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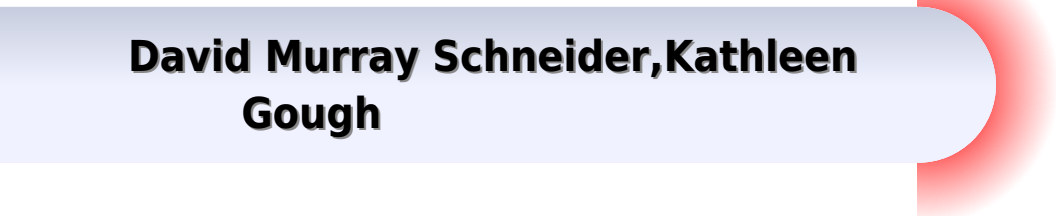
The Nayars Today

C. J. FULLER



Nayars Today

**David Murray Schneider, Kathleen
Gough**



Nayars Today:

Religion, Social Change, and Fertility Behaviour R. Jayasree, 1989 This Book Based On A Study Carried Out In The Travancore Region Of Kerala Attempts To Explain The Differential Influences Of Many Demographic Developmental And Cultural Variables That Influence Social Change Among Different Religious Groups And Also Ultimately The Fertility Behaviour

The Nayars Today C. J. Fuller, 1976-12-30 The Nayars of Kerala south west India unusually trace descent through the female line and in the past had a marriage system in which women were allowed several husbands simultaneously This system has brought the Nayars continuing fame in anthropological circles In this 1976 study Dr Fuller analyses fieldwork data collected among Nayars in a village in southern Kerala a region on which there is practically no modern anthropological information In the final section of the book Dr Fuller looks at the traditional marriage system of the Nayars and offers some suggestions about its operation He also discusses the collapse of the old joint family system and with the aid of his data from southern Kerala proposes some arguments about the process of its disintegration More fully than previous authors he situates his analysis in its historical context throughout as befits an account of a rapidly changing society

Kerala's Pulluvass and Pampum Tullal Deborah L. Neff, 2025-10-27 Kerala's Pulluvass and Pampum Tullal is a story about the lives of Kerala's Pulluva ritual specialists and their days long ritual performance pampum tullal or the jumping dance of the serpent deities nagam or pampum The ritual is commissioned by members of Kerala's landed communities to bring health and prosperity to their extended families Belonging to an ancient South Indian tradition the ritual is orchestrated by Pulluva ritual specialists who hold the sole hereditary right to perform it This book is the first in Kerala to approach this ritual tradition from the viewpoints and agency of its Dalit formerly known as untouchable ritual specialists men and women and to examine Pulluva ritual practice in the context of rapid and extensive social change The study sheds important light upon Pulluva rituals lives and livelihoods within the broader contexts of changing class caste and kinship relations land tenure and ritual patronage labour migration and the decline of Nayar matrilineality and old landed families These wide ranging social trends indexed and acted out in ritual are the backdrop for understanding Pulluva ritual practice from the 1980s and in terms of history point to multiple structures and hierarchies of practice and meaning The combination of the focused study of ritual performance and traditional ethnography allows readers to witness the ritual practices and lives of members of a small real world community rendered virtually absent from the historical record It's extraordinary to hear from Pulluvass in their own words and to witness their dedication to their sacred profession at a time when the world they knew was rapidly falling apart But thirty plus years later the story at least for now has a happy ending both Pulluvass and pampum tullal are thriving

Scripting Dance in Contemporary India Maratt Mythili Anoop, Varun Gulati, 2016-01-07 As stories of Indian dance's renaissance span almost a full century there has emerged a globally dispersed community of Indian dancers scholars and audiences who are deeply committed to keeping these traditions alive and experimenting with traditional dance languages to

grapple with contemporary themes and issues Scripting Dance in Contemporary India is an edited volume that contributes to this field of Indian dance studies The book engages with multiple dance forms of India and their representations The contributions are eclectic including writings by both scholars and performers who share their experiential knowledge There are four sections in the book section I titled Representations has three chapters that deal with textual representations and illustrations of dance and dancers and the significance of those representations in the present Section II titled Histories in Process consists of two chapters that engage with the historiographies of dance forms and suggest that histories are narratives that are continually created In the third section Negotiations the four chapters address the different ways in which dance is embedded in society and the different ways in which the aesthetics of a form has to negotiate with social economic and political imperatives The final section Other Voices Other Bodies brings voices which are outside the mainstream of dance as serious art

Matrilineal Kinship David Murray Schneider, Kathleen Gough, 1961

Marriage in Human Society Manis Kumar Raha, 2023-01-01 Marriage as an institution was introduced among the human beings possible thousands of years ago Human being possible started with promiscuity and then moved to the structured forms of marriages It took no doubt many many years From one form of marriage is human being diversified marriage form into several During last couple of century or more several changes have taken place in marriage pattern forms methods ceremonies etc Still during recent decades only some anthropologists and other social scientists have showed much interest to study marriage These Three Volumes deals with marriage in different parts of the world and its different forms and types in great details But much emphasis has been given on different multiple marriages particularly polyandry its sub types and regions of origin and development of polyandry as practiced in different countries including India Emphasis has also been given on the question of determination and allocation of paternity and decline of polyandry and some other multiple marriages In this study special stress has been given on some of the marriage that is sexuality reproductively and paternity Also provide very good idea about different aspects of marriage and its types and forms The publisher and author of this book will be extremely happy if the reader considers this book as an important contribution to anthropology and other social sciences These volumes are useful for all those who are interested in Sociology Tribal Studies Anthropology and other Social Sciences

Female Ascetics Wendy Sinclair-Brull, 2013-12-16 This book examines in rich detail the neglected topic of female ascetics Based on field research it documents the social forces which facilitated the establishment of an Order of Ascetics for women defying tradition in many respects It describes the subtle methods by which the individual is transformed into a full member of the Order and how hierarchy and purity are indeed integral to the process

Women and Social Reform in Modern India Sumit Sarkar, Tanika Sarkar, 2008 An impressive collection of writings on women s issues in Indian history

Hindu Nationalism in South India Nissim Mannathukkaren, 2024-07-31 Hindu Nationalism in South India engages with a range of factors that shapes the trajectory of Hindu nationalism in Kerala the southern state of India Until recently Kerala was

considered a socio political exception which had no room for Hindu nationalism This book questions such Panglossian prognosis and shows the need to map the ideological and political growth of Hindu nationalism which has been downplayed in the academic discourse as temporary aberrations The introduction to the book places Kerala in the context of South India Arguing that Hindutva is a real force which needs to be contended within theoretical and empirical terms the chapters in this book examine Hindu nationalism in Kerala in relation to themes such as history caste culture post truth ideology gender politics and the Indian national space Considering the rise of Hindu nationalism in the recent years this pioneering book will be of interest to a students and academics studying Politics in particular Nationalism Asian Politics and Religion and Politics and South Asian Studies *Agrarian Relations in Late Medieval Malabar* M. T. Narayanan, 2003 To understand how colonialism redraws the equations of the colonized societies a thorough analysis of the latter in the immediate preceeded period is required There are few attempts on that line elsewhere in india but Malabar remained excluded The present study is an attempt to analyse theoretically and empirically the agrarian relations in Malabar during the late medieval period

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