copyright by Book News Inc Portland OR Beyond the American Pale David M. Emmons, 2012-10-11 Convention has it that Irish immigrants in the nineteenth century confined themselves mainly to industrial cities of the East and Midwest The truth is that Irish Catholics went everywhere in America and often had as much of a presence in the West as in the East In Beyond the American Pale David M Emmons examines this multifaceted experience of westering Irish and in doing so offers a fresh and discerning account of America's westward expansion Irish in the West is not a historical contradiction but it is and was a historical problem Irish Catholics were not supposed to be in the West that was where Protestant Americans went to reinvent themselves For many of the same reasons that the spread of southern slavery was thought to profane the West a Catholic presence there was thought to contradict it to contradict America's Protestant individualism and freedom The Catholic Irish were condemned as the clannish backward remnants of an old cultural world that Americans self consciously sought to leave behind The sons and daughters of Erin were not assimilated and because they were not assimilable they should be kept beyond the American pale As Emmons amply demonstrates however western reality was far more complicated Irish Catholicism may have outraged Protestant inspired American republicanism but Irish Catholics were a necessary component of America's equally Protestant inspired foray into industrial capitalism They were also necessary to the successive conquests of the frontier wherever it might be found It was the Irish who helped build the railroads dig the hard rocks man the army posts and do the other arduous dangerous and unattractive toiling required by an industrializing society With vigor and panache Emmons describes how the West was not so much won as continually contested and reshaped He probes the self fulfilling mythology of the American West along with the far different mythology of the Irish pioneers The product of three decades of research and thought Beyond the American Pale is a masterful yet

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