

Navajo

Shepherd and Weaver



Navajo Shepherd Weaver

Gladys Amanda Reichard



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Navajo Shepherd and Weaver Gladys Amanda Reichard, 1968 **Navajo Shepherd and Weaver** Gladys A. Reichard, 1973 Navajo Shepherd and Weaver Gladys Amanda Reichard (ethnologue.), 1968 **Weavers and Other Workers** Jennie Hall, 1917 *Collecting the Weaver's Art* Laurie D. Webster, Peabody Museum of Archaeology and Ethnology, 2003-12-09 This is the first publication on a remarkable collection of 66 outstanding Pueblo and Navajo textiles donated to the Peabody Museum in the 1980s by William Claflin Jr Claflin also bequeathed to the museum his detailed accounts of their collection histories included here *A New Deal for Navajo Weaving* Jennifer McLerran, 2022-05-10 Introduction The problem 1 Reformers and revivalists 2 Indian traders and government agents early twentieth century improvement projects 3 Federal programs to improve Navajo weaving 4 The Southwestern Range and Sheep Breeding Laboratory Wingate Vocational High School and the Navajo Arts and Craft Guild Conclusion **Traders, Agents, and Weavers** Robert S. McPherson, 2020-03-12 For travelers passing through northern Navajo country the desert landscape appears desolate The few remaining Navajo trading posts once famous for their bustling commerce seem unimpressive Yet a closer look at the economic and creative activity in this region which straddles northeastern Arizona northwestern New Mexico and southeastern Utah belies a far more interesting picture In *Traders Agents and Weavers* Robert S McPherson unveils the fascinating and at times surprising history of the merging of cultures and artistic innovation across this land McPherson the author of numerous books on Navajo and southwestern history narrates here the story of Navajo economic and cultural development through the testimonies of traders government agents tribal leaders and accomplished weavers For the first half of the twentieth century trading posts dominated the Navajo economy in northwestern New Mexico McPherson highlights the Two Grey Hills post and its sister posts Toadlena and Newcomb which encouraged excellence among weavers and sold high quality rugs and blankets Parallel to the success of the trading industry was the establishment of the Northern Navajo or Shiprock Agency and Boarding School The author explains the pivotal influence on the area of the agency's stern and controversial founder William T Shelton known by Navajos as Tall Leader Through cooperation with government agents American settlers and traders Navajo weavers not only succeeded financially but also developed their own artistic crafts Shunning the use of brightly dyed yarn and opting for the natural colors of sheep's wool these weavers primarily women developed an intricate style that has few rivals Eventually economic shifts including oil drilling and livestock reduction eroded the traditional Navajo way of life and led to the collapse of the trading post system Nonetheless as McPherson emphasizes Navajo weavers have maintained their distinctive style and method of production to this day **Made in Mexico** W. Warner Wood, 2008 The story behind the international trade in Oaxacan textiles **Encyclopedia of Women in the American West** Gordon Moris Bakken, Brenda Farrington, 2003-06-26 Click Additional Materials for downloadable samples This is a sound purchase for college and university libraries with women's studies or American West programs as

well as for large public libraries **BOOKLIST** This is the first encyclopedia to focus on this neglected group There is a clear need for this encyclopedia recommended for academic and public libraries and all libraries with a special interest in the western region and women s studies **LIBRARY JOURNAL** A highly educational and enlightening resource the Encyclopedia of Women in the American West is a core recommendation for academic and public library American Western History Studies and Women s Studies reference collections as well as an invaluable resource for writers and non specialist general readers with an interest in studying women s experiences and contributions to American society and culture **THE MIDWEST BOOK REVIEW** Unites the American West and Women s History American women have followed their manifest destiny since the 1800 s moving West to homestead found businesses author novels and write poetry practice medicine and law preach and perform missionary work become educators artists judges civil rights activists and many other important roles spurred on by their strength spirit and determination Encyclopedia of Women of the American West captures the lives of more than 150 women who made their mark from the mid 1800s to the present contextualizing their experiences and contributions to American society Including many women profiled for the first time the encyclopedia offers immense value and interest to practicing historians as well as students and the lay public Multidisciplinary and Multicultural Cowgirls ranchers authors poets artists judges doctors educators and reformers although these women took many different paths they are united in their role in history fighting not only for women s rights but equal rights for all in this rich and promised land The Encyclopedia of Women in the American West chronicles the work of Native American activists such as Mildred Imach Cleghorn and Sarah Winnemucca the champion of rights of indigenous peoples who established Nevada s first school for Native Americans in 1884 The encyclopedia also explores the stories of early ranchers Among them is Freda Ehmann who founded the California Ripe Olive Association where according to her grandson science and chemical exactness failed the experience and care of a skillful and conscientious housewife succeeded Women in the American West have long thrived in the arts This is evidenced by the work of authors such as Pulitzer Prize winner Willa Cather Amy Tan and Linda Hasselstrom poets such as Hildegard Flanner and journalist Molly Ivins All are profiled in this comprehensive work The arts are used to address both aesthetic and serious societal issues such as Maxine Hong Kingston s *The Woman Warrior* the story of a woman s struggle with identity as a minority in American culture Academics will appreciate a study of Ruth Underhill s *Autobiography of a Papago Woman* which deals with the role of feminist ideology in changing the discipline of anthropology during the first part of the twentieth century Women in the American West have also achieved many firsts such as Utah s Ivy Baker Priest the first woman to hold the office of Treasurer of the United States and Georgia Bullock the first woman judge in the State of California *The Many Roles of Women in the American West* The Encyclopedia of Women in the American West covers nine diverse topical categories Agriculture Ranching Arts and Letters Education Entrepreneurs Law Pioneers Public Performance Religion Women s organizations The West is often portrayed as a rough and tumble man s world but behind

these men and often independently were women with the dreams strength and determination to make a difference The Encyclopedia of Women in the American West is a tribute to their independence intelligence courage spirit perseverance and daring Key Features Authoritative and in depth articles on a wide range of salient issues in women s history Suggested readings and interpretive materials for every entry Bridges two perennially popular areas of academic and lay interest the American West and women s history Developed and priced to appeal to high school and public libraries as well as academic libraries Recommended Libraries Public school academic special and private corporate Spider Woman Gladys Amanda Reichard,1997 This lively account of a pioneering anthropologist s experiences with a Navajo family grew out of the author s desire to learn to weave as a way of participating in Navajo culture rather than observing it from the outside In 1930 when Gladys Reichard came to stay with the family of Red Point a well known Navajo singer it was unusual for an anthropologist to live with a family and become intimately connected with women s activities First published in 1934 for a popular audience Spider Woman is valued today not just for its information on Navajo culture but as an early example of the kind of personal honest ethnography that presents actual experiences and conversations rather than generalizing the beliefs and behaviors of a whole culture Readers interested in Navajo weaving will find it especially useful but Spider Woman s picture of daily life goes far beyond rugs to describe trips to the trading post tribal council meetings curing ceremonies and the deaths of family members

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